267.6 WO 1903

Edord-Wide Christian Endeador Souvenir Almanae and Record





World-Wide Christian Endeavor Souvenir Almanac and Record

1903

Price, twenty cents, post-paid

THE
WORLD'S CHRISTIAN ENDEAVOR UNION
TREMONT TEMPLE, BOSTON, MASS.



dun J. B

Introduction

HE year 1902 was a memorable one in the annals of Christian Endeavor, for during that year it became far more completely cosmopolitan in its character and world-wide in its scope than ever before. It was established firmly in half a dozen new countries of Europe, and made a good beginning in as many more. In the United States, Great Britain, Australasia, and South Africa abundant

many more. In the United States, Great Britain, Australasia, and South Africa abundant blessings and substantial advance in every department crowned the efforts of Christian Endeavorers. It expanded its work largely in India, multiplied its forces eightfold in Persia, more than held its own in China, in spite of the disturbed state of that distracted country, and, in Japan, had the best year in its history.

This little souvenir almanac, prepared and printed for personal friends and fellow workers, gives one or two glimpses of Christian Endeavor in many lands, and, it is hoped, will stir the gratitude of all to whom it comes for God's great blessings in the past, and enlist the sympathy and prayers of all for the work and for the comrades of which the pictures tell.

The following figures tell as accurately as possible the numerical story of Christian Endeavor, and indicate a substantial gain all along the line and in every land in 1902.

NUMBER OF SOCIETIES.

Young	Pe	op	ole	's									44,123
Junior													
Interme	edi	ate	е										1,383
Senior													
Parents	,												2
Mother	s'												79
Floating	g												123
													62,132

Some Echoes from Foreign fields



HE following extracts from distinguished and experienced Christian workers in foreign lands are remarkable testimonies to the adaptation of Christian Endeavor to all lands. If space permitted, they might be multiplied a though sand-fold.

I have no hesitation in saying that Christian Endeavor is the brightest and best thing God has sent us for the young life of the Indian church. Given the wise and sympathetic guidance of the missionary, and it speedily becomes, in any district, a most effective lever for good.

Rev. WM. CAREY,

Bengal Baptist Mission.

I am increasingly convinced that of all interdenominational organizations and associations, both within and without the church proper, no one is to-day in Japan more loyal to the truest spiritual and practical interests of Christian work and fellowship than this.

Rev. JAMES H. PETTEE, D.D.,

American Board Mission, Japan.

Work in heathen lands must be done chiefly through native helpers. All members of churches must be heralds. These heralds must be taught, and the Christian Endeavor societies are schools of training for evangelistic work. With a century of the vigorous application of Christian Endeavor principles in China idolatry will be vanquished, and temples will give place to churches.

Rev. ALBERT A. FULTON, D.D.,

Presbyterian Mission, China.

Last October it was my privilege to start a Young People's Society of Christian Endeavor in this station church, the first on the field, and it has been a constant joy to watch its growth and influence for good. People walk two, three, four, and one man seven, miles to attend the meetings. Men and women whom I never heard speak or pray before take part regularly. Where before the meeting used to drag, and it was hard to fill in the time, now it is difficult to find the time for all to take part.

Rev. J. S. TIMPANY,

American Baptist Mission, India.

It (a Christian Endeavor society) turned a body of passive Christians into vigorous, enthusiastic workers, and has told notably for the development of that church, and for the upbuilding of the kingdom in that region. So it is doing all through India wherever it has been established. India's conversion will have been hastened by one generation, at least, through the coming in of Christian Endeavor.

Rev. JACOB CHAMBERLAIN, D.D.,

Veteran Missionary of the Reformed Church in India.

CHRIST CHURCH, WESTMINSTER BRIDGE ROAD, S. E.

It is one of the most blessed and useful movements of the present day, specially adapted to young men and women, whom it trains to take part in prayer meetings, etc., and to work for God in various directions. The English churches are deeply indebted to this marvellous movement, which has done more to gather young men and women together for direct consecration to the Lord Jesus than any organization of which I know.

One chief excellence of this movement is that it confederates so many societies under one leadership and for one object. Repeatedly we have proved that unity is strength; and I rejoice to know that the Christian Endeavour movement not only includes vast numbers from the Free churches in this country, but is also spreading amongst the Established Church. If this spreads, as I trust it will, the Christian Endeavour will be a great and lasting bond between all branches of the One Church.

(Rev.) F. B. MEYER.

What Christian Endeavor Means

Consecration, Fellowship, Service

Rev. James L. Barton, D.D. Secretary of the American Board of Koreign Missions

tian conceptions are "consecration" "fellowship," "service." Christian Endeador has made these words and what they signify an integral part of the thought and faith of the Christian young people of all lands. "Consecration" has become their creed; "fellowship" their ritual; "service," their practice. Inder the impulse of such an organization, the devout young people of all nations, in a united endeador for a world's redemption, are exalting before the unbelieving and the unevangelized the Christ they love and serve.

This is the crown and glory of the movement.

A Psalm of Praise for the Blessings of the Bear

By FRANCIS E. CLARK



N the twentieth anniversary of the Christian Endeavor movement I had occasion to express my gratitude for God's goodness during the first score of years of its existence. In view of the unusual blessings of this twentysecond year may I repeat in part the Psalm of Praise for these added years of God's right hand.

- (1) I THANK GOD for the men and women whom he has raised up to carry on this work - especially for one who has travelled with me for a hundred thousand miles and more over sea and land, who has been twice around the world for Christian Endeavor, who rocked its cradle, and who still has a special love for its Junior boys and girls.
- (2) I THANK GOD for the men with whom I have been associated in the executive office of Christian Endeavor; for confidant and fellow worker; for secretary and treasurer and editor and trustee. There have not been many breaks in our ranksfew by death and fewer still by alienation. There were never more devoted friends than those who have worked together for Christian Endeavor, some of them for nearly twenty years.
- (3) I THANK GOD for the great number of Christian Endeavor leaders in State and district and local unions; for their self-sacrificing labor, which would aggregate tens of thousands of years during these last two decades. To them under God belongs more credit than will ever be known for the success of the movement.
- (4) I THANK GOD for the pastors who have so many times strengthened our hands, and overlooked our failings, and cheered our hearts by kind words of appreciation; who have so seldom been captious, so often generous and appreciative; who have made Christian Endeavor possible by introducing it to their young people, and by sustaining them in their work.
- (5) I THANK GOD for the friends I have found in every land and in every denomination; for the dear fellow workers in Great Britain and France and Germany and Switzerland and Spain, in Sweden and Russia and Bohemia and Bulgaria and Macedonia and Italy and Portugal, in Australia and South Africa, in India and China and Japan and many islands of many seas; that our hearts have all been knit together by the Christian Endeavor tie that binds.
- (6) I THANK GOD for those who modestly call themselves the rank and file, really the bone and sinew of Christian Endeavor; those whose names I know not, and who do not care to have them paraded in print. These names are written in heaven. They will all be accounted for in the last roll-call.

- (7) I THANK GOD for the Christian Endeavor meetings that have been held during twenty-two years, not less than thirty millions * of them in all the world; for the testimonies that have been given to the love of Christ, numbering hundreds of millions; for the prayers that have been offered in these meetings, as many more; for the committees that have been served by fifteen millions of workers.
- (8) I THANK GOD for the Christian Endeavor marines who have sailed the sea for God; for the Christian Endeavor soldiers who have stood for him in camp and fought for him on the field; for the Christian Endeavor martyrs in Madagascar and Armenia and China who have counted not their lives dear unto them; for the Christian Endeavor prisoners who behind the bars have found the liberty wherewith the Son maketh free, and who in him have become free indeed.
- (9) I THANK GOD for those who have entered into the blessedness of the Quiet Hour, who have been hidden in the secret of his pavilion; for those who have learned the joy of giving as they have been prospered; and for the millions of dollars which have been sent to relieve the destitute and to enlighten the darkened eyes.
- (10) I THANK GOD for the strong young men whose hearts he has moved to fight their country's peaceful battles and to stand for righteousness in the State, purity in the city, and peace in all the world.
- (11) I THANK GOD for the beautiful fellowship that has blessed Christian Endeavor, and that people whose creeds differ, whose forms are various, and whose traditions are diverse, have come to see that our Lord's prayer was for them, that "they might be one," while the world has looked on and said, "Behold, how these brethren love one another."
- (12) I THANK GOD for the wonderful conventions which for a dozen years have so far surpassed our early dreams and outclassed our early hopes; for these dear fellowships; for their inspirations; for their joy; for the eyes that have glistened, the souls that have broadened, and the hearts that in them have leaped to new impulses.
- (13) I THANK GOD for the boys and girls whose feet have been turned Zionward in the Junior societies; for their childish love and service; for the self-denying leaders who have guided them so faithfully.
- (14) I THANK GOD for his Holy Spirit, without whose leadership all endeavor is vain.

[&]quot;Bless the Lord, O my soul."

[&]quot;I will bless the Lord at all times; his praise shall continually be in my mouth."

[&]quot;O magnify the Lord with me, and let us exalt his name together."

^{*} These figures and those that follow are the result of careful computation.



The United States



CHRISTIAN ENDEAVOR SONG SERVICE AT THE CAPITOL, WASHINGTON, D. C.

The past year in the United States has been a year of sustained and vigorous work and growth along all lines. No national convention has been held, but the State conventions as a rule have been larger and better than ever. Many local unions have taken on new life, and the Field Secretary's tours have been most extensive and full of encouragement in every part of the country. The figures are as follows:—

Young Pe	op	le'	S										28,415
Juniors'													13,866
Intermedi	ate	e											1,318
Mothers'													74
Seniors'													
Floating S	Soc	cie	tie	es									123
													43,822



MEMORIAL TABLET, WILLISTON CHURCH, PORTLAND, ME.



CHRISTIAN ENDEAVOR SERVICE AT PLYMOUTH ROCK, OCTOBER, 1902.



Canada



A MEETING OF CANADIAN ENDEAVORERS AT DR. CLARK'S BIRTHPLACE, AYLMER, QUEBEC.

In the great Dominion the year closes more auspiciously for Christian Endeavor than it began. The recent Ontario convention held in the capital city of Ottawa was acknowledged by all to be one of the best and most hopeful ever held. A troublesome debt was raised, the organization perfected, and steps taken looking to more aggressive work than ever, and the employment in due time of a field secretary. The statistics for the Dominion are as follows:—

Young Peo Juniors' Intermedia	ite					:											•	•	642 36
Parents'																			
Mothers'	•	•	•	٠	•	•	•	•	•	•		•	•	•	٠	٠	•	٠.	
																			4,008



Mexico and South America



MEXICAN CHRISTIAN ENDEAVOR CONVENTION.

In Mexico the work is on a substantial basis, with hundreds of societies. The conventions are centres of evangelistic power and zeal, and missionaries and native pastors are alike enthusiastic about the work.

In the "neglected continent" of South America are several Christian Endeavor centres, the chief being in Brazil, where Rev. R. W. Fenn has been doing valiant work for the cause. Brazil has 6 societies; other countries, 11.



13

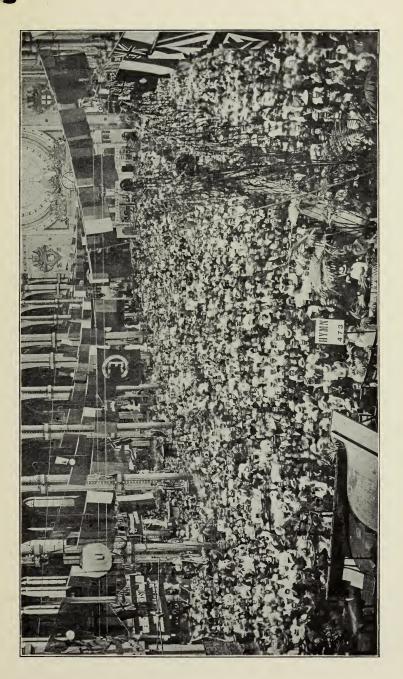


Great Britain

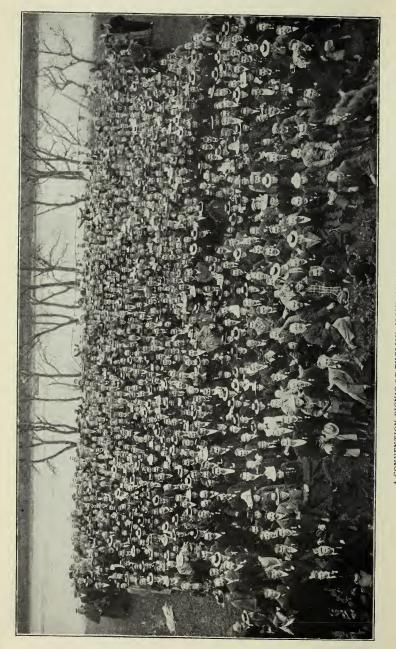


A CHRISTIAN ENDEAVOR PICNIC IN SCOTLAND.

The past year Christian Endeavor has steadily won its way in Great Britain. The President of the United Society, after attending the great British convention in Manchester in May, visited a number of the great cities of England, Scotland, and Wales, and reported larger and more enthusiastic meetings, a greater cordiality on the part of pastors and older church-members, and a more thorough grasp of Christian Endeavor principles than he had ever found in any of his previous visits. The British Christian Endeavor Union records 8,333 societies.



A SESSION OF THE WORLD'S CHRISTIAN ENDEAVOR CONVENTION, LONDON, 1900.



A CONVENTION PICNIC OF ENGLISH, IRISH, AND SCOTCH ENDEAVORERS ON THE BANKS OF LOCH FYNE, SCOTLAND.



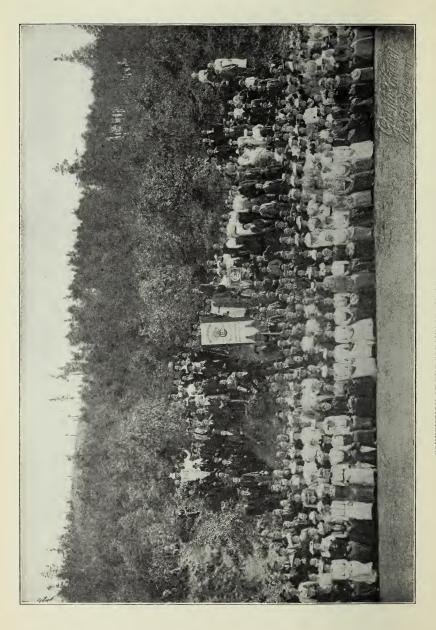
Continental Europe



SOME MEMBERS OF THE FIRST PORTUGUESE CHRISTIAN ENDEAVOR SOCIETY, LISBON.

Hall as decorated for Dr. Clark's visit in June, 1902.

The greatest gains of the past year in some respects have been made on the Continent of Europe. National Unions were formed during 1902 in Italy, France, Sweden, and Bulgaria, and steps looking in that direction in Bohemia and Portugal. Secretaries to give their time wholly or in part to the work were chosen in France, Spain, Italy, and Sweden. Literature was translated into Finnish, Bulgarian, Hungarian, Bohemian. and Icelandic, and the first societies started in Holland and Denmark. The German Union came to self-support, and chose a second secretary to aid Pastor Blecher; and the work in Spain was much strengthened by the convention of 1902 in Madrid.





Australasia



A GROUP OF AUSTRALIAN CHRISTIAN ENDEAVORERS.

Only good news has come from Australasia. Special religious interest following evangelistic efforts paved the way for better work than ever on the part of the societies. They came to be recognized more than ever as training-schools for the Church, to conserve and increase the spiritual life of the young.



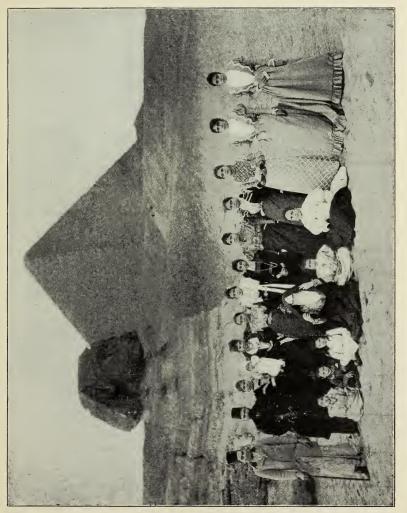
Africa



OFFICERS OF BOER CHRISTIAN ENDEAVOR UNION, ST. HELENA PRISON CAMP.

The year 1902 saw not only the cessation of the disastrous war in South Africa, but the return of the Boer prisoners from Bermuda, Ceylon, and St. Helena. In all these prison camps and others were many Christian Endeavor societies, and, in all, thousands of Christian Endeavorers. The prisoners have now returned to their homes with the intention of establishing Christian Endeavor societies in all the Dutch churches of South Africa.

The work in the United Presbyterian Mission of Egypt has also been uninterrupted and prosperous.





Turkey and Persia and Syria



CHRISTIAN ENDEAVOR CONVENTION, URUMIA, PERSIA.

Many difficulties surround the work of the Endeavorers who live under the rule of the Sultan. They are in many places not allowed by the government to have any formal organization, or even to wear the badge. Nevertheless, the work has prospered almost universally. Dr. Barnum, the veteran missionary of Turkey, writes about societies that have "Cleanliness Committees," "Peace-making Committees," "Politeness Committees," and "Merciful Committees," whose duties can be judged by their names.

In the Presbyterian Mission of Syria, we are told, the society has taken a strong hold; while in Persia the number of societies has recently increased from 3 to 24, with prospects of a still further growth.

ARMENIAN ENDEAVORERS OF MARSOVAN, TURKEY.



India



A CHRISTIAN ENDEAVOR CONVENTION, INDIA.

During 1902 Christian Endeavor work in India has gone steadily forward under the leadership of the energetic secretary, Rev. F. S. Hatch. Important and enthusiastic conventions have been held; new societies have been organized, and the movement has been extended to denominations and parts of India which it had not before reached. A cordial and pressing invitation has been extended by the Endeavorers of India to hold the World's Convention of 1904 in Calcutta.

Dr. Barton, of the American Board deputation to India, reports Christian Endeavor societies of young Buddhists whose pledge is to investigate conscientiously the claims of Christianity. Encouraging reports come from Burma and Ceylon.



China and Japan



CHRISTIAN ENDEAVOR CONVENTION, FOOCHOW, CHINA.

China has at last secured her Christian Endeavor secretary in Rev. G. W. Hinman, Foochow, China, an enthusiastic Endeavorer and missionary. In the meantime there has been no diminution of zeal in the centres of Christian Endeavor activity like Foochow, Ningpo, Shanghai, Pekin, and Canton.

The Church Missionary Society of the Church of England enters heartily into the work in China as well as the American missionary societies. Most of the names on the Christian Endeavor Martyrs' Roll of Honor are found in North China, and their blood will be the seed of a far larger future work.

In Japan the movement has made excellent progress under the lead of the secretary, Rev. Inanuma, President Harada, and Dr. Pettee, who looks after the English-speaking side of the work. The excellent organ of the society is a polyglot journal published in English and Japanese.



SOME DELEGATES TO A CHRISTIAN ENDEAVOR CONVENTION, JAPAN.



GOING TO A CHRISTIAN ENDEAVOR! SERVICE, CHINA.



CHINESE JUNIORS.



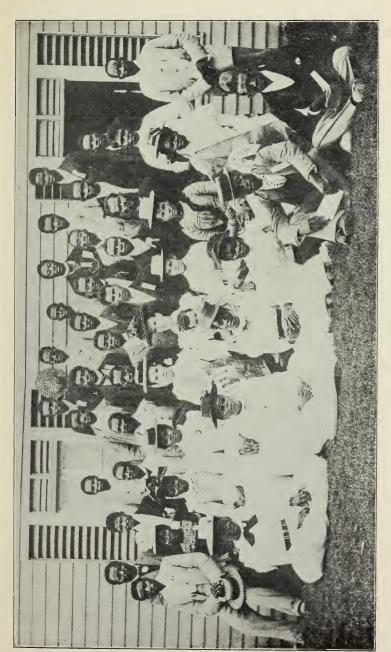
The Islands of the Sea



FIRST GUAM ENDEAVORERS.

In Jamaica, the Sandwich Islands, Madagascar, the Samoan Islands, and many of the Marshall and Caroline Islands, Christian Endeavor is a recognized and important agency for evangelization and Christian training, and it has made a good beginning in Cuba, Porto Rico, Trinidad, the Philippines, Formosa, and the islands on the coast of Alaska, and many other parts of the island world. Under the leadership of Mr. J. E. Randall, the work is particularly flourishing in Jamaica, and is extending to other groups of the West Indies.

All the young men who go out from the Malua Theological Training School in Samoa are Endeavorers, and many have gone to evangelize other islands.



SOME ENDEAVORERS OF JAMAICA, WEST INDIES.



Dur Brothers in Bonds



A CHRISTIAN ENDEAVOR SOCIETY IN PRISON.

The work in the prison societies during 1902 has been no less encouraging than in former years. In fact, it seems to be gaining force and power with every succeeding year.

Kentucky still leads the way, perhaps, in this noble work, but her self-sacrificing laborers are closely followed by those of many other States. Many conversions are reported among the prisoners, and hundreds have even become "Comrades of the Quiet Hour." Large numbers have gone out to live honest, respectable, and respected lives. Among the States where the prison work has been developed are the following: Kentucky, Iowa, Indiana, Massachusetts, Texas, Tennessee, North Carolina, Michigan, New Mexico, Utah, Maryland, New York, New Jersey, Georgia.

On the Sea



FLOATING CHRISTIAN ENDEAVOR SOCIETY MEETING.

Christian Endeavor floats, and its work upon the sea has not been the least blessed part of its service. Not only are floating societies found in many vessels, but individual sailors have been followed with kindly messages, comfort-bags, and other remembrances from Endeavorers on shore, while the value of work done in the great ports of Boston, New York, Liverpool, Philadelphia, San Francisco, Portland, Me. Portland, Ore., San Diego, Providence, has been beyond compute. Hundreds of meetings have been held on shipboard, sailors' missions strengthened, and sometimes, as in Nagasaki, sailors' homes established. Miss Antoinette P. Jones is still zealous in this work, as is also Mr. Makins of Japan, and many others.

Dur Juniors and Intermediates



PRESBYTERIAN AND CHRISTIAN JUNIOR ENDEAVORERS, YELLOW SPRINGS, O.

Surely in such a record as this the Juniors should have a page. No part of the work of Christian Endeavor is so important. The army of the future depends upon the Junior recruits of the present. While the Junior work is still far from what it ought to be, it is encouraging to know that the attention of pastors, church-members, and older Endeavorers is being turned more and more to this department of the work, and wise plans are being laid and earnest prayers are being offered almost everywhere for the Juniors. Soon we can record, we believe, far less disproportionate numbers between Young People's societies and Junior societies. The Intermediate societies also are deserving of and are receiving increased attention.



JUNIOR CHRISTIAN ENDEAVORERS, RAMALLAH, NEAR JERUSALEM, PALESTINE.



SPANISH JUNIOR CHRISTIAN ENDEAVORERS.

A forward Blance



HIS little souvenir has been largely taken up with a backward glance. It gought not to close without a look ahead. Good as 1902 has been, 1903 may be a still better year for the cause. There are already indications that it will be so.

A Forward Movement.

A Forward Movement has been adopted by several States, for an increase in the number of new societies, both Young People's and Junior, and for new members in old societies—a definite increase of at least one-tenth before the clans assemble at Denver in July. In this count Juniors will figure as well as Young People's, Senior, and all other genuine Christian Endeavor societies. This gain can easily be made if the workers in every State and province enter heartily into it, assign it, always remembering that the great motive is not to increase the size of the Endeavor movement, but the Kingdom of Christ through the Endeavor movement. Every genuine society formed results in this, and thus we have the greatest motive for even the smallest gain.

Secretaries.

Another gain in 1903 will be the number of States and countries that will obtain secretaries to give their whole time to Christian Endeavor work. The movement has become so large that in many States this is already a necessity, and the experience of Ohio, Nebraska, and other States shows that it can be done, not only to the great advantage of the cause, but without imposing any heavy financial burden upon any society.

Correspondence School.

It is also hoped that before 1903 is over a modest Correspondence School in Christian Endeavor and Junior methods will be established, so that those who desire may be trained as experts to do more efficient work than has ever been accomplished. Much progress has already been made in providing for Mission and Bible Study Classes within societies. Text-books of the best type have been prepared, and all information concerning this important branch of the work can be obtained from the United Society of Christian Endeavor at Tremont Temple, Boston, Mass.

"Denber, 1903."

Endeavorers on the American Continent are looking forward to Denver, 1903, with eager anticipation, and it promises to be one of the greatest and best conventions in all the long line of its notable predecessors. With courageous hearts, earnest purpose and consecrated lives, to which God's blessing is always added, all this and far more may be brought about in

1903.

Who Will Help?



HIS souvenir tells its own story. Comparatively little of the story is *printed*, much of it is *pictured*. The photographs here reproduced show actual societies and conventions in America and Europe, Australasia, Asia, Africa, and many islands of the sea. These are not phantom Endeavorers, but flesh-

and-blood young people, who in every land beneath the sun have been helped and blessed by Christian Endeavor.

All the work here hinted at by picture and text has been made possible because some one was willing to make the necessary sacrifice of money, or time, or strength, to send or carry the good news to others. At the expense of a few thousands of dollars, during the last year, fourteen countries have been helped to extend Christian Endeavor within their borders.

Some countries that were at first helped have become self-supporting. Others will soon become so, while still others will need more help than they have had in order thoroughly to establish Christian Endeavor.

The World's Union needs \$10,000 in 1903 to prosecute this great work in all the world. The sum mentioned indicates the economy in administration which is exercised. An annual amount less by far than it takes to support many single churches, Young Men's Christian Associations, or one of the smallest missions of a single denomination, will carry on this work in all the world, and in a few years thoroughly establish Christian Endeavor throughout the earth. We have no hesitation in saying that nowhere else can so great a work be done for so small an amount of money.

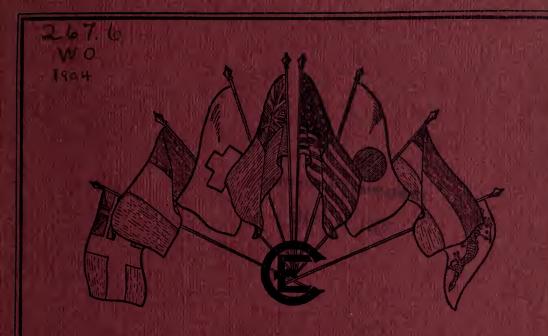
The officers of the World's Union receive no salaries from the Union, and often, in long journeys for Christian Endeavor, earn their own expenses. Who will help them carry this burden and establish in missionary lands an agency for training the young that may help all missionaries in all mission stations in all denominations? Every dollar contributed will go directly to the foreign field, and be administered by the missionaries and native workers on the field.

WHO WILL HELP? WILL YOU?

Calendar, 1903. JANUARY MAY SEPTEMBER т s s M т W т F s s M т w 1 2 3 1 1 2 3 4 8 9 10 4 5 6 7 3 4 5 6 7 8 9 6 7 8 9 10 11 12 11 12 13 14 15 16 17 10 11 12 13 14 15 16 13 14 15 16 17 18 19 18 19 20 21 22 23 24 17 18 19 20 21 22 23 20 21 22 23 24 25 26 25 26 27 28 29 30 31 24 25 26 27 28 29 30 27 28 29 30 FEBRUARY JUNE **OCTOBER** 2 1 2 3 4 5 6 7 1 3 4 5 6 1 8 9 10 11 12 13 14 9 10 11 12 13 9 10 7 8 6 14 15 16 17 18 19 20 15 16 17 18 19 20 21 11 12 13 14 15 16 17 22 23 24 25 26 27 28 21 22 23 24 25 26 27 18 19 20 21 22 23 24 28 29 30 ... 25 26 27 28 29 30 31 . MARCH JULY NOVEMBER 2 3 4 5 6 3 1 1 1 8 9 10 11 12 13 14 7 8 9 10 11 8 9 10 11 12 13 14 6 5 15 16 17 18 19 20 21 12 13 14 15 16 17 18 15 16 17 18 19 20 21 22 23 24 25 26 27 28 22 23 24 25 26 27 28 19 20 21 22 23 24 25 26 27 28 29 30 31 ... 29 30 29 30 31 APRIL AUGUST DECEMBER 1 2 3 4 1 1 2 3 8 9 10 11 2 3 4 5 6 8 8 9 10 11 12 7 7 6 12 13 14 15 16 17 18 9 10 11 12 13 14 15 13 14 15 16 17 18 19 20 21 22 23 24 25 26 19 20 21 22 23 24 25 16 17 18 19 20 21 22 26 27 28 29 30 ... 23 24 25 26 27 28 29 27 28 29 30 31 30 31 ...







Corld-Wide
Christian Endeavor
Souvenir Almanac
1904



World-wide Christian Endeavor Souvenir Almanac and Record



VERSITY OF ILLINOIS LIBRA

DEC 7 1916

COVER DESIGN AND BORDERS BY MAUDE WILLISTON CLARK

THE WORLD'S CHRISTIAN ENDEAVOR UNION TREMONT TEMPLE, BOSTON, MASS

267.6

1903: The Story of the Year

HE year 1903 will be long remembered by Christian Endeavorers as

a year of expansion. The most notable feature of the year, at least in America, was the "Increase Campaign," which in the course of the year added over three thousand new societies to the Christian Endeavor ranks, and tens of thousands of new members to local societies, a campaign which is still going on with increased vigor. These, however, are only the figures that can be tabulated and recorded. The Increase Campaign is doing much more than this. It quickens old societies, revives the laggards, stimulates not a few to larger and better work, lifts some out of the ruts, gives new glimpses of possible victories to some who were discouraged. It has increased the roll of the comrades of the Quiet Hour and the Tenth Legionaries, and better than all, directly and indirectly, led many to face the question, "Am I on the Lord's side?" and to decide the momentous question aright.

This increase was recognized at the great convention in Denver by the presentation of beautiful banners from foreign countries to the states that made a gain of at least ten per cent, while the societies that made a similar gain were recorded upon the Roll of Honor which in that short space of time contained thousands of names.

The convention at Denver, where this recognition was given, was worthy of a long story by itself, but it must be dismissed in a paragraph. No convention ever held in America has surpassed it in spiritual power and intellectual vigor. The Schools of Methods, the Conferences for committees and other workers, the Quiet Hours in the early morning, and the vast mass meetings in the great tent, made it a convention of conventions, and one that will never be forgotten by those who were present.

Another important feature of the work of the past year in America has been the inauguration of a Correspondence School for Christian Workers which met with immediate and gratifying acceptance. The number of pupils enrolled in the two courses for Christian Endeavor and Junior Endeavor is already considerable, and the prospect for the future of this effort to train expert Christian workers in their own homes, and while they are doing their own work in their societies and churches, is very gratifying. The small cost of such a course puts it within the reach of multitudes who could not go away from home to a training-school which required time and money.

When we look at the world-wide field of Christian Endeavor, the outlook is no less cheering than it is in America. The illustrations of which this booklet is composed tell their own story in a much more vivid and picturesque way than I can hope to record it, but the limits of space do not permit the introduction of pictures from half the countries in which Christian Endeavor is flourishing.

To tell first of English-speaking lands, Great Britain has made steady and substantial

progress during the past twelve months. The National Convention at Newcastle was a most influential one and remarkably successful from every point of view. Here some perplexing questions about the national organization were settled in a spirit of brotherly love, and the outlook for the future assured as never before.

Reports of enthusiastic and vigorous conventions come also from Scotland and Ireland and Wales, and in all parts of the United Kingdom the cause seems to be gaining ground. Australasia has been much quickened by the missions of the American evangelists, Dr. Torrey and Mr. Alexander, and the spiritual life of the colonies, we are told, was never more vigorous and strong. "These great simultaneous missions have added greatly to the membership of our societies," writes the Secretary, "and have aroused fresh interest in the movement on the part of the older church members." On the whole, the Christian Endeavor prospects in the lands beneath the Southern Cross were never so bright as at present.

South Africa, too, has had a notable year in Christian Endeavor. The convention of 1903, at East London, surpassed all that had gone before it. The Cape Town delegates chartered a special car, and were six nights and five days going and coming. But the greatest impetus to the good cause in South Africa has come from the return of the thousands of Boer prisoners of war from the prison camps in St. Helena, Ceylon, Bermuda and Portugal. In these camps were many hundreds of Christian Endeavorers whose zeal for the things of the Kingdom of God was wonderfully quickened during their captivity. On their return no less than two hundred of them volunteered for missionary service, and are now in training to carry the blessed Gospel of our Lord to the darker portions of their own continent, thus making the Dark Continent bright.

In Europe, too, the cause has progressed steadily and in some parts rapidly. In the Souvenir Almanac for 1903, it was recorded that Christian Endeavor was firmly established in half a dozen new countries in Europe, and made a good beginning in as many more; 1903 carried on the good work begun in 1902.

Germany is still the leading country of Continental Europe in Christian Endeavor. The society has recently received legal standing there, and is constantly reaching out into new territory. In addition to the two secretaries which the German Endeavorers support, they propose to support a German missionary under the care of the American Board in the German islands of the South Sea.

France has made decided and substantial progress, and her new secretary is commending Christian Endeavor to French Protestantism everywhere. In Spain and Portugal, too, there have been no backward steps, though the former country has been called to mourn the loss of one of the founders of Christian Endeavor, and one of its chief advocates, the well-known and beloved educator, Mrs. Alice Gordon Gulick.

Other countries that have made substantial advance are Switzerland, Italy and Sweden. In Sweden both the State Churches and the Free Churches have taken up the work of the society, and there is prospect of large and steady growth in the future. Italy and Switzerland have found faithful and efficient secretaries, and have established helpful monthly papers to represent the cause. Statistics encouragingly indicate how in other lands besides those mentioned the society is making a good beginning.

Special mention should be made of the beginnings in Finland which are most encouraging. One of the most recent Christian Endeavor books, "Training the Church of the Future," has been translated into Finnish, and has been given a cordial welcome. Iceland also during the past year has had translated into its historic language for the first time a Christian Endeavor booklet.

In Turkey, despite persecutions and wars and rumors of wars, the societies have made progress, while encouraging reports have been received from Syria and Egypt and Palestine. India, under the leadership of her devoted secretary, has held on her way in Christian Endeavor, while his visit to Burmah was especially fruitful. Our illustrated pages show the progress of the work in that vast empire. From Persia, too, constantly comes encouraging news of enlarged Christian Endeavor.

At length China, with the help of the World's Union, has secured a secretary of her own, Rev. George W. Hinman, who has entered upon his duties with an enthusiasm which insures success.

Japan's beautiful banners, as pictured on another page, tell their own story, which might be supplemented, were there room, with many pages of notes of successful endeavors from one end of the Mikado's Empire to the other. Korea has never appeared in the statistics of the World's Union before with a record of more than one or two societies, but this year a round dozen tells of growth in the Hermit Nation.

In South America, though Christian Endeavor is naturally and necessarily feeble, owing to the sparseness of the Protestant population, yet the table of statistics will show that the "neglected continent" shows many bright spots of Christian Endeavor light and cheer.

The islands of the sea also send us their words of good cheer. In stricken Jamaica, devastated by a hurricane, the Endeavorers have met in the open fields or on the site of their ruined churches for prayer and praise. In Hawaii the twenty-five Endeavor societies are more cosmopolitan than in any other land, consisting as they do of three American, fourteen Hawaiian, two Japanese, two Chinese, two Portuguese, and two negro societies. A well-known correspondent writes us that "the Christian Endeavor societies are the hope of the native churches."

But I cannot linger longer over this pleasant story, nor can I relate in detail the touching and heroic incidents that come to me. I would like to speak of Christian Endeavor as developed in Western coal camps, of the heroic society at Valdez, Alaska, that established relief posts on the glacier itself; of the societies among the lepers in different parts of the world, where is found the climax of heroic devotion on the part of those who minister to them; of the society in the Maritime Alps that used its one holiday to go out and hold an evangelistic service; of the societies in prisons where the work has most happily and hopefully developed during the past year; of the Floating Societies, and those in remote schoolhouse districts, and soldiers' homes, among hospital employees, and asylums for deaf and dumb.

The list of such societies is too long even to mention in this brief record, and yet these that now exist only show us the way, for a great development of Christian Endeavor in the future, I believe, will come along these unexpected lines.

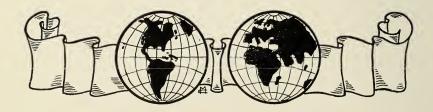
Let it be remembered that a great deal of this work told in this brief story has been made possible by those who have generously contributed to the work of the World's Union during the past year. Much of it would have been absolutely impossible, had these contributions been withheld. Surely God in a marvelous way has shown His approval of this effort to establish Christian Endeavor the world around.

While the year has been full of sunshine, there have been also days of sadness, and none more sorrowful than when we heard of the death of the beloved Field Secretary of the American Society, Rev. Clarence E. Eberman; but in his case it is doubly true that "his works do follow him," for, not only is his memory held sacred in the hearts of a multitude of Endeavorers, but the Eberman Memorial Fund will enable the World's Union, I trust, to carry on to a larger fruition in all parts of the world the work to which he so unselfishly and unstintedly devoted his life.

The past year, while it has laid in the grave one eminent American Endeavorer, has also brought to the front another secretary in Mr. Von Ogden Vogt, to take the place of the honored John Willis Baer, whose resignation was a part of the story of 1902. For Christian Endeavor in every land, for the officers of the unions in their responsible and often difficult duties, as well as for the rank and file of Endeavorers in all the seventy-five countries and the twice seventy-five denominations in which it exists, I ask the fervent prayers of all those into whose hands this souvenir shall come.

In view of the year's story so full of good cheer and God's providential care, we can make the Psalmist's words our own: "The Lord hath done great things for us whereof we are glad."

FRANCIS E. CLARK.



The Eberman Memorial Fund



Rev. Clarence E. Cherman

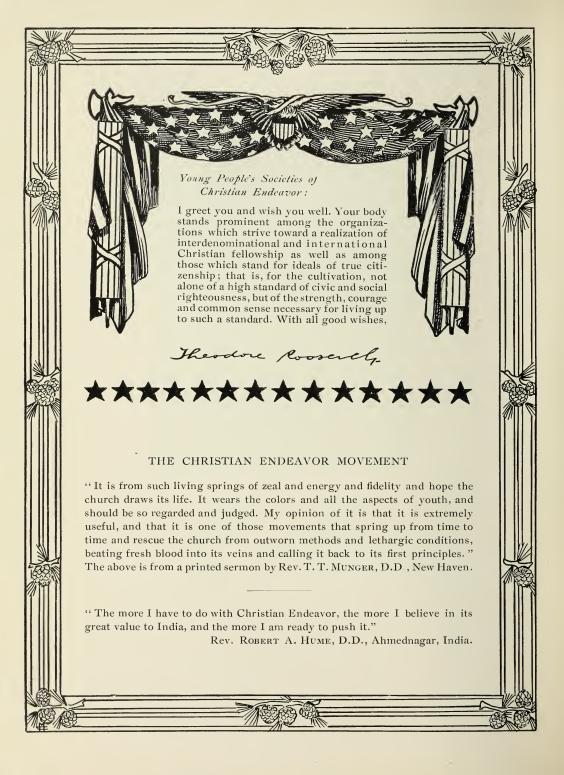
NE of the rarest spirits who has ever blessed the world was Clarence E. Eberman, the dearly beloved and greatly lamented Field Secretary of the United Society of Christian Endeavor. Genial, kindly, witty, he was at the same time profoundly spiritual and eminently devout. He died on the field of battle, as truly as any soldier of the legion, and that triumphant deathbed at Banff made the Canadian Rockies mountains of transfiguration for Endeavorers.

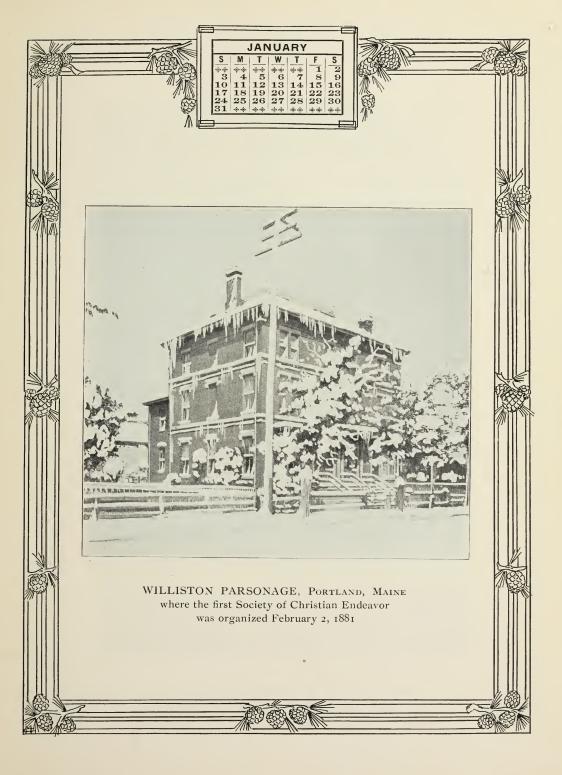
Mr. Eberman loved Christian Endeavor in his inmost heart. He gave the best that was in him for the cause. He lived for it. He died for it. Shall we carry on his unfinished work? Every one who will subscribe to the Eberman Memorial Fund may have part in it and thus help the cause of Christian Endeavor in all the lands of which this souvenir tells. Every dollar contributed to this fund will go directly to the field, for there are no home expenses.

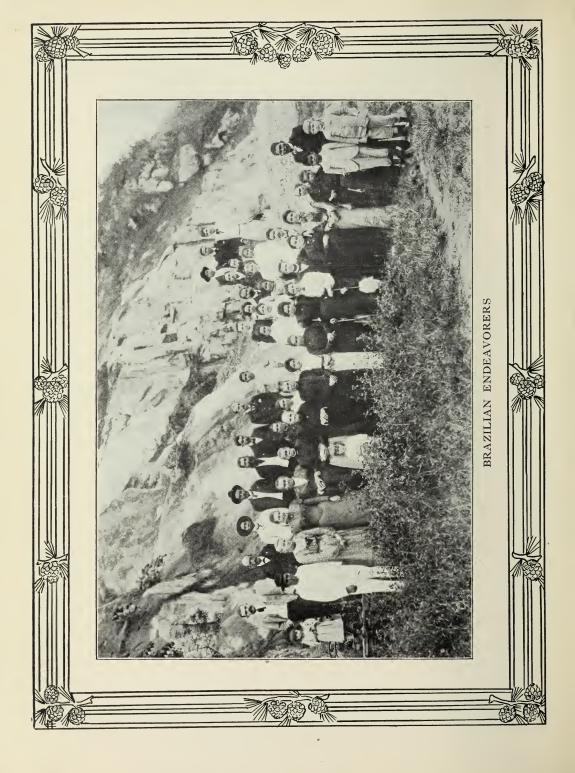
Who will have part in perpetuating in all the world the noble work of our noble secretary.

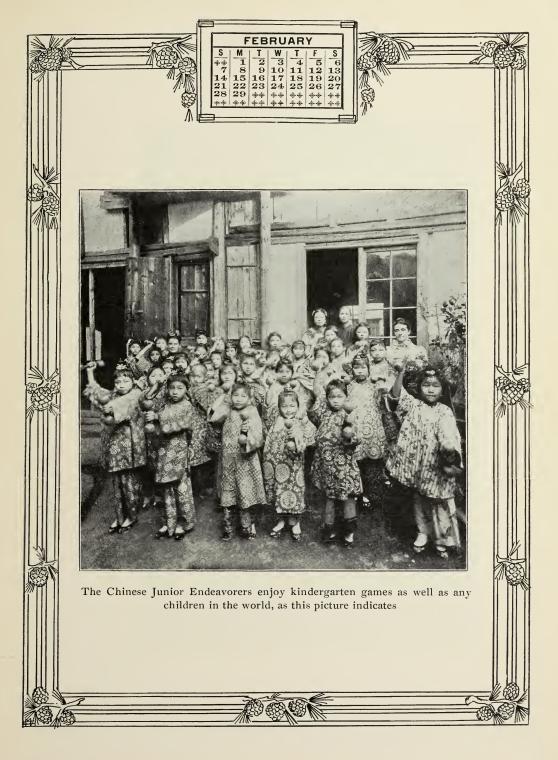
Contributions should be sent to

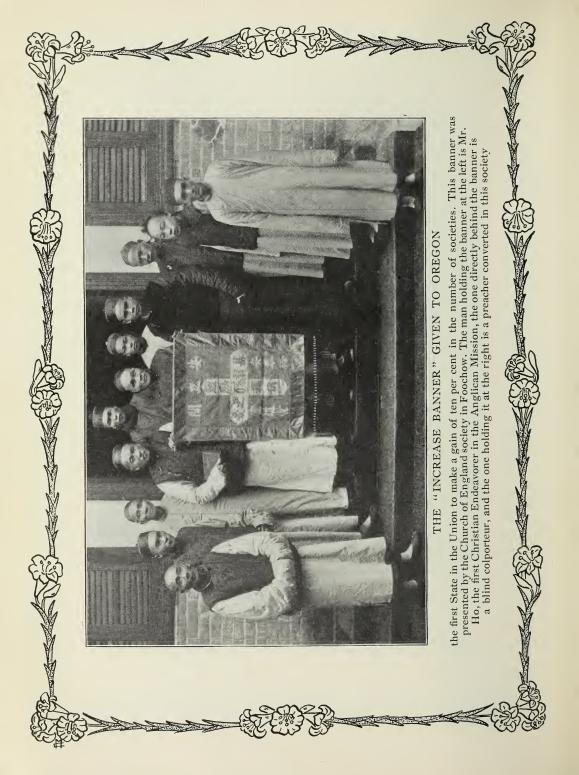
WILLIAM SHAW, Treasurer of the Eberman Memorial Fund Tremont Temple, Boston, Massachusetts

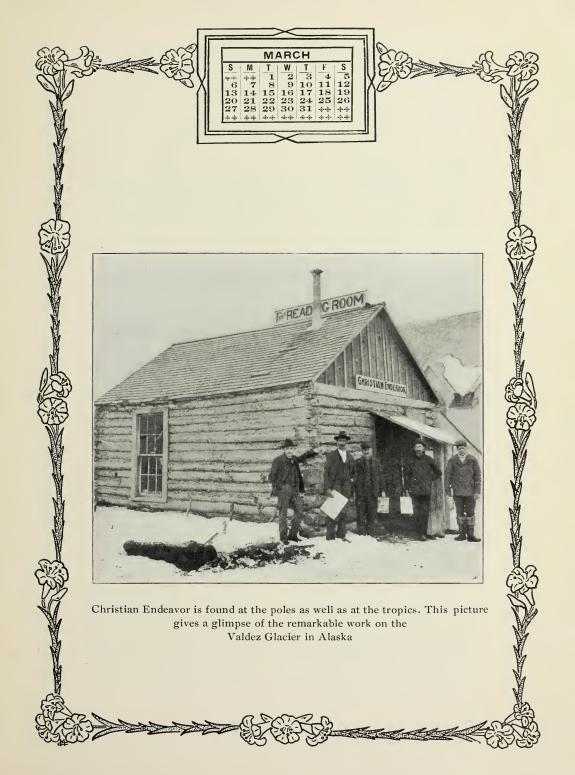


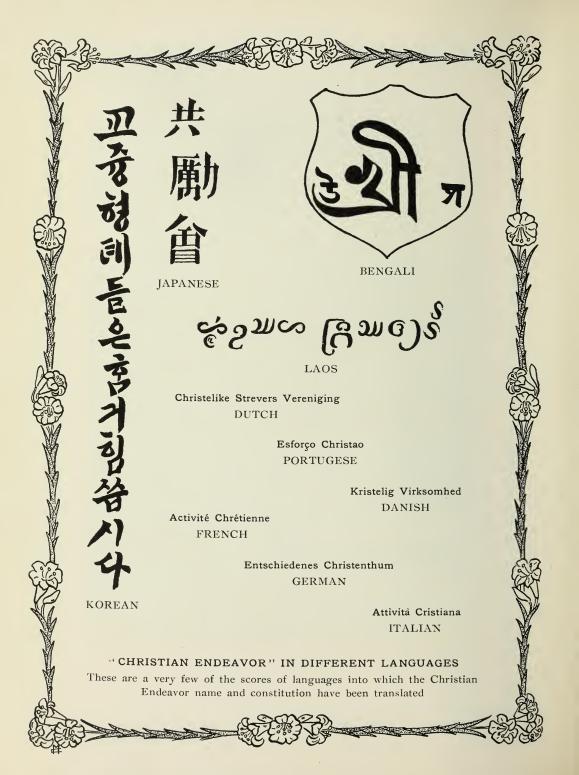


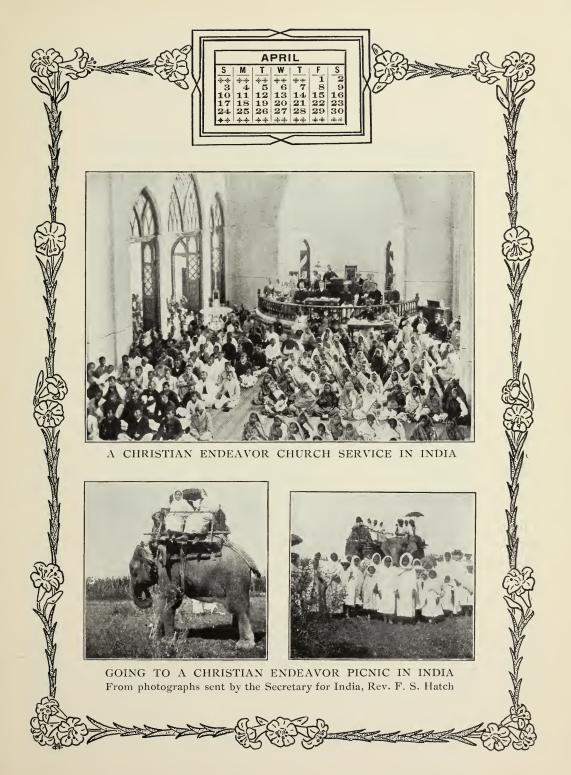


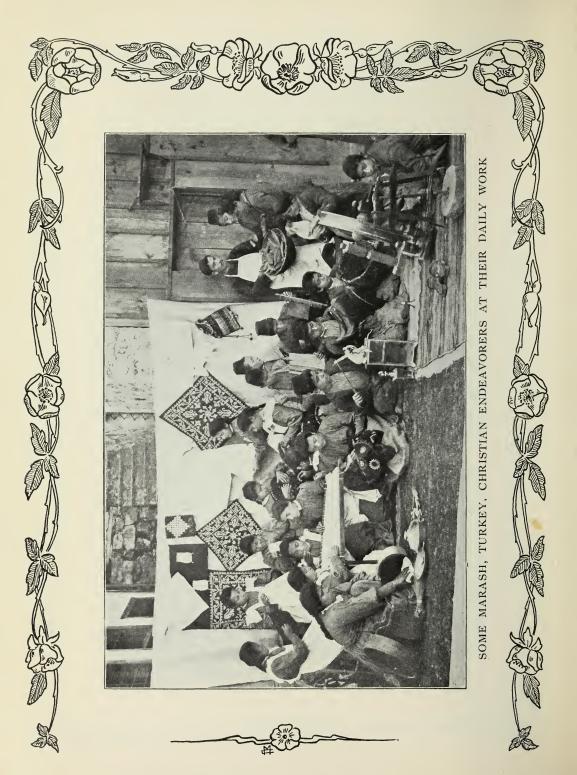


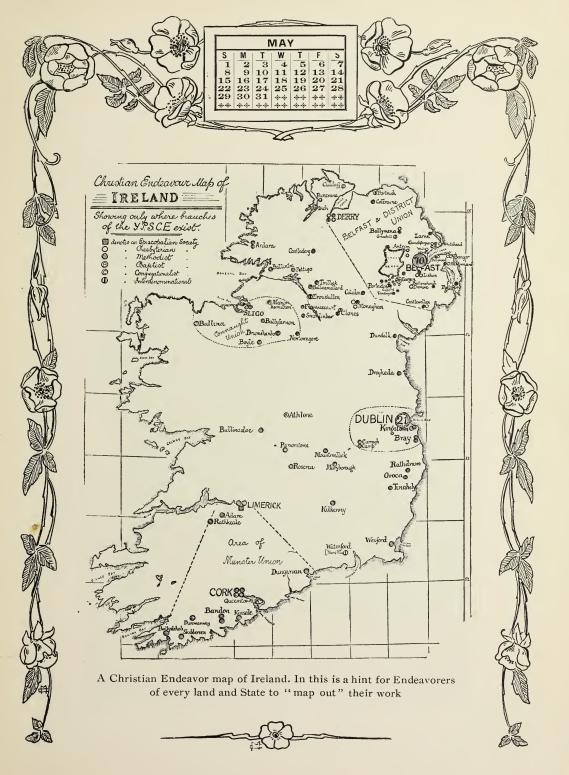


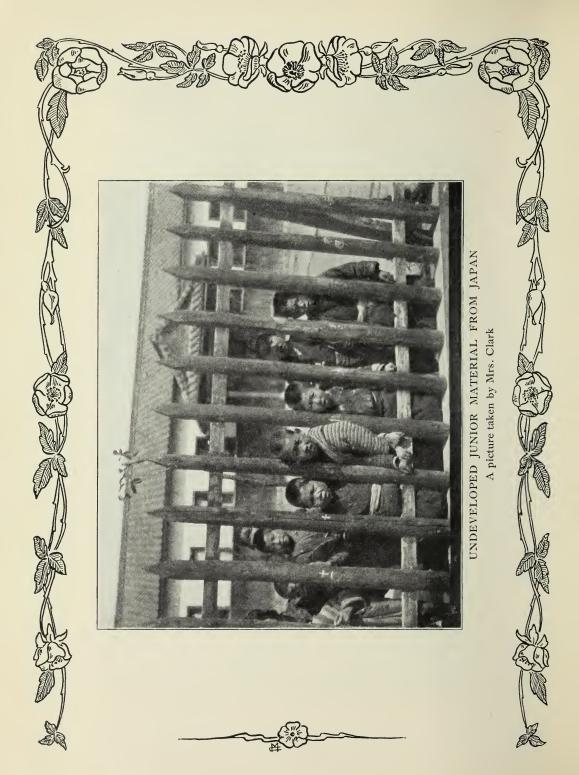


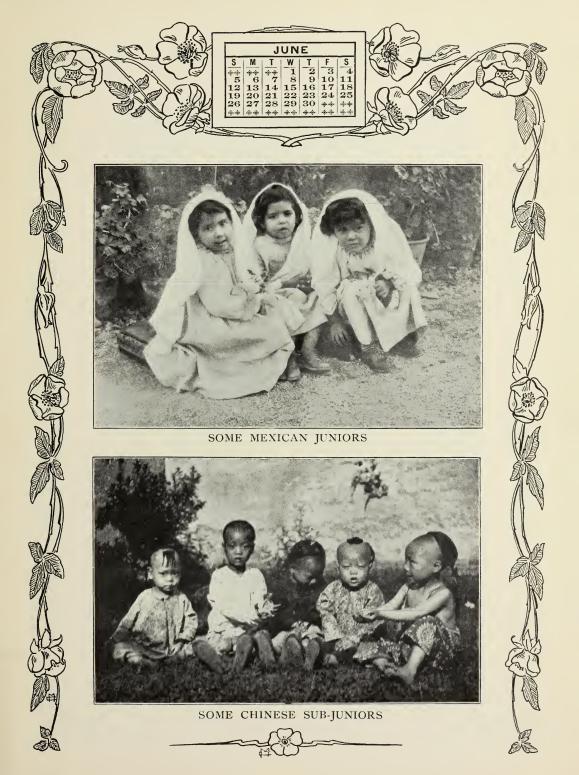


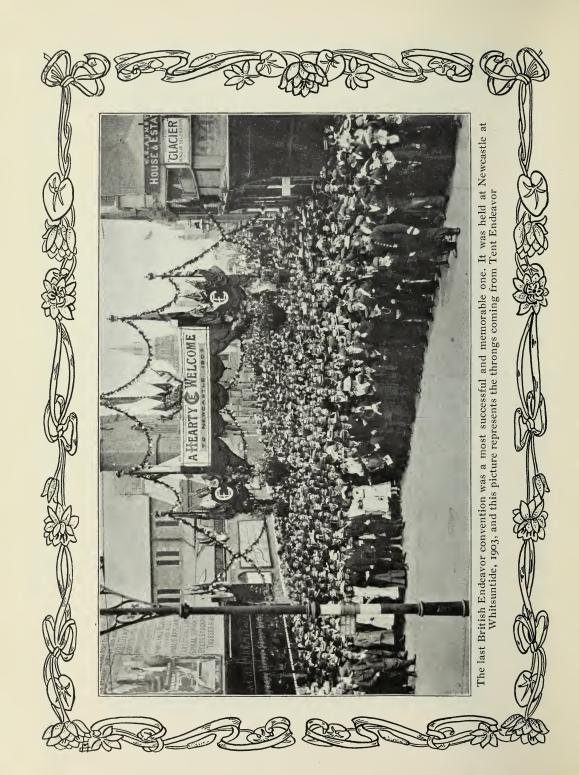


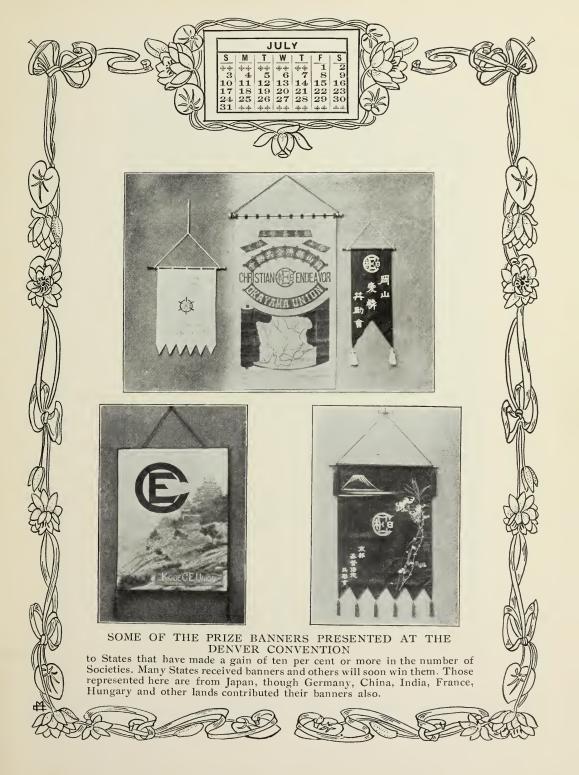


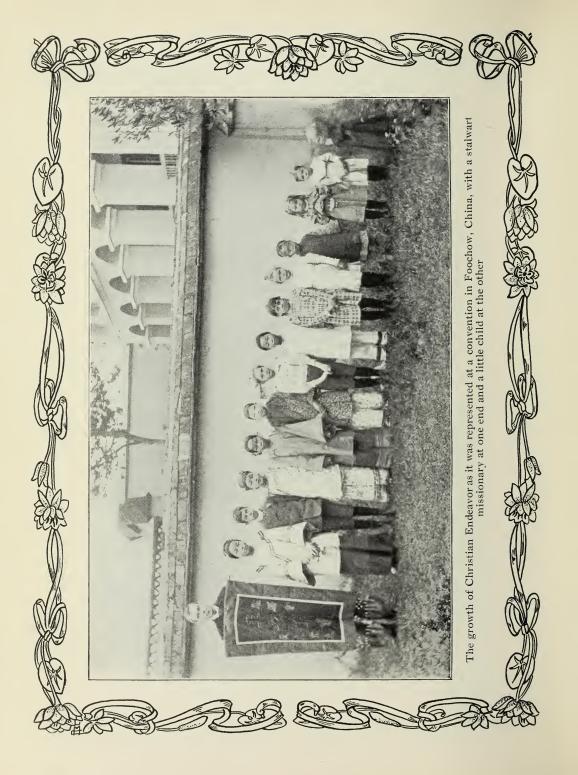


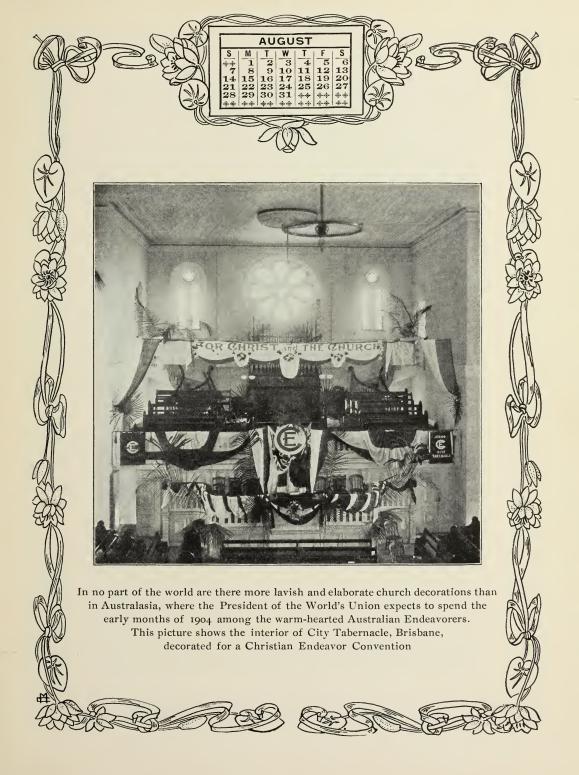






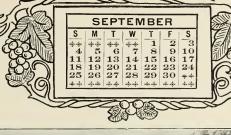






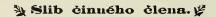


These pages might be entitled "Before" and "After." The contrast between the faces of these girls shows what Christianity can do





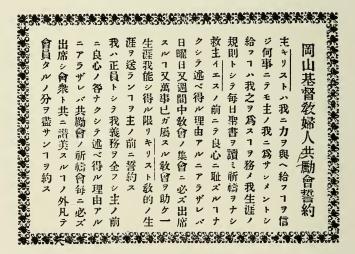
"AFTER"



poléhaje v Spasitele svého Ježíše Krista, jakožto svoji posilu slibuji Jemu, že se budu snažiti abych činil vše, co se Jemu líbí; dále že se budu každodenně modliti i čísti písmo svaté a pokud mi možno bude po celý svůj život po křesťansku žíti. Jakožto činný člen slibuji býti přítomnu a účastnu v každé schůzi nenaskytne-li se mi nějaká překážka, kterou bych se mohl svědomitě omluviti před svým Pánem, Ježíšem Kristem. Bude-li mi nemožno dostaviti se do posvěcující měsíční schůze, chci poslati omluvu svojí nepřítomnosti dozorčímu výboru.

Jmeno:			
	10	Admong	

BOHEMIAN



JAPANESE

The Christian Endeavor pledge has been translated and printed in more than fifty languages, and in more than thirty millions of copies. This page shows it in only two languages, the Bohemian and the Japanese

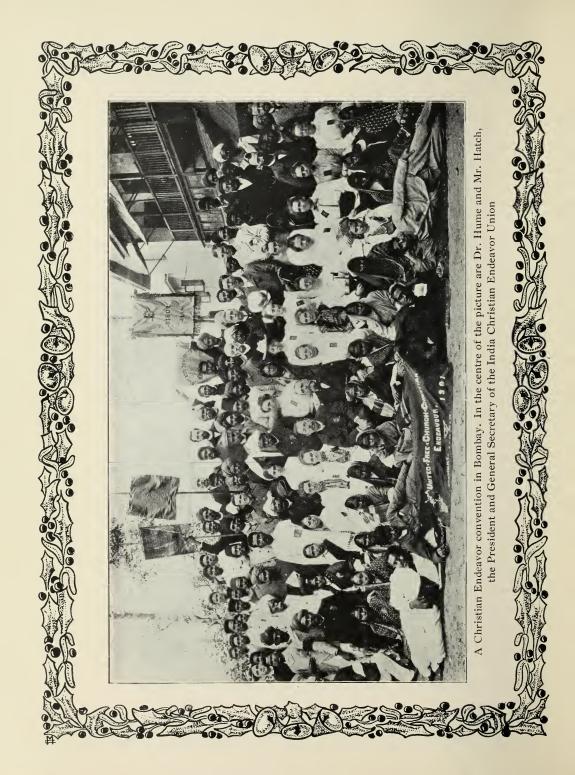


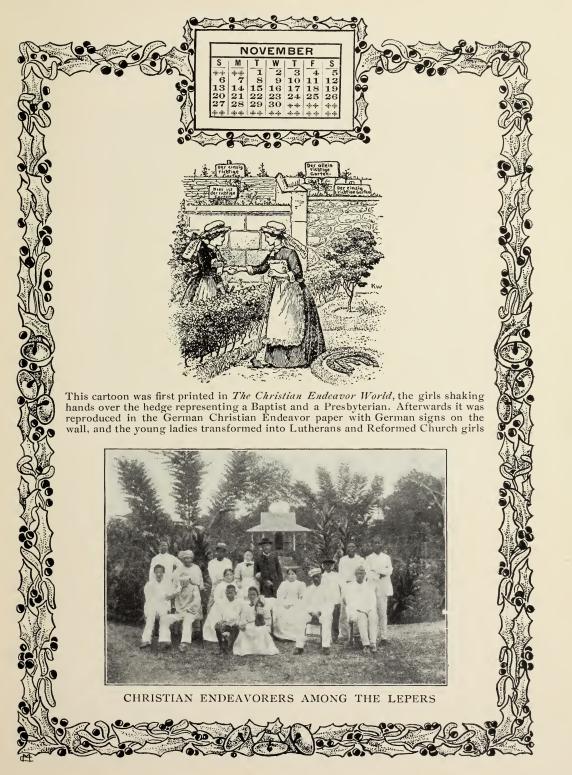


A BURMESE CHRISTIAN ENDEAVOR CHOIR



Christian Endeavor means sunshine for the sick-room, and comfort for the afflicted in every land. This picture shows two Turkish Endeavorers of Marash reading to a sick and blind woman









Will Bou Help?

The work pictured and described in this souvenir almanac is surprisingly varied and widespread. It affects every corner of the globe. It blesses scores of nations and every Protestant evangelical denomination. Considering the magnitude of the work, it is carried on with wonderful economy. Fifteen thousand dollars a year will pay all the bills of the World's Union. The yearly cost of many single churches, Y.M.C.A.'s or mission stations on the foreign field will pay all the expenses of all this work. The reason of this is two-fold. First, economy of administration; there are no salaries paid the officers of the World's Union; and second, the self-support idea is characteristic of Christian Endeavor in all lands, and comparatively little help is asked or given in any country, only enough to get them fairly started. If one is looking for a chance to invest any amount of money which will pay a thousand per cent interest in good done and results achieved, we do not know of an opportunity like the one afforded by the World's Union of Christian Endeavor. Read the story of this booklet, ponder these eloquent pictures, pray for the great work they represent, and give as your heart is moved. If desired, what is given will be credited to the Eberman Memorial Fund to perpetuate the work and memory of our beloved Field Secretary. Send all contributions to

WILLIAM SHAW

Treasurer of the World's Christian Endeavor Union Tremont Temple, Boston, Massachusetts

Some Statistics

As nearly as can be ascertained, there are in all the world something over sixty-four thousand Christian Endeavor Societies with a total aggregate membership of more than three million five hundred thousand. Within the last twenty-three years it is thought that at least fourteen millions of people have been connected with the society, that fifteen million copies of the constitution have been printed and twice as many copies of the pledge. Three millions of associate members have been brought into the evangelical churches, and ten millions of dollars given by societies for church expenses and missions. Already fifty different Christian Endeavor papers and magazines are published in half as many different languages. Some of these figures are necessarily estimates, but they are all exceedingly conservative estimates, while the greater spiritual results cannot be tabulated. The following list of countries shows where Christian Endeavor is found:

Australia Austria Barbadoes Belgium Bermudas Brazil British Guiana Bulgaria Burmah Canada Caroline Islands Chili China Colombia Costa Rica

Cuba Denmark Egypt Ellice Islands Finland Formosa France Germany Gilbert Islands

Great Britain and Ireland Loyalty Islands Gibraltar Grenada, West Indies Guatemala Hawaiian Islands Holland Hungary

India Italy Jamaica Japan Korea Labrador Laos Lapland Madagascar Marshall Islands Mauritius Mexico Norway

New Zealand Palestine

Philippine Islands Persia Portugal Russia Samoa Siam Spain Sweden Switzerland Svria Tasmania Tokelau Islands Trinidad Turkey United States

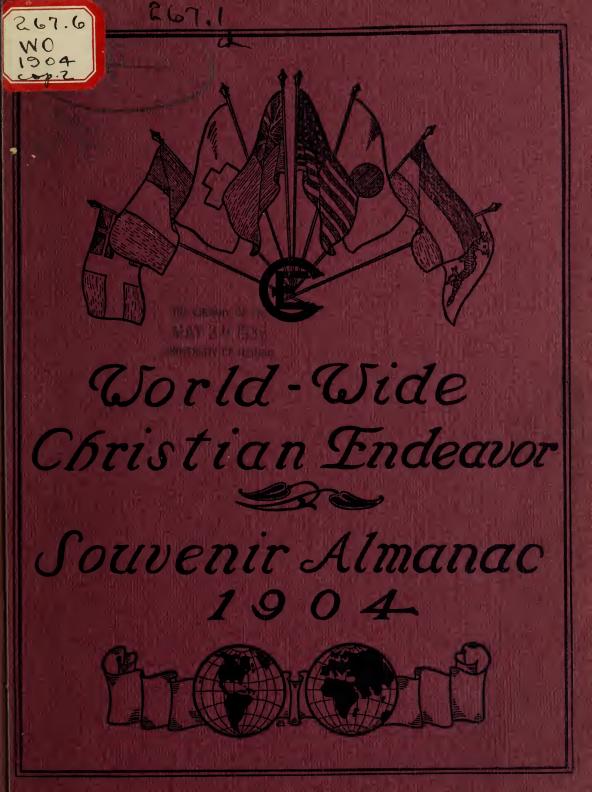




Anno Domini 1904

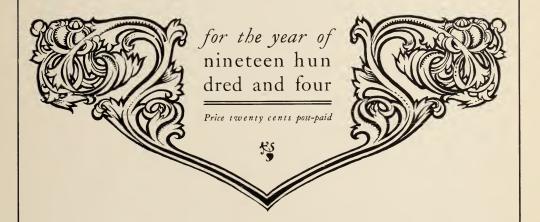


January	February	Narch
5 m c w c 3 8	5 m © m © F 5 1 2 3 4 5 6	** No. (C F F F F F F F F F
3 4 5 6 7 8 9 10 11 12 13 14 15 16	7 8 9 10 11 12 13 14 15 16 17 18 19 20	6 7 8 9 10 11 12 13 14 15 16 17 18 19
17 18 19 20 21 22 23 24 25 26 27,28 29 30	21 22 23 24 25 26 27 28 29	20 21 22 23 24 25 26 27 28 29 30 31
31		
April	શરૂ કાર્	Fune
3 4 5 6 7 8 9	1 2 3 4 5 6 7 8 9 10 11 12 13 14	5 6 7 8 9 10
10 11 12 13 14 15 16 17 18 19 20 21 22 23	15 16 17 18 19 20 21 22 23 24 25 26 27 28	12 13 14 15 16 17 18 19 20 21 22 23 24 25
24 25 26 27 28 29 30	29 30 31	26 27 28 29 30
July	August	September
3 4 5 6 7 8 9	1 2 3 4 5 6 7 8 9 10 11 12 13	4 5 6 7 8 9 10
10 11 12 13 14 15 16 17 18 19 20 21 22 23	14 15 16 17 18 19 20 21 22 23 24 25 26 27	11 12 13 4 15 16 7 18 19 20 21 22 23 24
24 25 26 27 28 29 30	28 29 30 31	25 26 27 28 29 30
	The constrain	December
October	Povember	
2 3 4 5 6 7 8	1 2 3 4 5 6 7 8 9 10 11 12	4 5 6 7 8 9 0
9 10 11 12 13 14 15	13 14 15 16 17 18 19	11 12 13 14 15 16 17
16 17 18 19 20 21 22	20 21 22 23 24 25 26	18 19 20 21 22 23 24
23,24 25 26 27 28 29 30,31	27.28 29 30	25 26 27 26 29 30 31





World-wide Christian Endeavor Souvenir Almanac and Record



THE LIBRARY OF THE MAY 3 0 1938
UNIVERSITY OF ILLINOIS

COVER DESIGN AND BORDERS BY MAUDE WILLISTON CLARK

THE WORLD'S CHRISTIAN ENDEAVOR UNION TREMONT TEMPLE, BOSTON, MASS

2676 WO 1904

4

0

0

1903: The Story of the Year

HE year 1903 will be long remembered by Christian Endeavorers as a year of expansion. The most notable feature of the year, at least in America, was the "Increase Campaign," which in the course of the year added over three thousand new societies to the Christian Endeavor ranks, and tens of thousands of new members to local societies, a campaign which is still going on with increased vigor. These, however, are

only the figures that can be tabulated and recorded. The Increase Campaign is doing much more than this. It quickens old societies, revives the laggards, stimulates not a few to larger and better work, lifts some out of the ruts, gives new glimpses of possible victories to some who were discouraged. It has increased the roll of the comrades of the Quiet Hour and the Tenth Legionaries, and better than all, directly and indirectly, led many to face the question, "Am I on the Lord's side?" and to decide the momentous question aright.

This increase was recognized at the great convention in Denver by the presentation of beautiful banners from foreign countries to the states that made a gain of at least ten per cent, while the societies that made a similar gain were recorded upon the Roll of Honor which in that short space of time contained thousands of names.

The convention at Denver, where this recognition was given, was worthy of a long story by itself, but it must be dismissed in a paragraph. No convention ever held in America has surpassed it in spiritual power and intellectual vigor. The Schools of Methods, the Conferences for committees and other workers, the Quiet Hours in the early morning, and the vast mass meetings in the great tent, made it a convention of conventions, and one that will never be forgotten by those who were present.

Another important feature of the work of the past year in America has been the inauguration of a Correspondence School for Christian Workers which met with immediate and gratifying acceptance. The number of pupils enrolled in the two courses for Christian Endeavor and Junior Endeavor is already considerable, and the prospect for the future of this effort to train expert Christian workers in their own homes, and while they are doing their own work in their societies and churches, is very gratifying. The small cost of such a course puts it within the reach of multitudes who could not go away from home to a training-school which required time and money.

When we look at the world-wide field of Christian Endeavor, the outlook is no less cheering than it is in America. The illustrations of which this booklet is composed tell their own story in a much more vivid and picturesque way than I can hope to record it, but the limits of space do not permit the introduction of pictures from half the countries in which Christian Endeavor is flourishing.

To tell first of English-speaking lands, Great Britain has made steady and substantial

progress during the past twelve months. The National Convention at Newcastle was a most influential one and remarkably successful from every point of view. Here some perplexing questions about the national organization were settled in a spirit of brotherly love, and the outlook for the future assured as never before.

Reports of enthusiastic and vigorous conventions come also from Scotland and Ireland and Wales, and in all parts of the United Kingdom the cause seems to be gaining ground. Australasia has been much quickened by the missions of the American evangelists, Dr. Torrey and Mr. Alexander, and the spiritual life of the colonies, we are told, was never more vigorous and strong. "These great simultaneous missions have added greatly to the membership of our societies," writes the Secretary, "and have aroused fresh interest in the movement on the part of the older church members." On the whole, the Christian Endeavor prospects in the lands beneath the Southern Cross were never so bright as at present.

South Africa, too, has had a notable year in Christian Endeavor. The convention of 1903, at East London, surpassed all that had gone before it. The Cape Town delegates chartered a special car, and were six nights and five days going and coming. But the greatest impetus to the good cause in South Africa has come from the return of the thousands of Boer prisoners of war from the prison camps in St. Helena, Ceylon, Bermuda and Portugal. In these camps were many hundreds of Christian Endeavorers whose zeal for the things of the Kingdom of God was wonderfully quickened during their captivity. On their return no less than two hundred of them volunteered for missionary service, and are now in training to carry the blessed Gospel of our Lord to the darker portions of their own continent, thus making the Dark Continent bright.

In Europe, too, the cause has progressed steadily and in some parts rapidly. In the Souvenir Almanac for 1903, it was recorded that Christian Endeavor was firmly established in half a dozen new countries in Europe, and made a good beginning in as many more; 1903 carried on the good work begun in 1902.

Germany is still the leading country of Continental Europe in Christian Endeavor. The society has recently received legal standing there, and is constantly reaching out into new territory. In addition to the two secretaries which the German Endeavorers support, they propose to support a German missionary under the care of the American Board in the German islands of the South Sea.

France has made decided and substantial progress, and her new secretary is commending Christian Endeavor to French Protestantism everywhere. In Spain and Portugal, too, there have been no backward steps, though the former country has been called to mourn the loss of one of the founders of Christian Endeavor, and one of its chief advocates, the well-known and beloved educator, Mrs. Alice Gordon Gulick.

Other countries that have made substantial advance are Switzerland, Italy and Sweden. In Sweden both the State Churches and the Free Churches have taken up the work of the society, and there is prospect of large and steady growth in the future. Italy and Switzerland have found faithful and efficient secretaries, and have established helpful monthly papers to represent the cause. Statistics encouragingly indicate how in other lands besides those mentioned the society is making a good beginning.

Special mention should be made of the beginnings in Finland which are most encouraging. One of the most recent Christian Endeavor books, "Training the Church of the Future," has been translated into Finnish, and has been given a cordial welcome. Iceland also during the past year has had translated into its historic language for the first time a Christian Endeavor booklet.

In Turkey, despite persecutions and wars and rumors of wars, the societies have made progress, while encouraging reports have been received from Syria and Egypt and Palestine. India, under the leadership of her devoted secretary, has held on her way in Christian Endeavor, while his visit to Burmah was especially fruitful. Our illustrated pages show the progress of the work in that vast empire. From Persia, too, constantly comes encouraging news of enlarged Christian Endeavor.

At length China, with the help of the World's Union, has secured a secretary of her own, Rev. George W. Hinman, who has entered upon his duties with an enthusiasm which insures success.

Japan's beautiful banners, as pictured on another page, tell their own story, which might be supplemented, were there room, with many pages of notes of successful endeavors from one end of the Mikado's Empire to the other. Korea has never appeared in the statistics of the World's Union before with a record of more than one or two societies, but this year a round dozen tells of growth in the Hermit Nation.

In South America, though Christian Endeavor is naturally and necessarily feeble, owing to the sparseness of the Protestant population, yet the table of statistics will show that the "neglected continent" shows many bright spots of Christian Endeavor light and cheer.

The islands of the sea also send us their words of good cheer. In stricken Jamaica, devastated by a hurricane, the Endeavorers have met in the open fields or on the site of their ruined churches for prayer and praise. In Hawaii the twenty-five Endeavor societies are more cosmopolitan than in any other land, consisting as they do of three American, fourteen Hawaiian, two Japanese, two Chinese, two Portuguese, and two negro societies. A well-known correspondent writes us that "the Christian Endeavor societies are the hope of the native churches."

But I cannot linger longer over this pleasant story, nor can I relate in detail the touching and heroic incidents that come to me. I would like to speak of Christian Endeavor as developed in Western coal camps, of the heroic society at Valdez, Alaska, that established relief posts on the glacier itself; of the societies among the lepers in different parts of the world, where is found the climax of heroic devotion on the part of those who minister to them; of the society in the Maritime Alps that used its one holiday to go out and hold an evangelistic service; of the societies in prisons where the work has most happily and hopefully developed during the past year; of the Floating Societies, and those in remote schoolhouse districts, and soldiers' homes, among hospital employees, and asylums for deaf and dumb.

The list of such societies is too long even to mention in this brief record, and yet these that now exist only show us the way, for a great development of Christian Endeavor in the future, I believe, will come along these unexpected lines.

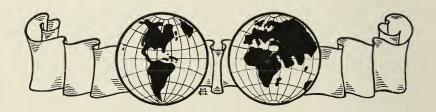
Let it be remembered that a great deal of this work told in this brief story has been made possible by those who have generously contributed to the work of the World's Union during the past year. Much of it would have been absolutely impossible, had these contributions been withheld. Surely God in a marvelous way has shown His approval of this effort to establish Christian Endeavor the world around.

While the year has been full of sunshine, there have been also days of sadness, and none more sorrowful than when we heard of the death of the beloved Field Secretary of the American Society, Rev. Clarence E. Eberman; but in his case it is doubly true that "his works do follow him," for, not only is his memory held sacred in the hearts of a multitude of Endeavorers, but the Eberman Memorial Fund will enable the World's Union, I trust, to carry on to a larger fruition in all parts of the world the work to which he so unselfishly and unstintedly devoted his life.

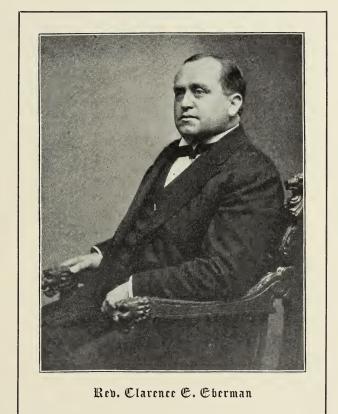
The past year, while it has laid in the grave one eminent American Endeavorer, has also brought to the front another secretary in Mr. Von Ogden Vogt, to take the place of the honored John Willis Baer, whose resignation was a part of the story of 1902. For Christian Endeavor in every land, for the officers of the unions in their responsible and often difficult duties, as well as for the rank and file of Endeavorers in all the seventy-five countries and the twice seventy-five denominations in which it exists, I ask the fervent prayers of all those into whose hands this souvenir shall come.

In view of the year's story so full of good cheer and God's providential care, we can make the Psalmist's words our own: "The Lord hath done great things for us whereof we are glad."

FRANCIS E. CLARK.



The Eberman Memorial Fund



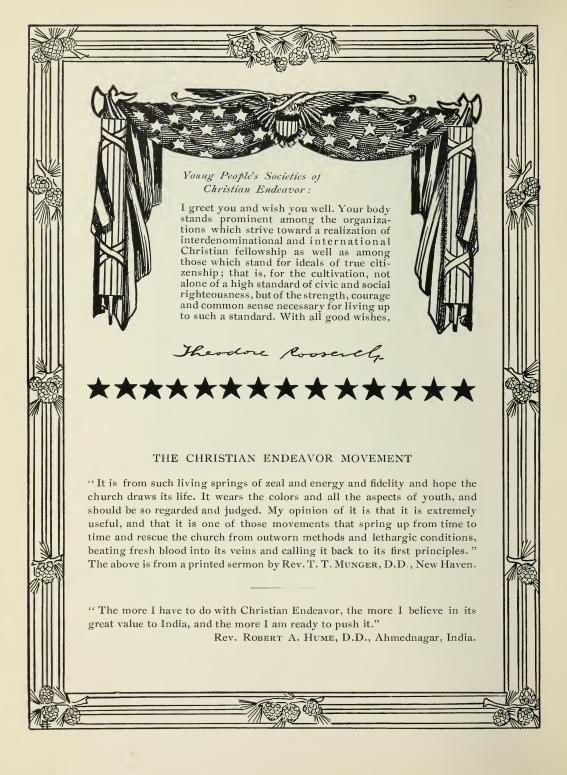
NE of the rarest spirits who has ever blessed the world was Clarence E. Eberman, the dearly beloved and greatly lamented Field Secretary of the United Society of Christian Endeavor. Genial, kindly, witty, he was at the same time profoundly spiritual and eminently devout. He died on the field of battle, as truly as any soldier of the legion, and that triumphant deathbed at Banff made the Canadian Rockies mountains of transfiguration for Endeavorers.

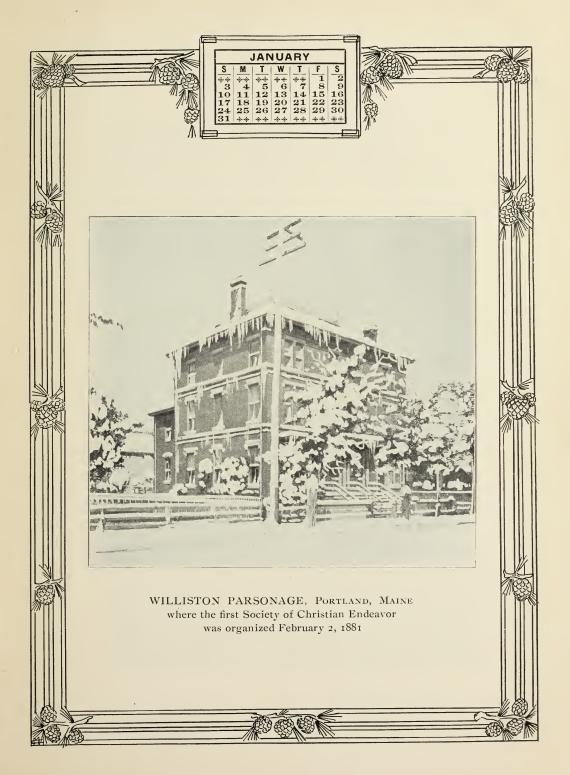
Mr. Eberman loved Christian Endeavor in his inmost heart. He gave the best that was in him for the cause. He lived for it. He died for it. Shall we carry on his unfinished work? Every one who will subscribe to the Eberman Memorial Fund may have part in it and thus help the cause of Christian Endeavor in all the lands of which this souvenir tells. Every dollar contributed to this fund will go directly to the field, for there are no home expenses.

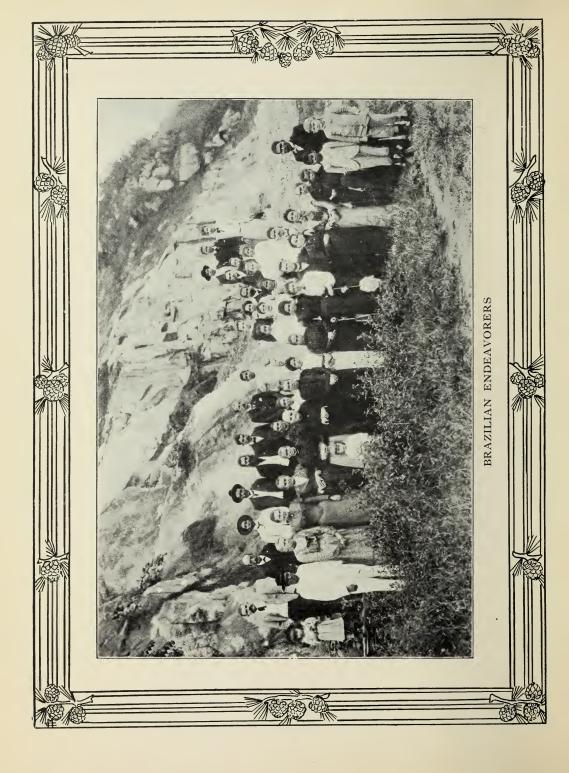
Who will have part in perpetuating in all the world the noble work of our noble secretary.

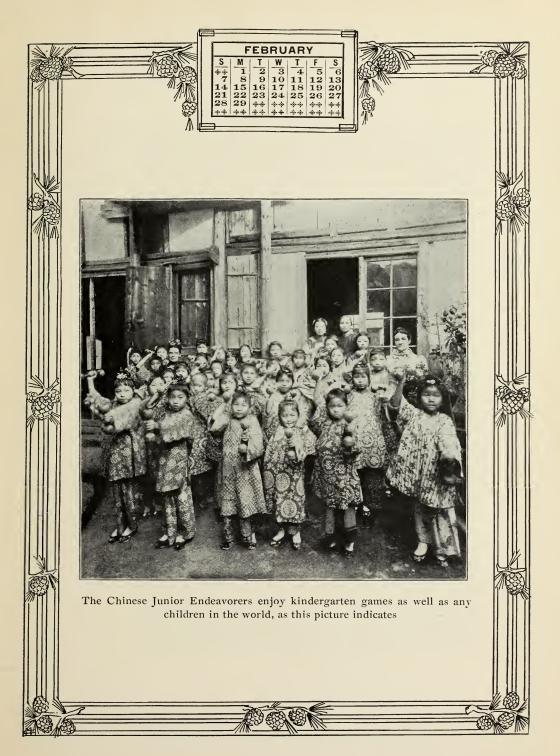
Contributions should be sent to

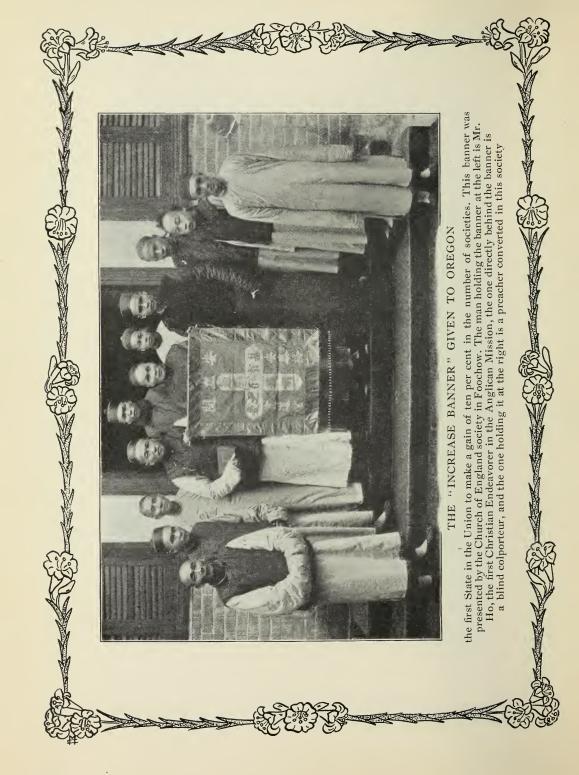
WILLIAM SHAW, Treasurer of the Eberman Memorial Fund Tremont Temple, Boston, Massachusetts

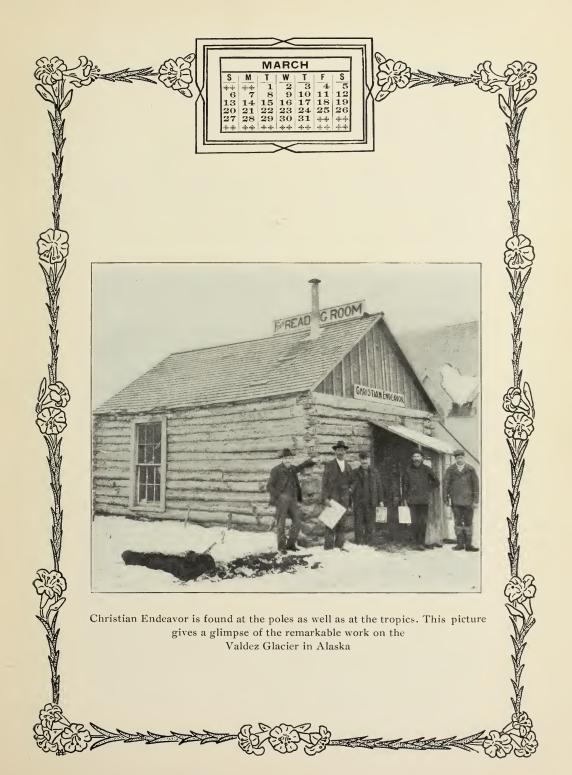


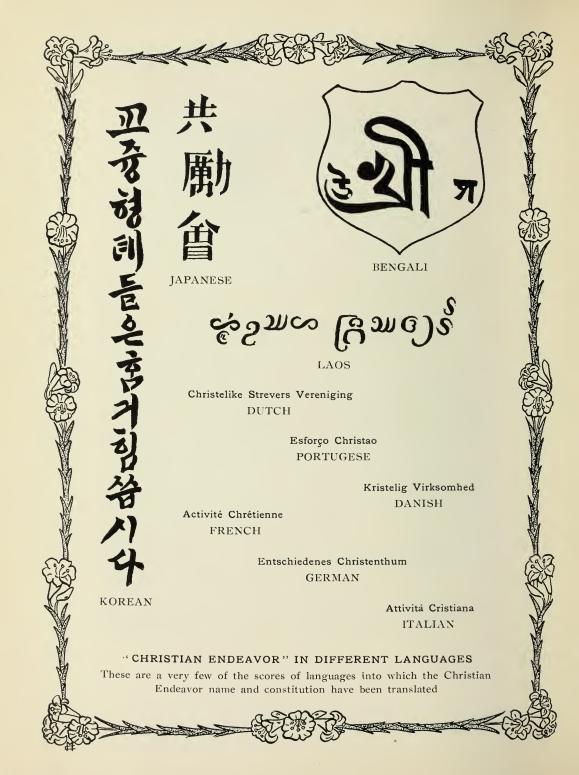


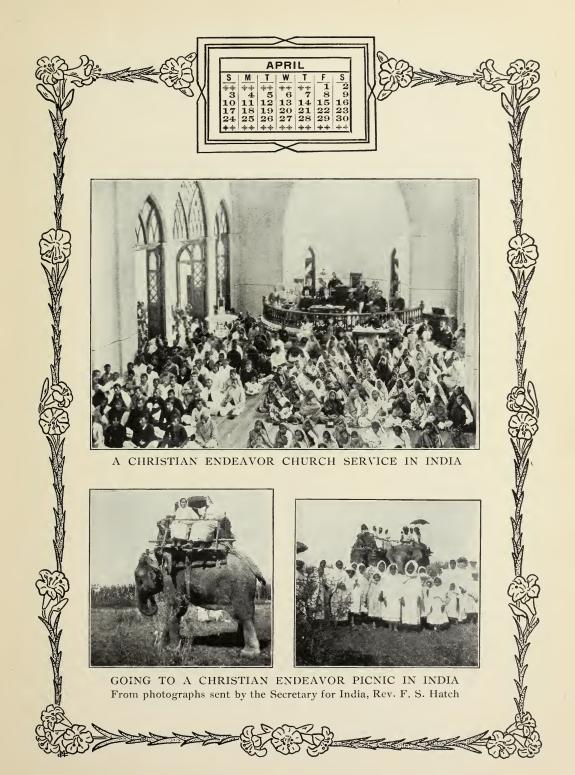


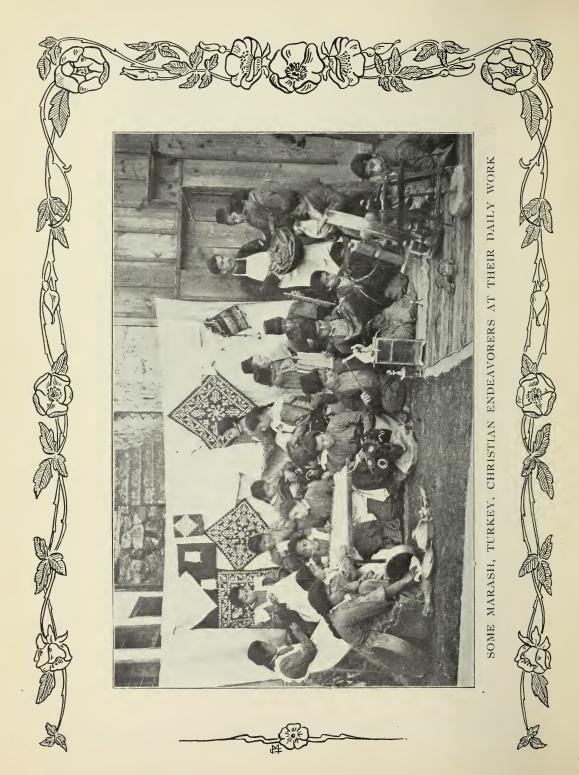


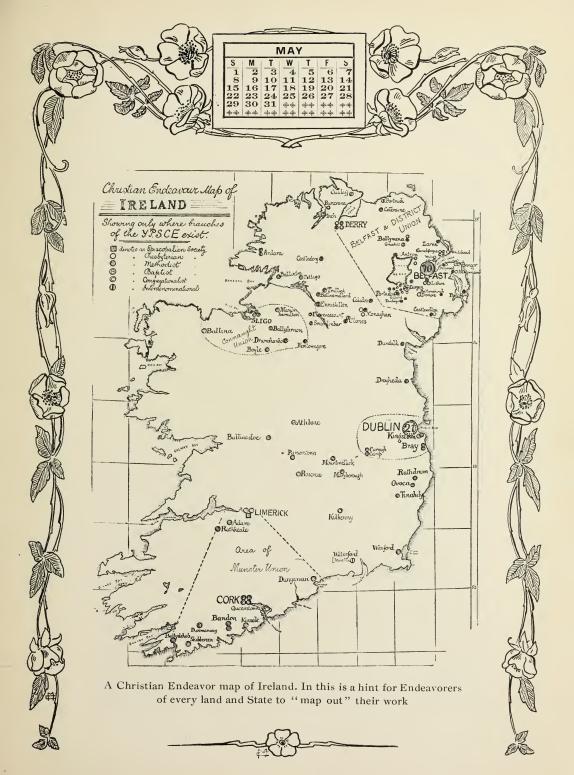


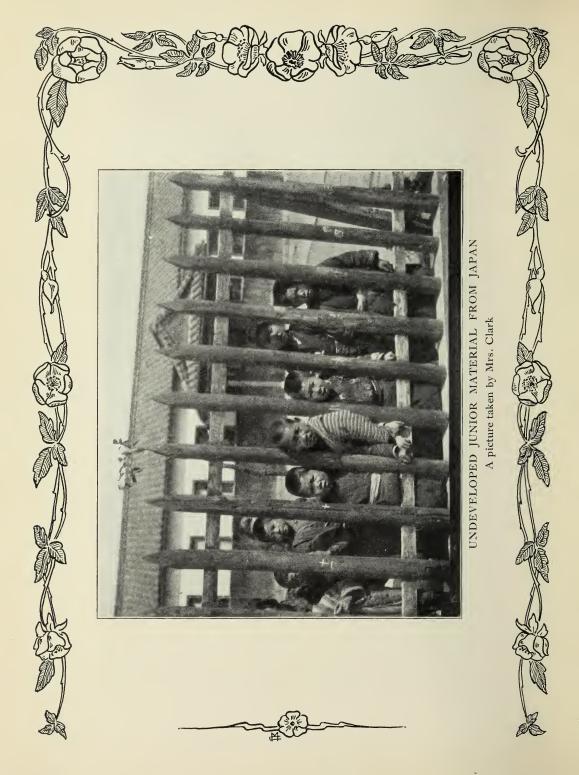


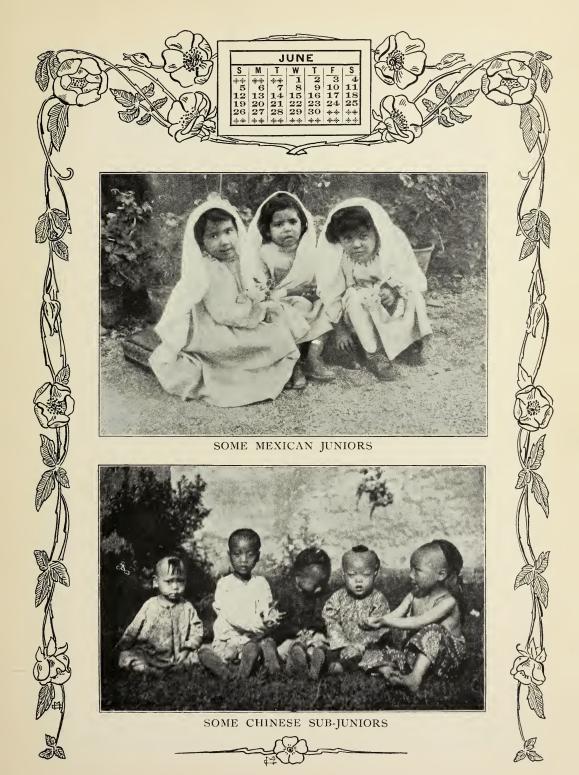


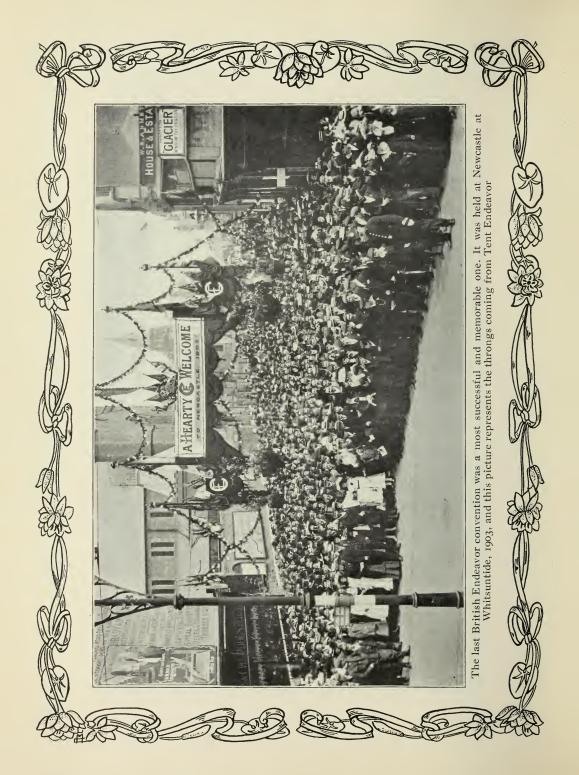


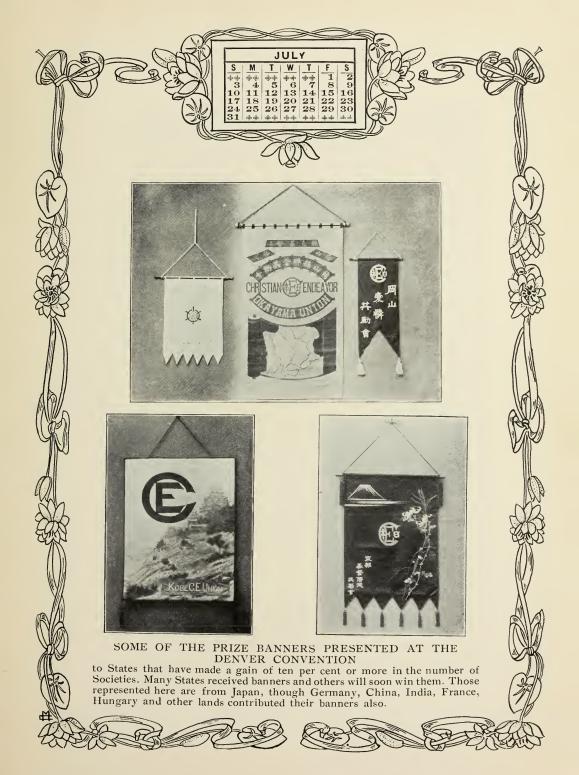


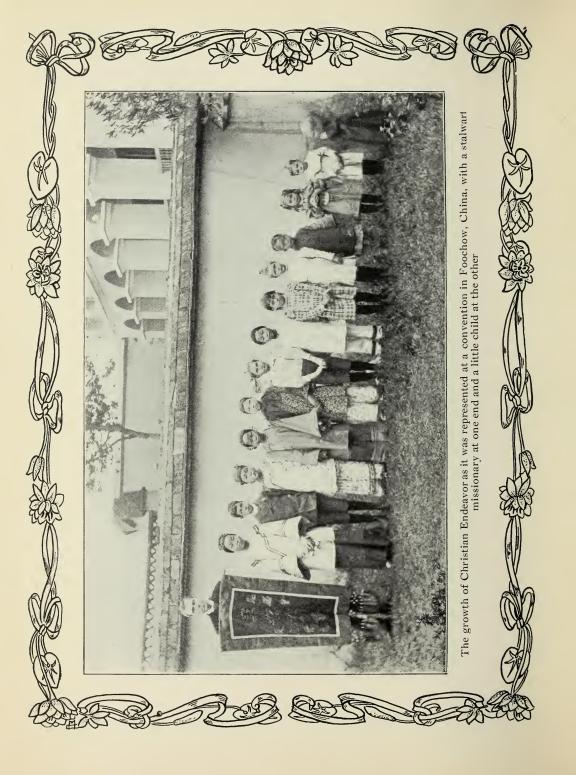










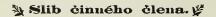






These pages might be entitled "Before" and "After." The contrast between the faces of these girls shows what Christianity can do

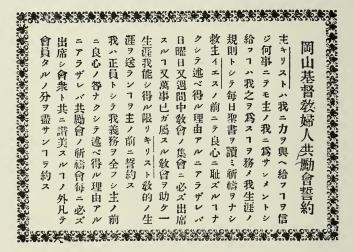




poléhaje v Spasitele svého Ježíše Krista, jakožto svoji posilu slibuji Jemu, že se budu snažiti abych činil vše, co se Jemu líbí; dále že se budu každodenně modliti i čísti písmo svaté a pokud mi možno bude po celý svůj život po křesťansku žíti. Jakožto činný člen slibuji býti přítomnu a účastnu v každé schůzi nenaskytne-li se mi nějaká překážka, kterou bych se mohl svědomitě omluviti před svým Pánem, Ježíšem Kristem. Bude-li mi nemožno dostaviti se do posvěcující měsíční schůze, chci poslati omluvu svojí nepřítomnosti dozorčímu výboru.

Jiméno:

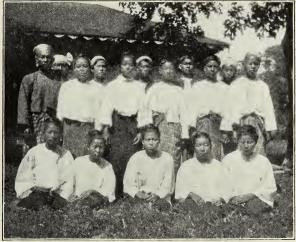
BOHEMIAN



JAPANESE

The Christian Endeavor pledge has been translated and printed in more than fifty languages, and in more than thirty millions of copies. This page shows it in only two languages, the Bohemian and the Japanese

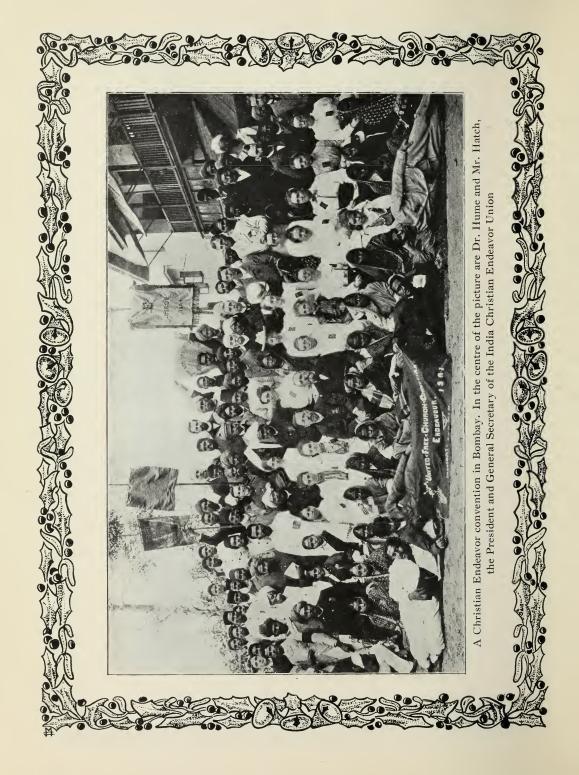


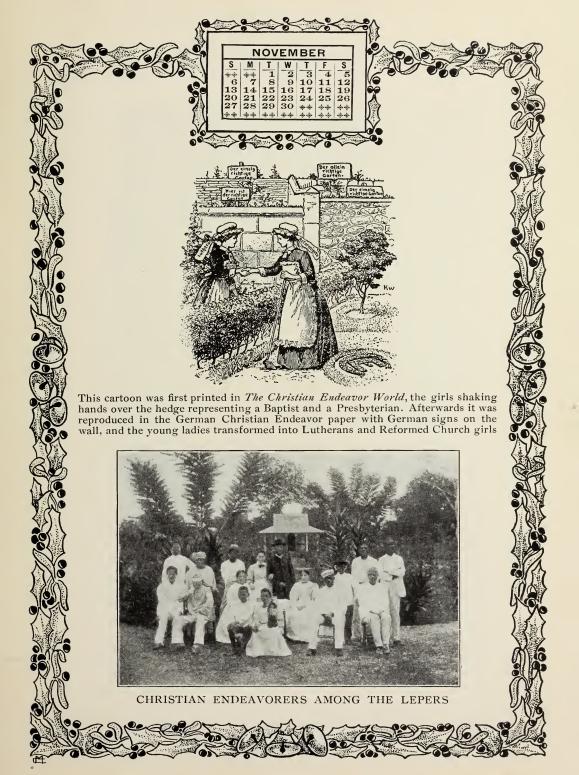


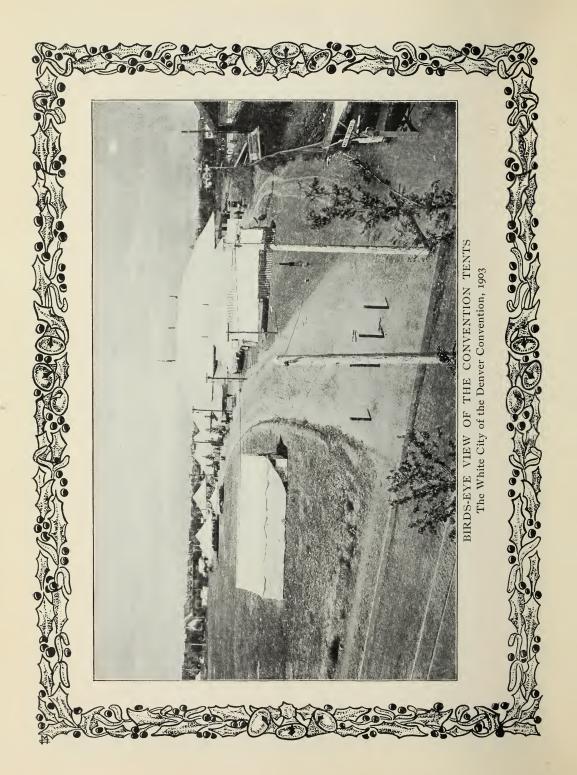
A BURMESE CHRISTIAN ENDEAVOR CHOIR

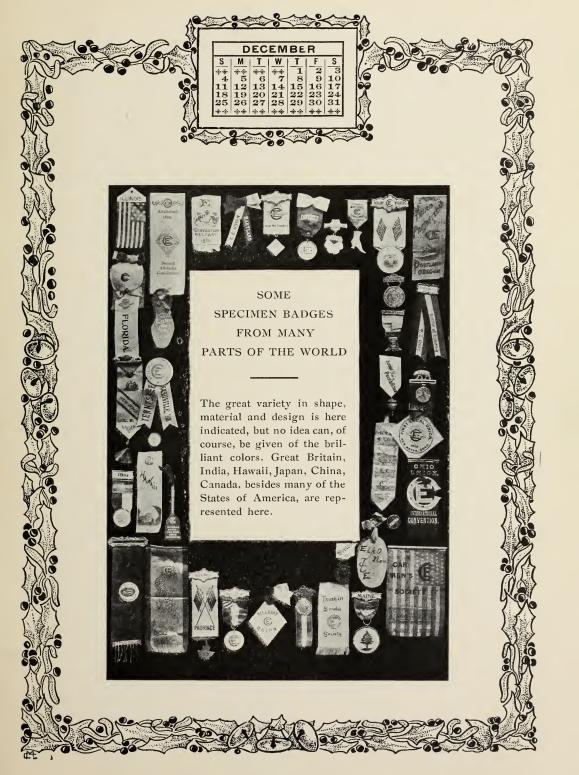


Christian Endeavor means sunshine for the sick-room, and comfort for the afflicted in every land. This picture shows two Turkish Endeavorers of Marash reading to a sick and blind woman









Will Bou Helv?

The work pictured and described in this souvenir almanac is surprisingly varied and widespread. It affects every corner of the globe. It blesses scores of nations and every Protestant evangelical denomination. Considering the magnitude of the work, it is carried on with wonderful economy. Fifteen thousand dollars a year will pay all the bills of the World's Union. The yearly cost of many single churches, Y.M.C.A.'s or mission stations on the foreign field will pay all the expenses of all this work. The reason of this is two-fold. First, economy of administration; there are no salaries paid the officers of the World's Union; and second, the self-support idea is characteristic of Christian Endeavor in all lands, and comparatively little help is asked or given in any country, only enough to get them fairly started. If one is looking for a chance to invest any amount of money which will pay a thousand per cent interest in good done and results achieved, we do not know of an opportunity like the one afforded by the World's Union of Christian Endeavor. Read the story of this booklet, ponder these eloquent pictures, pray for the great work they represent, and give as your heart is moved. If desired, what is given will be credited to the Eberman Memorial Fund to perpetuate the work and memory of our beloved Field Secretary.

Send all contributions to

WILLIAM SHAW

Treasurer of the World's Christian Endeavor Union Tremont Temple, Boston, Massachusetts

THE LIBRARY OF THE

UNIVERSITY OF ILLINOIS

Some Statistics

As nearly as can be ascertained, there are in all the world something over sixty-four thousand Christian Endeavor Societies with a total aggregate membership of more than three million five hundred thousand. Within the last twenty-three years it is thought that at least fourteen millions of people have been connected with the society, that fifteen million copies of the constitution have been printed and twice as many copies of the pledge. Three millions of associate members have been brought into the evangelical churches, and ten millions of dollars given by societies for church expenses and missions. Already fifty different Christian Endeavor papers and magazines are published in half as many different languages. Some of these figures are necessarily estimates, but they are all exceedingly conservative estimates, while the greater spiritual results cannot be tabulated. The following list of countries shows where Christian Endeavor is found:

India

Australia Austria Barbadoes Belgium Bermudas Brazil British Guiana Bulgaria Burmah Canada Caroline Islands Chili China Colombia Costa Rica

Cuba Denmark Egypt Ellice Islands Finland Formosa France Germany Great Britain and Ireland Loyalty Islands Gilbert Islands Gibraltar Grenada, West Indies Guatemala Hawaiian Islands Holland Hungary

Italy Jamaica Japan Korea Labrador Laos Lapland Madagascar Marshall Islands Mauritius Mexico Norway New Zealand Palestine

Philippine Islands Persia Portugal Russia Samoa Siam Spain Sweden Switzerland Syria Tasmania Tokelau Islands Trinidad Turkey United States





Anno Domini 1904



-	Fanuary	February	Dharch		
	** IND C 110 C # * * 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	*** 10 10 10 10 10 10 10	8 10 C 2 3 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31		
	April	я9ap	June		
	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30		
	July	August	September		
	3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30		
	October	Povember	December		
And the state of t	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	4 5 6 7 8 9 10 11 12 13 14 15 6 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31		

WO

WORLD-WIDE



CHRISTIAN ENDEAVOR



SOUVENIR



ALMANAC











1907





267.6 WO

1907

CHRISTIAN ENDEAVOR ON LAND AND SEA

A Review of the World-wide Movement



BY
REV. JOHN F. COWAN, D.D.

COVER DESIGN AND HEAD PIECES BY MAUDE WILLISTON CLARK

THE WORLD'S CHRISTIAN ENDEAVOR UNION TREMONT TEMPLE BOSTON, MASSACHUSETTS

The price of this interesting record is placed at ten cents a copy, or \$1.00 a dozen, post-paid, in the hope that friends of the movement will desire to use it to interest others in the cause.

OFFICERS AND TRUSTEES OF THE WORLD'S CHRISTIAN ENDEAVOR UNION

President, Rev. Francis E. Clark, D.D., LL.D., Tremont Temple, Boston, Mass. Secretaries, John Willis Baer, LL.D., Los Angeles, Cal.; Mr. Von Ogden Vogt, New York, N. Y. Treasurer, Mr. William Shaw, Tremont Temple, Boston, Mass. Auditor, Mr. George W. Coleman, Boston, Mass.

VICE-PRESIDENTS

Each National, State, Territorial, and Provincial Union is represented by one Vice-President

TRUSTEES — UNITED STATES

REV. JAMES ALEXANDER, D.D., Boston, Mass.

REV. JAMES L. BARTON, D.D., Boston, Mass. REV. W. C. BITTING, D.D., St. Louis, Mo.

MR. GEORGE W. COLEMAN, Boston, Mass.

REV. J. F. COWAN, D.D., Boston, Mass.

REV. E. R. DILLE, D.D., Oakland, Cal.

REV. J. J. DUNLOP, D.D., Roxbury, Boston, Mass. MR. WILLIAM PHILLIPS HALL, Greenwich, Conn. MR. H. J. HEINZ, Pittsburgh, Penn.

REV. JAMES L. HILL, D.D., Salem, Mass.

PRESIDENT BURRIS A. JENKINS, Lexington, Ky.

MR. H. N. LATHROP, Boston, Mass.

MR. MARION LAWRANCE, Toledo, O.

REV. CHARLES M. SHELDON, D.D., Topeka, Kan. MR. W. J. VAN PATTEN, Burlington, Vt.

MR. VON OGDEN VOGT, New York, N. Y.

FOREIGN

Brazil, MR. R. W. FENN, Panama

Burma, REV. S. R. MILTON, Rangoon

Ceylon, REV. A. E. DIBBEN, Colombo

China (Northern), REV. W. S. AMENT, D.D., Peking, China

China (Southern), REV. A. A. FULTON, D.D., Canton, China

France, PASTOR JEAN SEQUESTRA, B.L.B.D., Vals (Ardeche) Great Britain, REV. J. D. LAMONT, Cork, Ireland

Great Britain, REV. JOHN POLLOCK, Belfast, Ireland

Great Britain, REV. W. KNIGHT CHAPLIN, London, England

Great Britain, REV. EDWARD ABBOTT, Norwich, England

Great Britain, Rev. F. J. Horsefield, St. Silas Vicarage, Bristol, England India, REV. R. A. HUME, D.D., Ahmednagar

Jamaica, West Indies, MR. E. B. HOPKINS, Port Antonio

Japan, Rev. Tasuke Harada, Kobe, Japan

Mexico, REV. JAMES D. EATON, Chihuahua, Mexico

South Africa, Polhemus Lyon, Esq., Cape Town

Spain, REV. WILLIAM H. GULICK, Madrid

Turkey, REV. HERBERT M. ALLEN, Constantinople

Christian Endeavor on Land and Sea

THE GENEVA CONVENTION

HE most significant Christian Endeavor Assembly of the past year, and in some respects the most significant ever held, was the World's Christian Endeavor Convention in Geneva, Switzerland, the city of the Reformation, July 28-August 1. The leading Protestant pastors of Switzerland, France, and Germany, with distinguished delegates from all parts of the world, including companies who came in special chartered steamships from America, made up a cosmopolitan and brilliant company.

Mr. Charles Briquet, who was elected president of the Convention, had been for some time at the head of the Swiss Endeavor forces, and is an energetic and successful young business man with strong magnetic



First Christian Endeavor Society in Denmark (Disciples of Christ, Copenhagen), taken January, 1906.



Christian Endeavor Society in Girls' School, Samakov, Bulgaria.

qualities, and great astuteness in affairs. His devotion to Christian Endeavor has something of the fineness and unselfishness of the old martyrs and leaders of the Reformation, and under his leadership as secretary of the European Christian Endeavor Union, Christian Endeavor may be expected to make great growth all over

the Continent of Europe, as it has already done in Switzerland. Mr. Briquet's opening address was trilingual (in French, English, and German), as were most of the proceedings, though parts of the official programme were printed in at least a dozen different languages.

Among the notable features of the Convention were the sessions in L'Auditoire, in the quaint auditorium in which John Knox preached and John Calvin taught his famous Bible class; a pilgrimage to the Calvin Library, and the other memorials in Reformation Hall, the college Calvin founded, the cathedral which marked so important a victory for Protestantism; the cosmopolitan schools of methods held daily, the more Christian Endeavor Society (among Bohemian people) in Lodz, complete organization of European Endeavorers into



Russian Poland.

one union, and the roll-call of the nations, with responses in Spanish, German, French, English, the language of the Australian Bushman, Hindi, the Arabic of Egypt, Turkish, Armenian, Bohemian, Bulgarian, Finnish, Swedish, Norwegian, modern Greek, Lettish, the French of Belgium, Italian, Hungarian, the German and French of Switzerland, Danish, Esperanto, and perhaps other tongues.



Christian Endeavor Society in Bielefeld, Germany.

Secretary Friedrich Blecher

on the left.



A Christian Endeavor Society in the Baltic Provinces of Russia. Copies of the Christian Endeavor paper, Ewangelists, in the hands of two.

Genevan hospitality was of fine flavor, most generously extended. The closing supper, and the night festival on Lake Geneva, were expensive and brilliant affairs. The latter consisted of a concert, a procession of illuminated boats, volleys of artillery, and an exhibition of fireworks. When it is remembered that the hosts consisted of only fifteen Christian Endeavor societies, the smallest number by far that ever entertained an International Convention, it was a remarkable feat of courage and faith.

The great gain of the Geneva Convention was its widening and deepening of international fellowship, and

The Christian Endeavor seed planted in Norway by Dr. Clark is fast ripening into fruit; and through the recent efforts of Rev. Horace Dutton, many new societies have been formed in the leading towns. The Society has even found its way into a large lepers' hospital. The picture above shows Section No. 1 of the Inner Mission Christian Endeavor Society of Christiania.

the new impetus given to Christian Endeavor in European countries. Hundreds of American delegates brought home with them most delightful memories of what proved to be "the trip of their lives" abroad.

NORWAY

NORWAY is coming to be a valiant standard-bearer for Christian Endeavor. Besides the capital, Christiania, Mr. Dutton has planted the seed in Bergen, Stavanger, and Christiansand. In Bergen the society is working in the leper hospital. Dr. Clark's visit stirred the Norwegian Endeavorers with new zeal. The nucleus of a national union has been formed, under the name of the Central Committee of the Young People's Societies of Christian Endeavor in the Norwegian Church.

JANUARY



GERMANY

GERMANY still continues to lead Continental Europe in the number and strength of its Christian Endeavor societies. So much influence has the movement gained that it drew from the Emperor, through Baron Sternberg, the German Ambassador at Washington, a congratulatory message to Dr. Clark on the twenty-fifth anniversary. In this message the Emperor referred appreciatively to the Endeavorers in his domain. The German Endeavorers, who are most loyal subjects of Emperor William, were much pleased with this mark of favor. The successful convention in Berlin a year ago doubtless had something to do with bringing it about. The Quarter-Century Memorial plan was translated into German, and circulated among the German societies. In Saxony this has resulted in interesting more young people in the prayer meetings. The



One of the many vigorous societies of Christian Endeavor in the Fatherland is that at Mansbach, Germany. The orchestra which you see in the front row is an idea that ought to be adopted by many societies.

German Endeavorers are publishing several Christian Endeavor papers, one, *The Jugend-Hilje*, having a circulation of ten thousand copies. They support several missionaries in the Caroline Islands, and three secretaries give their whole time to the work; besides, they have been supporting a field worker among the Lettish provinces of Russia, who has organized Christian Endeavor societies there.



This interesting picture shows the Christian Endeavorers of Pecs, Hungary, with Professor A. Szabo, the president of the Hungarian Union, in the left centre, and by his side Mr. Nyary, the pastor of the society here shown. The Hungarian delegates won a beautiful banner, the Chinese martyr flag, at the All-European Christian Endeavor Convention in Berlin, for having the largest delegation in proportion to the number of Christian Endeavor societies in the country sending delegates.

HUNGARY

HUNGARY is still organizing new societies. Heretofore the societies have been chiefly among the Magyars, but recently in Szenicz the Slavonic people have been reached and societies organized. At a jubilee meeting held in Budapest eleven societies were represented, and the Hungarian Endeavorers are taking an active interest in the Quarter-Century Memorial, as their gift of \$100 shows. There are now about a score of Endeavor societies in Hungary.

RUSSIA

IN Russian Poland there are seven Christian Endeavor societies, part of them using the German language and part the Bohemian. At a recent anniversary Russian and Polish were spoken also. A great deal of Christian Endeavor literature has been published in Russian, Polish, and German. The chief promoter of this

FEBRUARY



good work is Mr. Bohnmil Prochazka, of Lodz. There has long been a British-American society in St. Petersburg, and there are also a Lettish and a Finnish society.

The pioneer of Christian Endeavor in the Baltic provinces of Russia is Rev. Robert Bahtz. The first society was formed in Riga, in 1904, through the instrumentality of literature that he had translated into the Lettish dialect, and circulated. There were in May last thirty-three societies in the Baltic provinces, not counting the twenty-eight in Finland, and there are several German societies in the south of Russia. There are six hundred Protestant churches in which Christian Endeavor may find a foothold. Through Evangelista, a religious newspaper, Mr. Bahtz is pushing the movement, having translated many helpful articles. These societies have taken for their name, "Eekcsh-Kristus," and use the initials "E. K." When a convention of the Baltic societies was held last year government permission had first to be secured. As nothing so dreadful as a convention could be thought of, they were licensed to hold a concert, at which all were supposed to sing.

AFRICA

IN Central Africa, at the Equator Mission, Bolengi, on the Upper Congo, a thousand miles from the mouth, is a society of two hundred members, and constantly increasing. They have the pledge printed in the sign language. These natives are only six years out of savagery, having been cannibals. They sent this message to American and English Endeavorers, "Tell them we want more teachers."

At the last South African convention, in Johannesburg, delegates came from various centres, and held a deeply interesting convention. The awards made on Recognition Day showed how earnestly these societies had been trying to do good work. The work of Carl Stackman, as field secretary, then drawing to a close, was much appreciated, and will be fruitful.



A GROUP OF DELEGATES TO THE SOUTH AFRICAN CHRISTIAN ENDEAVOR CONVENTION IN JOHANNESBURG, April, 1906.

A convention was also held by the Endeavorers of the Dutch Reformed Church in South Africa, at Bloemfontein. Two hundred delegates represented Cape Colony, Orange River Colony, Transvaal, Natal, and Rhodesia. There are three hundred and twenty-seven societies, with more than ten thousand members in the Dutch Reformed Church, which, added to the one hundred and twenty-three societies and four thousand members of the South African Union, make four hundred and fifty societies and more than fourteen thousand members. The union of Reformed Church Endeavor societies is publishing *De Christelyke Strever*, a paper that is doing much good.

There are also some societies on the West Coast of Africa, and in Egypt.



CHRISTIAN ENDEAVOR ON THE EQUATOR.

One thousand miles from the mouth of the Congo River, and but a few feet south of where the river crosses the equator in Central Africa, is a Christian Endeavor Society at the Equator Mission, Bolengi. This society is one of the largest undivided societies in the world, having a membership of two hundred and two, with an average attendance of from two hundred and fifty to three hundred. The regular topics are used, translated into the native dialect. The society has proved very helpful in the development of the young Christians.

GREAT BRITAIN

THE Sixteenth British Convention, at Leeds, was a great affair, judged by any standards. Three great halls were necessary to hold the audiences. Dr. Clark's presence was a great uplift. The chief topic was "Revivals," Mr. Lewis, from Wales, where the fires are still glowing, having kindled flames in Leeds by his earnest recital. The Welsh Union, with its annual national conventions, and its pentecostal fire, is a strong factor in the British Union. The denominational rallies were next to the schools of methods in interest. Two denominations organized their Endeavorers for denominational aggressiveness. A splendid meeting of the International Brotherhood was held. Four hundred and fifty-four new societies were reported, with fifteen thousand

S M T W T F S 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	
---	--

new members. Secretary Chaplin was reëlected for the fifteenth time, and Rev. John Pollock, of Ireland, was made president. Ireland does more than furnish a president: it has a noble and growing band of Endeavor societies, which hold annual Irish conventions.

This was Dr. Clark's seventh Christian Endeavor tour through Great Britain, and his receptions were never so hearty and numerously attended, nor did he ever before see so much of wide-awake, earnest, practical Endeavoring among the young people of England. He visited seventeen Endeavor centres, and two denominational conferences, — the primitive Methodist, with 3,272 Endeavor societies, and the Methodist New Connexion, with almost five hundred. At a meeting in London, City Temple was packed with young people from the nearly eight hundred societies of London. Sheffield has two hundred societies.

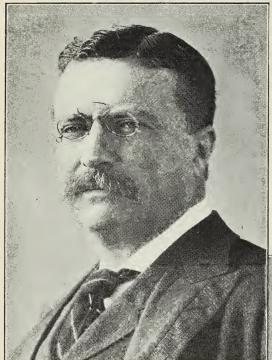
Scotland, too, has a National Union, with Scottish conventions annually, while being an important part of the British Union.

SPAIN

S PAIN enjoys the unique distinction of having more Mothers' societies in proportion to its total than any other country. The Young People's and Junior work is also aggressive. At a meeting of the society in the International Institute for Girls, in Madrid, almost \$10 was contributed to the Memorial fund, it being an average of twenty cents for each girl, the money having been earned mostly by needlework. Other Spanish societies have shown a similar spirit of generosity.



AN ENGLISH CHRISTIAN ENDEAVOR GARDEN-PARTY.



COPYRIGHTED, C. M. BELL WASHINGTON.

PRESIDENT ROOSEVELT.

A QUARTER-CENTURY MESSAGE FROM THE GERMAN EMPEROR

Washington, D. C. Feb. 2, 1906.

United Society of Christian Endeavor, Tremont Temple, Boston.

The German Emperor has requested me to offer his hearty congratulations to the Young People's societies of Christian Endeavor on the twenty-fifth anniversary of the founding of the organization, and to express his hope that the development of the Society will increase in the coming years. His Majesty fully appreciates the far-reaching importance of the work the Christian Endeavorers are carrying on in Germany, and all over the world.

STERNBURG, German Ambassador.

A QUARTER-CENTURY MESSAGE FROM THE PRESIDENT OF THE UNITED STATES

THE WHITE HOUSE, WASHINGTON, Feb. 3, 1906.

United Society of Christian Endeavor, Boston, Mass.

I heartily congratulate the Young People's societies of Christian Endeavor on the twenty-fifth anniversary of their foundation. I wish you all good fortune in your efforts for the moral and spiritual well-being of our people.

THEODORE ROOSEVELT.



GERMAN EMPEROR

APRIL

9 7			-	-
	S M T W T F S	ACO SA	AR CONTRACTOR	
	$egin{array}{c c c c c c c c c c c c c c c c c c c $			
	14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30			

SWEDEN

THROUGH the labors of Mr. Matheus, a travelling missionary, and Mr. K. A. Valerias, secretary of the Swedish Union, who has also travelled in the interests of Christian Endeavor, good progress has been made. A young people's paper has been started by a member of the Swedish Christian Council, that will be a great help to the promotion of the movement. Now that the federation of Scandinavian societies has been formed by leading workers in Sweden, Norway, Finland, and Denmark, a strong felllowship is growing between the Endeavorers of these lands.

INDIA

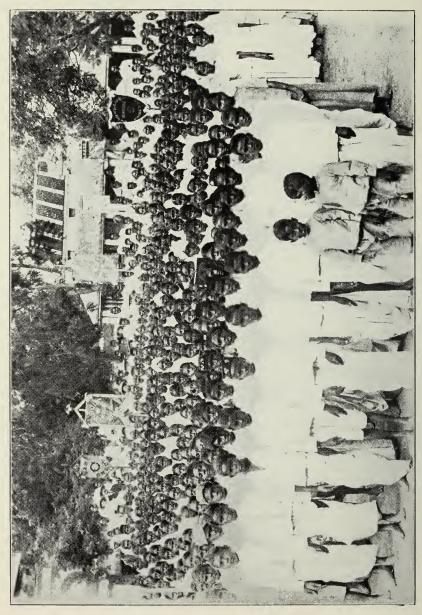
INDIA now has six provincial unions and twelve local unions, besides the United Society of India, Burma, and Ceylon. In 1905 the number of societies passed the six-hundred line, and the number of members was almost twenty-five thousand. They are the most aggressive and forceful Endeavorers to be found anywhere. For example, a Christian Endeavor society in the Punjab has a "stirring-up" committee, which goes into nearby villages to spread the gospel. More than forty Endeavorers of the Banjanai Union, India, equipped with a tent and stereopticon, made an evangelistic tour of seventy-four villages, reaching six thousand people. Three missions in India have set apart travelling secretaries, two of them schoolmasters.

The last All-India Convention was a striking illustration of the cosmopolitan character of Christian Endeavor in India, and of its interdenominational nature. Nine denominations, of England and America, were represented, and besides six native divisions, there were Scotch, Irish, English, Americans, Canadians, Australians, and New Zealanders. President William Carey, D.D., of the United Society of India, Burma, and

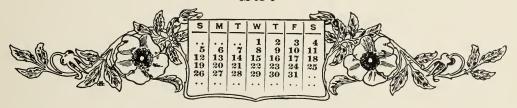


Some of the Delegates Attending the All-India Convention.

The row of men in front, seated, are as follows, beginning at the right: Rev. C. H. Bandy (American Presbyterian); Rev. H. D. Griswold, Ph.D. (American Presbyterian); Rev. K. McCheyne Patterson (Church of Scotland); Rev. G. L. Wharton (Christian Mission); Rev. H. A. Johnston, D.D., on commission from the American Presbyterian Board; Rev. A. G. McGaw (American Presbyterian); Rev. A. H. Ewing, Ph.D., D.D. (Vice-President, American Presbyterian); Rev. William Carey (President, English Baptist); Rev. Hebert Halliwell (General Secretary, English Baptist); Rev. L. B. Chamberlain (American Reformed); Rev. J. P. Jones, D.D. (American Congregational); Rev. S. V. Karmarkar (Congregational); Rev. R. A. Hume, D.D. (American Congregational); Rev. W. Scott (Church of Scotland); Prof. P. H. Edwards (American Baptist). The Hindu lady in front of Mr. Wharton is Miss Ramabai, and at her right is Miss Cornelius, both of the Mukti Mission.



The tour of five thousand miles in India, which Rev. Herbert Halliwell, Secretary of the United Society for India, Burma, and Ceylon, made last spring in the interests of Christian Endeavor, was a blessing and an inspiration to thousands in that far-away land. Large and enthusiastic meetings were held everywhere. He found the young people actively at work supporting evangelists or preaching the gospel themselves, holding revival services, and in one town going out to nurse Hindu and Mohammedan cholera patients. This picture shows an inspiring rally held at Ongole, the largest Christian Endeavor centre in India, with its seven hundred local members.



Ceylon, is a great-grandson of William Carey, the great missionary pioneer. He has fifty-one societies in his mission, a gain of twenty in the past year. Rev. Herbert Halliwell, of England, is secretary, and editor of *India* Christian Endeavour, a very bright monthly.

The following communication shows the earnestness and enterprise of our Indian Endeavorers.

FROM THE PRESIDENT OF THE UNITED SOCIETY OF CHRISTIAN ENDEAVOR, INDIA, BURMA, AND CEYLON, TO THE PRESIDENT OF THE World's Christian Endeavor Convention to be Held at Geneva, July 28 to August 1, 1906.

India's Greetings — laid at the lotus-ject of Endeavour Comrades in the Great World Convention at Geneva.

"For the sake of the Name" we strive with you in the faith of the Gospel. Pure as the pearls of palm-girt Ceylon, perfumed and golden as the sun-blossoms of Burma, deep and full-flowing as the life-giving Ganges, is the power and sweetness of the Name. It is sung in the Zenanas, and no music heals with such tender sympathy, or brings such perfect rest. Men hear it in the market-place, and go home thoughtful, with a strange longing in their hearts. Children are learning it in school, and it drops like incorruptible seed into the quick soil of their minds. It is hymned by gathered disciples over all these lands — in the city chowk, by the village well, among wild races in the tiger jungle, and far up on the cold mountain heights. It floats through the din of the crowded bazar and is heard amid the clamour of temple-bells like the "still small voice" after the wind, the earthquake, and the fire. Even worshippers at the shrines whisper it, in secret, as they bow down in the house of Rimmon and lay their hollow offerings in the lap of painted idols and tinsel gods. It is the Name most holy — purging the sacred Books, shaming long-cherished ideals: insensibly attracting all that is best in the life and desires of the people, enthroning itself, day by day and hour by hour, in the love of the Indian heart! The Name above every Name — the Name of the Galilean — and of India's Redeemer-King! "We see not yet all things put under Him:"

"As men count time, the end is far off,
But as they who know reckom— it is to-day!"

We would have you, by prayer and sympathy, by personal service and vision, share with us in the conflict and the triumph of the King. India repeats her invitation for the next World Convention to assemble here — here, where the powers of darkness, subtle and malignant, have imprisoned great multitudes of men; where the fighth is fiercest with implacable invisible foes; where the world's noblest treasure of religious desire and devotion is lavished on fond delusions, and the finest intellectual powers are spending themselves in idle speculation — feeding on ashes because the heart is deceived; here, where lie, waiting to be revealed, incalculable resources for the Christianizing of Asia, and the enrichment of the life of the Church throughout all the World.

"In the Name of the King" we will bid you welcome! You shall look upon the land with your own ears the old-time confession from multitudes of lips, — "We have seen His star in the East and are come to worship Him." And you shall know of a surety how vast and precious are the treasures that will one day be opened and offered to Him by



The above is a picture of the local committee of the Seventh National Welsh Christian Endeavor Convention. In Wales to-day there are three hundred and thirty-seven Young People's societies, seventy-one Junior societies, two Floating societies, and one Intermediate society, making a total of four hundred and eleven societies and twenty thousand three hundred members.

that will one day be opened and offered to Him by the India He longs to redeem—"gold and frankincense and myrrh!"

Signed, on behalf of the United Society of Christian Endeavour in India, Burma, and Ceylon,

WILLIAM CAREY, President, HERBERT HALLIWELL, General Secretary.

At the annual meeting of the World's Christian Endeavor Union held Jan. 2, 1907, this invitation was unanimously and heartily accepted. The Convention will be held in January, 1910. In connection with it the delegation from the United States will make the most remarkable pilgrimage to mission lands that has ever taken place. The party will be in charge of Mr. H. N. Lathrop, Boston, treasurer of the United Society. Unusually low rates are assured. The trip will take about five months, and will cover India, China, Japan, the Holy Land, and other places.

JAPAN

JAPAN is now fourteen years old in Christian Endeavor, and has much to show for her opportunities. The growth of societies has been especially encouraging since the World's Union assisted to supply a field secretary. The present incumbent, Mr. T. Sawaya, is a modest, dignified, earnest, popular man, who was able to report thirty-six new societies and a total of one hundred and forty-seven at the last convention. The



Some Japanese Christian Endeavor Officers.

These strong-faced young men are all Christian Endeavorers. The young man seated, in civilian's clothes, is Japan's new field secretary, Mr. T. Sawaya. By his side is Dr. K. Kata, an army surgeon with rank of lieutenant, who was district Christian Endeavor secretary until he was sent to the front. The new district secretary, Mr. S. Kanno, stands on the right. All except Secretary Sawaya are leading members of the famous Christian Endeavor society in Sendai's great Post and Telegraph offices. Three denominations, the Congregational, Methodist, and Presbyterian, are represented in the group.

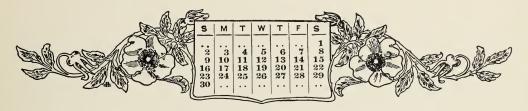
Japanese Union has more sustaining members than ever before, and Secretary Sawaya expects to bring the number up to three hundred before the next convention. The paper, *Endeavor*, has been greatly improved, and two splendid tracts have been published by the union, and are selling fast. Japanese Endeavorers were never so greatly encouraged, and a little more of the fostering care of the World's Union will be a splendid investment.

PERSIA

A T the last convention in Persia, early in 1906, sixty-five societies were reported in thirty-four villages. Several of these societies are in Kurdistan. They are doing useful things for their local churches, just as the Endeavorers of America and other countries older in Christian Endeavor are doing. For instance, one so-



Sixteen villages sent delegates to he Fourth Annual Convention of Christian Endeavor societies of Urumia, Persia, last April. At this convention sixty-five societies were reported in thirty-five villages, with a total membership of two thousand. In spite of a severe famine, the Endeavorers gladly gave their money for the cause they love,— contributing toward a memorial church, sending out extra teachers in the villages, and aiding the famine sufferers.



ciety bought benches for the church. A society of young men contributed \$10 towards a memorial church. Another paid the salary of an extra teacher in their village for several months, at the rate of \$2.50 a month. In nearly all the villages the famine conditions of the past winter made it necessary for the societies to do their part in feeding the poor. There is a local union in Urumia, where the convention met. This union contributed \$15 to the Memorial Fund. Last autumn three rallies were held in different parts of the plain of Urumia, which resulted in from four to five hundred converts, many of them associate members. The pastors have planned to make each Christian Endeavor society responsible for organizing and visiting societies in the surrounding hamlets. There are about three hundred such places, and in each of them are a few families of Nestorians (nominal Christians) among the many Mohammedans, who could be organized into the nucleus of a society.

MEXICO

THE great Southern Republic of North America has many energetic Endeavor workers. At the last annual convention there were reported one hundred and thirty-three societies. The official Christian Endeavor paper, El Esforsador Mexicano, has greatly grown in popularity and influence. It is the life of the movement in Mexico, and vigorous efforts are being made to put it on a still stronger footing. The Mexican Union is now officered almost entirely by Mexicans and is closely affiliated with the Sunday-school work of the country.



One of the largest Junior Christian Endeavor societies in the world is in the Christian Mission at Monterey, Mexico, where three hundred and fifty boys and girls of various nationalities gather in three sections for their meetings. Though the majority of them come from Catholic families, they are earnest little workers, and last Easter raised nearly \$80, in Mexican money, for foreign missions, by observing Self-denial Week.

The new president, Mr. Lucanio Mascorro, is an editor, a man of fine abilities, and a Friend. The missionaries in Mexico are in closest sympathy with Christian Endeavor, and as the country develops and Protestantism grows, there will be a growing field for this form of work among the young people. The government is tolerant of all sects, and Protestant meetings are seldom molested, so that there is great encouragement to hold the good ground already gained and press forward, for Mexico has a great industrial and agricultural future, as capital and labor pour in from other countries to develop it. One noteworthy Mexican society is that of the Juniors of the Christian Mission at Monterey, which is five years old and numbers three hundred and fifty boys and girls. It meets in three sections, one English-speaking and two Mexican.

AUSTRALIA

In the continent under the Southern Cross Christian Endeavor has had a steady and strong growth from the beginning. Rev. James Mursell, who visited the last convention in South Australia, says that it was the best of the fourteen; he never saw one brighter. Twenty-five thousand invitation-cards to evangelistic meetings were distributed through Adelaide. North Adelaide reported a three-hundred per cent increase in young men. The Adelaide Union made a twenty-five per cent increase in the first year of the campaign, and twenty-two per cent in the second.



AN AUSTRALIAN JUNIOR RALLY.

This picture shows how the enthusiastic Australian Juniors built and manned the good ship Endeavor at the Sidney 1906 Convention.

	s	М	т	w	Т	F	s	
	. ;	1 8	2 9	3 10	4 11	5 12	6 13	-000
	14 21 28	15 22 29	16 23 30	17 24 31	18 25	26	20 27	
TO THE						::		
306				V			==	

In New South Wales there has been a fine growth. In 1892 there were but nineteen societies; there are now more than four hundred. The union has never been in debt, and has always had the sympathy of the ministers. Dr. Clark's visits have been great uplifts to the cause.

Australia has two enterprising Christian Endeavor papers, one of which, *The Christian Endeavor Link*, pictures a type of society peculiar to Australia, known as a "bush" society. It is the outgrowth of evangelistic endeavors in a lonely district. For a long time it met in the dining-room of a sugar-mill. When the first twenty-five signed the pledge, a minister present was the only one who had ever been a member of a Christian Endeavor society. When the only available meeting-place was closed, nothing daunted, the society proceeded to build a hall, which holds one hundred and fifty. Nine religious denominations are represented in the society.

The Eighth Australian Convention, in Hobart, Tasmania, was a large and representative body. Fully a dozen missionaries from various parts of the world were present. Both the Increase and the Twentieth Century Memorial Fund campaigns have been pressed vigorously in Australia, and the spiritual tide is high in Endeavor there.

THE ISLANDS OF THE SEA

THERE are now more than a thousand Endeavorers in the Loyalty Islands. One of the duties of the president of the Loyalty Islands Union is to make an annual tour of all the twenty-five societies, which is by no means an easy task, when we consider the limited facilities for travel and the dangers from wild animals, storms, hostile natives, etc.



DR. CLARK'S RECEPTION AT DOUGLAS, ON THE ISLE OF MAN.

The Samoa Christian Endeavor Union now includes the societies in the Ellice Islands, of which there are nine, and the three in the Tokelau Islands, besides the thirty-one in Samoa, making a union of forty-three societies in these three groups. These, with the Fiji Island Endeavorers, have shown their loyalty to Christian Endeavor by a gift of \$220 sent by Rev. J. E. Newell, an enthusiastic missionary Endeavorer out of whose society one hundred missionaries or missionaries' wives have gone:

In the Caroline Islands, where C. F. Rife, M.D., was a prominent Endeavor leader (he has now gone to the Marshall Islands), there are a number of societies which, in spite of the devastating hurricane, are still doing good work. The temper of these native Endeavorers is shown by Mr. Rife's description of one, a deaf



A GATHERING OF CHRISTIAN ENDEAVORERS IN THE MARKET-PLACE OF CANDIA, CRETE.

In the centre, under the crossed banners, is the Archbishop of Crete, who, though the head of the Greek Church, was in thorough sympathy with the work of the Greek Endeavorers, and joined in this demonstration.

mute, who, when told that tobacco was injurious to him, made a sign that he would throw his pipe away, and has abstained ever since — though he cannot speak a syllable, yet he always stands to testify; also by their contribution, out of their poverty, of \$15 to the Memorial Fund.

The Marshall Island Endeavorers, numbering twenty-one societies, are full of love and good works. They have shown their desire to pass on to others the blessings they have received by sending nearly \$100 for the Memorial Fund.

Among the other "Isles of the Sea" that have embraced Christian Endeavor are the Gilbert, the Barbados, the Bermudas, Crete, Grenada, Iceland, Madagascar, Madeira, Mauritius, the Philippines, Porto Rico, and Trinidad.

HAWAII

CHRISTIAN ENDEAVOR is necessarily polyglot in its nature in the Hawaiian Islands, where there are thirty thousand natives, seven thousand Kanakas, sixty-five thousand Japanese, forty thousand Chinese, eight thousand Koreans, seven thousand Portuguese, and eight thousand whites. The meetings of the Hono-

AUGUST



lulu Union are conducted in three or four languages, and the help of interpreters is needed, sometimes as many as half a dozen nationalities being represented. A number of the societies are bi-lingual, while there are some that are purely Japanese, or Hawaiian, or English-speaking. But everywhere there is interest in the work, and Miss Yarrow, the pastor's assistant in the Central Union Church, Honolulu, and secretary of the Hawaiian Union, who visited Boston last summer, tells of progress and interest. In most of the boarding-schools, like the Kamahamaha Schools, and the Kohala Seminary, are flourishing societies.

JAMAICA

Nowhere is the interest in Christian Endeavor keener and more intelligent than on the British Island of Jamaica. Rousing annual conventions are held, and a great many strong district and local union rallies. The Gem, a bright monthly Christian Endeavor paper, teems with interesting news of the movement. The last convention was held, for three days, at Kingston, the beautiful capital of the island, and delegates were present from two hundred and thirty-eight societies of the two hundred and fifty-eight on the island. These societies take a great interest in missions, as their contributions show, one society in Kingston giving a sum which, for an impoverished and hurricane-stricken island, means as much as a thousand dollars would to some of our large, strong societies. Jamaica seldom fails to have delegates at the international conventions.

BRAZIL

In the great "Coffee Garden" of the world Christian Endeavor has been fortunate in having aggressive and loyal friends. From the beginning its growth has been phenomenal. From one society in 1898 it has grown by leaps and bounds to almost a hundred in 1906—ninety-three some time before the close of the year. From one State it has spread to many. Recently a local union of eight societies was formed in Rio Janeiro, the capital of the country, and a strong rally held. On the Juquia River, in Saó Paulo State, a number of rural societies have been formed. The Saó Paulo Local Union has nine societies, and the State Union fifty-five.

The Brazilian Union had just organized a naval department of its work, when the sinking of the great warship Aquidaban took away its superintendent, First Lieutenant Francis Santos, president of the Presbyterian Christian Endeavor society in Rio Janeiro, and one of the most earnest and promising young Endeavorers in the land.

President Braga is now working out plans to carry Christian Endeavor among the thousands of immigrants that are flocking to the country. As a result of the Brazilian exposition at St. Louis, large companies have been formed to buy estates in the interior, to construct railroads, and build electrical plants. It is expected that eleven thousand families from the United States will soon be brought in to aid in these developments, making a great opportunity for Christian Endeavor.

The problem of the railroad men is being studied by Lysanius Leite, one of the high officers of the government railway, and an elder in the Rio Janeiro Presbyterian Church. One of the first palaces built on the new Central Avenue of Rio Janeiro was inaugurated with impressive religious services, conducted by Rev. Alvara Reis, a member of the Brazilian National Christian Endeavor Council. Representatives of the government and members of the cabinet were present, showing again how influential a place Christian Endeavor is gaining in Brazil.

A German society has been organized recently, and Endeavorers in Germany are much interested in the problem of thousands of their countrymen who have emigrated to Brazil, and possibly a secretary who speaks German may be the result.

Dr. Clark's visit to Brazil and South America this year takes on much significance in view of the foregoing facts, coming as it does at a time when everything seems ripe for great advance movements, and when his presence and counsels will stimulate the already active workers to larger activities. Five hundred dollars a year for a few years invested in South America would yield wonderful returns for the churches of the future. Will you have a part in this work?

EGYPT

BENEATH the shadow of the Great Pyramid is the Christian Endeavor society of Cairo, Egypt. Some of the social outings of this society are held beside the pyramid, as was a picnic to which seventy of them recently went, in a tent occupied by two young Englishmen. The electric cars carried them out from Cairo and they enjoyed a glorious moonlight outing. Besides this Christian Endeavor society for English-speaking young people, there is another for those who speak other tongues, in which are natives, Greeks, Copts, and Syrians. In the former, during the Soudan campaign, were a number of British soldiers. In all there are twenty societies, one of the largest being in connection with the United Presbyterian college at Assiouit.

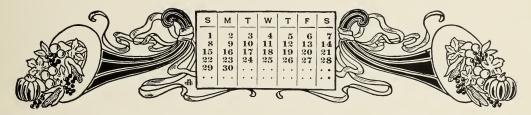
COSTA RICA

CHRISTIAN ENDEAVOR was introduced into Port Limon, Costa Rica, seven years ago, and the Baptist society of that place is still flourishing and celebrating anniversaries. Since then eight more societies have been organized, five of the total being Baptist and four Wesleyan. These have been organized into a union, during the past year, with Rev. Stephen Witt, Baptist, as president, and Rev. E. A. Pitt, Wesleyan, as secre-



CHRISTIAN ENDEAVOR DELEGATES ATTENDING THE MEETING AT WHICH THE COSTA RICA UNION WAS FORMED.

SEPTEMBER



tary. The meeting at which the union was organized took the form of a picnic, and was a very unique and enjoyable affair. One society has five members in college studying for higher service, and one already a missionary. The organizers of the union feel quite gratified with this advance step, and are hopeful that the future of Christian Endeavor in Costa Rica is bright.

CHINA

THIS has been a year of steady progress in Christian Endeavor, in the land where the Boxer decimated our ranks. In the north of China a new union has been formed among the gritty Endeavorers who, through Dr. W. S. Ament, sent their gold towards the Memorial Fund.

Miss Christina K. Cameron, a former active and honored worker in Missouri Endeavor, who has recently returned from China, says, "I have had the privilege of coming into contact with Christian Endeavor all the way around the world, for I returned *via* Hongkong, Singapore, Penang, Colombo, Aden, Suez, Port Said,

Egypt, Italy, Gibraltar, England, Wales, Scotland, Canada. I have attended some wonderful Christian Endeavor meetings at all hours, from 6 A.M. to 9 P.M. something There is about Christian Endeavor that seems to adapt it to all climes, classes, and conditions. I have seen flourishing societies at lonely outstations where no foreign missionary resided. It is doing a wonderful work for the young men and women of Japan, Korea, and China."



Persian Christian Endeavorers Enjoying a Social Tea at One of Their Conventions.

In the Amoy district a movement is on foot to amalgamate all the odds and ends of unaffiliated young people's societies of various names under the Christian Endeavor banner. Rev. Frank Eckerson, of the Dutch Reformed Mission, Amoy, says that he finds not much opposition, a great deal of indifference, and much commendation for the society.

One of the results of this coming closer together has been the forming of the South Fukien Christian Endeavor Union, in which twenty-eight societies are represented, and some unattached people who were there went home intending to organize societies. One of the first things this new union did was to send an offering

to the Memorial Fund, which some of them wanted to make a hundred dollars; but for reasons of policy the leaders did not think it wise to let them send so much money out of the country when they need everything themselves.

One of the interesting societies in China is that in the leper congregation at Canton. The meeting is conducted by the lepers themselves. Lucy Durham, of the Presbyterian Mission in Canton, tells how some Chinese sold themselves as coolies, and after they had worked for years in a foreign land, their master refused to pay them. One of them stole five dollars of his employer's money, and started home, walking most of the way. In the Endeavor meeting he confessed himself a thief, and promised to make restitution. Even more touching than this naïve honesty was the sympathy with which the others surrounded him after the meeting was over. The Christian Endeavor meeting is the surest place in China in which to find sympathy in sorrow, persecution, and temptation.

CANADA

In the King's Dominion north of the United States, Christian Endeavor has always had a firm hold among the sturdy English and Scotch settlers. The last Quebec Province Convention was considered the best. The Montreal Union, under the wise and aggressive leadership of Mr. W. R. Leroux, has been especially active during the past year in the Increase Campaign and temperance work. The St. Thomas Union, the Toronto Union, and many others in the East are making good records. Many of the Canadian Endeavor societies are doing good work among the lumbermen, some supporting reading-rooms in the camps.

In the British territories west of Canada there are some strong Endeavor centres. Winnipeg has a strong



SAGAMORE LODGE, AT SAGAMORE BEACH, MASS., ON THE SHORES OF CAPE COD.

The home of the First Sagamore Beach Christian Endeavor Assembly.

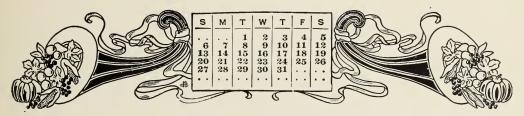
local union, and publishes excellent an Christian Endeavor department in the city papers. Along the new transcontinental lines of railroad, and among the thousands of new settlers, with their demands on the home missionary societies. Christian Endeavor has a large field in which the Canadian Endeavorers will no doubt prove themselves of the most virile and resourceful kind.

SUMMER SCHOOLS AND INSTITUTES

CHRISTIAN ENDEAVOR is coming more and more to be, not only the training-school of the young people for church work, but the training-school of trainers. The number of schools and institutes for training experts, who can in turn train the inexperienced, is multiplying.

The Maine Christian Endeavor Summer School, which is the pioneer in this field, had its fifth and most successful session last year, in the Higgins Institute, Charleston. The numbers attending were larger than

OCTOBER



ever before, and recreation was combined with training in a most delightful way. The faculty of instruction was the strongest yet secured, and in the midst of Maine's hills all the advantages of a salubrious summer retreat with good board were secured, for a very small sum, with delightful fellowships and unusual educational advantages.

In New York State a school for district secretaries was successfully carried on for three days. The county or district union was asked to bear the travel expenses of its secretaries, and in Liberty, one of the famous mountain resorts, five sessions of unusual power and helpfulness were held. The State officers and a representative of the United Society led the conferences, and the "Country Problem" and the "City Problem" were thoroughly discussed. So pleased were all with the results that a second school for district secretaries is planned for the present year.

The Portland Christian Endeavor Institute was a similar school of methods, held in Portland, Ore. Oregon suffers from the disadvantage of appallingly long distances and the almost prohibitive railroad fares. But the school was a success, wisely planned and energetically carried through; it will tell on the efficiency of the workers in all departments, especially in the Junior society and along missionary lines.

The New Jersey Summer School for Junior Workers held its second annual session at Asbury Park. In

charge of Miss Ida M. Dukes, State Superin-Tunior tendent, supported by Rev. W. D. Stultz, vice-president of the State Union, and all the State Board, the sessions were practical and helpful, while the Junior superintendents enjoyed a few days' stay at one of the most famed seashore resorts. Blackboard work, Junior committee work, Junior singing, and all the phases of Junior work that give superintendents most concern were ably handled by experts.



This picture shows some of the members who attended the New York School for District Secretaries, an idea born in the heart and mind, and worked out to a successful issue, by John R. Clements, State Secretary of the New York Christian Endeavor Union.

Last but not least among the educational features of the year was the Sagamore Beach Summer Assembly, which was launched at the new seaside Chautauqua for Endeavorers, sixty miles south of Boston, on the Atlantic. The three opening days of September were chosen, special excursion rates secured, and as many as could be entertained availed themselves of the opportunity. With such instructors as Dr. Clark, Dr. James L. Hill, Mr. William Shaw, Field Secretary Crane, of Maine, and others, the practical work was fine. The addresses of Mrs. Clark and Rev. J. A. Francis were full of inspiration. The fellowship was so delightful that this first taste of the larger things that Sagamore Beach has in store whetted every appetite for the second assembly, of a full week, which is planned for this year, with a new auditorium. Sagamore, too, with its magnificent bathing-beach, rowing, fishing, tennis-courts, etc., combines the element of healthful, delightful recreation with that of self-improvement for the Master's service.

These are not all the schools of methods, for almost every union is in line with this kind of work, and many summer assemblies, like Winona, have Christian Endeavor days on their programmes, but these are samples of the whole.

PRISON ENDEAVOR

CHRISTIAN ENDEAVOR continues its Christlike work among the men behind iron bars. If it had never done anything else to entitle it to the gratitude of the public, its brotherly advances to the man in stripes are enough. Many of the State and city unions now have a superintendent of Prison Endeavor, or a committee whose duty it is to see that the advantages of the Christian Endeavor society are carried to the prison inmates, with the approval of the warden and chaplain. More than twenty-five prisons have been entered in this way.



A Convict Camp, located a few miles out of the city of Dallas, Tex., was the field of labor for the Endeavorers of the Central Congregational Church of that city. Sunday afternoon meetings were held frequently, and a society was organized among the men, with a president chosen from among their own number. This man proved to be a splendid example of what can be done by steadfast evangelism in the jails. In two and one-half years about seventy conversions took place in the camp.

In Texas, Kentucky, Iowa, Utah, New Mexico, New York, and some other States the work has been especially efficient. In Baltimore and Atlanta societies have been organized in the Federal prison, and in Kansas City Endeavor societies have been organized in several of the jails. In Camp Turner, a prison camp near Dallas, Tex., the Central Congregational Endeavorers, of Dallas, have organized a branch society, with one of the men as president. They count about seventy conversions in the camp during the past two years and a half. Sometimes the society sends the men cakes. It has missed the

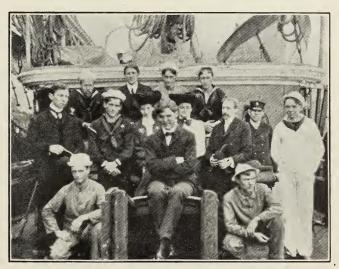


communion service of its own church to go and sing to these men. One blessed result that has come of their endeavors has been the practical abolition of the whip in the camp.

This is only a sample of what is being done in many places and ways. In Texas and Kentucky, Christmas and Easter messages are sent to all the Prison Endeavorers. Sometimes it is a buttonhole bouquet, sometimes a beautiful card, or a personal letter. In the New Mexico penitentiary there is a Prison Endeavor society among Spanish-speaking prisoners. In Tennessee and Kentucky, and perhaps others of the Southern States, there are societies for both colored men and women. There are known to be a number of Sunday-school

workers and local evangelists among the mountains of these States who were led to Christ by the Endeavorers while in prison.

The "I was in prison and ye visited me" of our Lord has borne beautiful and blessed fruit of this kind at the hands of Christian Endeavor, and will continue to do so in new and multiplied ways and effectiveness. Judge Edgar M. Warner, superintendent of Prison Endeavor for Connecticut, has used his pen and voice effectively against some of the abuses of our criminal code. Through the prominence that has been given by Christian Endeavor to the work of Judge Ben Lindsey, of Denver, the spread of the Juvenile Court has been accelerated. "Father" Coffin, of Iowa, who worked hand in glove with the Prison Endeavor workers of that State, had provided, at his own expense, two homes for discharged pris-



This picture shows a party of Christian Endeavorers and sailors in San Francisco Bay, on the U. S. tug Vigilant. The Vigilant took them over to the training-ship Pensacola, where in the afternoon the Christian Endeavorers conducted a gospel service which was attended by one hundred and fifty men.

oners. Many instances might be given of Endeavorers taking discharged prisoners into their own homes until they could be provided with permanent places. Rev. E. A. Fredenhagen, superintendent of the Society for the Friendless, who is pushing Prison Endeavor so energetically, by the use of the stereopticon and by his voice and pen, has made a temporary "Hope Hall" of his own home.

FLOATING ENDEAVOR

CHRISTIAN ENDEAVOR has done much to secure the benefits of Christian fellowship to the thousands of men who are cut off from home and church privileges, and subjected to peculiar temptations, while manning our merchant marine and war ships, and lying in naval barracks, or on receiving-ships.

Since the first Floating Christian Endeavor society was organized on the Revenue Cutter *Dexter*, the work has gone steadily on. The World's Union has a corresponding secretary of Floating Endeavor work, Miss Antoinette P. Jones, who devotes herself assiduously to correspondence with Floating Endeavorers, and to the other interests of the work.

Within the past year a change has taken place in the Christian Endeavor Seamen's Home, Nagasaki, Japan, by the resignation of Mr. John Makins, for so many years the successful manager, he having felt obliged to return to his family in America. He was succeeded by Mr. and Mrs. Jonas White, who had been assisting him, and who showed great adaptation to the work. Under them the Home is being kept in good condition,



This picture shows Mr Jonas White, superintendent of the Christian Endeavor Seaman's Home, Nagasaki, Japan, with Mrs. White and child and the efficient staff. A splendid work is being done here that should receive the generous support of all friends of our soldiers and sailors in the Orient.

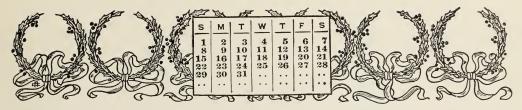
and the best made of the limited resources. The British and American squadrons have both visited Nagasaki during the year, and from officers of each who inspected the Home have come testimonials of great value. recognizing the neat and homelike environment and the usefulness of the institution to the men of the navies. Admiral Noel of the British Navy, and Admirals Stevens and Train of the United States Navy, as well as General Corbin's staff officer, have sent Miss Jones most cordial and emphatic commendations. The Home needs a larger income,

and, more than that, a permanent endowment, to enable it to endure the long periods of depression, when few foreign ships visit the harbor.

Soon after Mr. Makin's return to America he accepted the position of manager of Christian Endeavor Seamen's Home Number Two, at San Diego, Cal. This is an institution under the auspices of the Southern California Endeavorers, organized into an association. It has the immediate and personal backing of the Los Angeles and San Diego Endeavorers. It will do evangelistic work among the sailors, provide a cheerful shelter for sailors ashore, and seek to enlarge its scope as needed to meet all the wants of a seamen's home.

Prominent among the year's events in Floating Endeavor was the completion of the fifteen-thousandmile voyage of the great dry-dock, Dewey, to Manila, through the Suez Canal. Among the crew who took this unique and hazardous voyage were a number of Floating Endeavorers, who held Endeavor meetings on the way, and corresponded with their friends.

In most of the coast and lake cities the Endeavorers take a deep interest in the sailors, and have Floating committees to work among them. During the great disaster in San Francisco, the Floating Endeavorers of the *Brooklyn*, who had been very hospitably treated by the San Francisco Endeavorers, had an opportunity to pay back some of the gratitude they owed their hosts by aiding in the work of rescue. Miss Ida M. Stan-



iford, for a long time chairman of the Floating work in San Francisco, now in Chicago, attending the Missionary Training School, received many kindnesses at their hands when she was one of the refugees, after being burned out of house and home.

During the year the Portland, Me., Endeavorers have given the Floating Endeavorers on the North Atlantic Squadron a friendly reception in that city. The president of the Floating society on the battleship *Maine*, Sergeant F. P. Hudson, has been transferred to shore duty, at the Brooklyn Navy Yard, and has been married. On the *Ohio*, in Chinese waters, a Bible class has been maintained.

At the British and American Seamen's Institute, at Hamburg, and the British Seamen's Institute, London, Floating Endeavor work is done and societies are maintained. Liverpool, one of the greatest seaports of the world, naturally gives considerable attention to this work. Mr. George Feltham, the superintendent of Floating work, and Mr. W. H. Hope, foremost in every good Christian Endeavor work, have labored unflaggingly. Their committee keeps in touch with one hundred and seventy-two sailors on many ships of war and merchantmen, corresponding with eighty of these quite regularly. There are seventy-one letter-writers in Liverpool and other English cities who are in constant correspondence with sailors, and nearly a thousand letters are sent out each year, to the ends of the earth. One reply tells of three marines and two blue-jackets holding a meeting on the sea wall at Malta, with hundreds of jeering bystanders, one of whom aimed a cabbage at the speaker, and struck him in the neck, but the Lord sent some away serious who had come to scoff.

DR. CLARK IN SOUTH AMERICA

FOR the first time in the history of the Christian Endeavor movement, South America will be visited by an officer of the World's Union and the United Society, in the year 1907.

On January 19 Dr. Clark sails from New York on a journey that will occupy him about five months, and in the course of which he will visit at least ten different countries. Spending a few days in Jamaica, where Christian Endeavor has long been strong, he will attend some seven or eight Christian Endeavor meetings in different parts of that beautiful island; then, crossing to the canal zone, Endeavor meetings will be held in Colon, Culebra, and Panama. Afterwards he will embark from Panama on a long journey down the west coast, which, at the shortest, takes twenty-three days, but which in his case will last some six weeks, taking in Equador, Peru, Bolivia, and Chili. Guayaquil and Quito, Callao and Lima, Valparaiso and Santiago, and other points, will be visited in the interests of Christian Endeavor.

From Santiago the journey will be made across the Andes over a mountain pass more than twelve thousand feet high. Descending on the other side, the traveller will enter the great republic of Argentina, and he will hold meetings in Buenos Ayres, and perhaps other points, as well as in Montevideo, the capital of Uruguay. About the first of May he will reach Brazil, and large and influential Christian Endeavor conventions are promised for Sao Paulo and Rio de Janeiro. This will complete his journey, which will carry him practically around South America, up and down both coasts. From Rio de Janeiro he will sail for New York by way of Lisbon, Vigo, and Southampton, reaching home in season to start across the continent for the International Christian Endeavor Convention at Seattle.

President Roosevelt has given Dr. Clark a letter in which he introduces Dr. Clark to the diplomatic and consular representatives of the United States, and adds that "he is visiting South America with the hope of aiding the Christian Endeavor movement and of increasing the growing friendliness and good will among the



The Christian Endeavor societies of Chicago are carrying on a splendid work in the Cook County Hospital of their city. "The Light-Bearers' Circle," composed of young men and women from twenty-four different churches and ten denominations, devote their Sunday afternoons to doing personal work in the Hospital, distributing tracts and flowers. They work not only among the adults, but also teach the little children to carry back to their homes the message of love in word and song. Two hundred and forty-seven conversions were the blessed result last year.

republics of the Western hemisphere."

Such a journey is not the easiest in the world, and of course the countries which are visited, being for the most part intensely Catholic in their character, do not allow the largest scope for Christian Endeavor, but a beginning has been made in most of them. and it is hoped that a vigorous South American Union will be the result of this journey, which may carry the blessings of Christian Endeavor far and wide throughout this great continent. Nowhere in the world are the Endeavorers more vigorous

and earnest than in Brazil. The conventions are large and enthusiastic, and deeply spiritual in their character. Let us all hope and pray that the other countries of South America may catch the holy fire of Christian zeal and that the youth of the future generations may be trained for Christ and the Church in the school of Christian Endeavor.

SOME REASONS FOR CONTRIBUTING TO THE WORLD'S CHRISTIAN ENDEAVOR UNION

- 1. It helps train young people in all parts of the world for Christian service.
- 2. It aids every denominational missionary organization by bringing to the missionary in the field a new evangelistic and training agency.
- 3. It arouses missionary interest at home by keeping the young people in touch with their brothers and sisters in foreign lands.
- 4. It promotes a world-wide fellowship and enlarges the intellectual and spiritual vision of all Endeavorers at home and abroad.
- 5. The work is done most economically. Every dollar given goes to the field. There are no paid officers and no large office expenses. President Clark in visiting the foreign field even pays his own travelling expenses with the product of his pen.
 - 6. The churches and societies in the lands aided are very poor and cannot at first support their own work,

though several countries, like Germany, Sweden, Bulgaria, and South Africa have come to support their own Christian Endeavor work.

- 7. Personal observation in China, Japan, India, Turkey, the East and West Indies, among aborigines in Australia and Africa, and in all the European countries, has shown that the Christian Endeavor Society is quite as useful and as much needed in training the converts for Christian service as it can possibly be at home.
- 8. If the Society has been a blessing to the Church at home, is it not the strongest of reasons for establishing it abroad, where it is even more needed?
- 9. Universal testimony from foreign lands asserts the great value of Christian Endeavor principles and methods, and reinforces the opinions of such eminent missionaries as Drs. Chamberlain, Jones, Hume, Carey, and Clough of India, Dr. Ament and Dr. Fulton of China, Dr. Pettee of Japan, the late Mrs. Alice Gordon Gulick of Spain, Dr. Newell of Samoa, Dr. Zwemer of Arabia, Dr. Jessup of Syria, and many others in all lands. The testimonies of a few from many hundreds are here given.
- "The more I have to do with Christian Endeavor, the more I believe in its great value to India, and the more I am ready to push it."—Rev. ROBERT A. HUME, D.D., Ahmednagar, India.
- "The Christian Endeavor here in Sendai saved the church in the severe reaction of ten years ago. It always gives young people an enthusiasm and power for work of high spiritual value to themselves, to the church, and often to outsiders."— Rev. J. H. Deforest, D.D., Sendai, Japan.
- "India's conversion will have been hastened by one generation at least by the coming of Christian Endeavor."—Rev. Jacob Chamberlain, Arcot Mission Reformed Church, India.
- "I have no hesitation in saying that Christian Endeavor is the brightest and best thing God has sent us for the young life of the Indian church."—Rev. WILLIAM CAREY, English Baptist Mission, East Bengal, India.
- "I look upon my Christian Endeavor Society as a most hopeful agency in smiting idolatry and in perfecting the bonds of union so essential to work in heathen lands."— Rev. Albert A. Fulton, D.D., The Presbyterian Mission, Canton, China.
- "It furnishes a basis of communion and service; it reveals the oneness of Protestant Christendom."—Rev. G. L. Wharton, Disciples of Christ Mission in Central India.
- "The Christian Endeavor movement in Italy, enlisting as it does the useful forces of our church, will mark a period of real revival and certainly give a great impulse to Italian evangelization."—Rev. GIUSEPPE CERVI, Wesleyan Methodist Church, Rome.
- "Christian Endeavor is a great spiritual force among the church members."— Rev. J. R. CARVALLHO BRAGA, Moderator of the Presbyterian Church of the Synod of Brazil.
- "The Christian Endeavor organization is admirably adapted for Christian work in Spain, and is extending into villages where there is no evangelist or pastor."—Mrs. ALICE GORDON GULICK.
- "The establishment of societies of Christian Endeavor has proved to be of untold value to the Samoan church."—Rev. J. E. Newell, Samoa.

TREASURER'S REPORT

Report of WILLIAM SHAW, treasurer of the World's Christian Endeavor Union and the Clarence E. Eberman Memorial Fund, for the year ending Nov. 30, 1906.

WORLD'S CHRISTIAN ENDEAVOR UNION.

Receipts.		Expenditures.	
Balance from 1905 Membership fees World's Convention excursion Contributions from individuals, societies, and unions Received from the Clarence E. Eberman Memorial Fund Received from R. W. Davies, treasurer British National Council	53.00 1,000.00 4,735.15 750.00	Grants for Christian Endeavor Work [This money is expended under the direct aries of the different evangelical denomination workers, through the national Christian Endeavor Bureau .* European Christian Endeavor Bureau .* France	tion of the mission- ons and the native eavor Unions of the 390.72 300.00 200.00 185.45 200.00 75.00 111.00 250.00 200.00 300.00 150.00 161.50 182.30 26.25
		Balance in bank	\$7,170.53

CLARENCE E. EBERMAN MEMORIAL FUND.

RECEIPTS.	Expenditures.	Expenditures.			
Balance from 1905	To the World's Christian Endeavor Union for Christian Endeavor work in India				
	Balance in bank	\$802.50			

BOSTON, DECEMBER 10, 1906.

I have examined the foregoing accounts of William Shaw, treasurer of the World's Christian Endeavor Union and the Clarence E. Eberman Memorial Fund, and find them correctly cast, with proper vouchers, and the balance shown on deposit with the Mechanics' Trust Company and Old Colony Trust Company.

GEORGE W. COLEMAN, Auditor.

WORLD-WIDE STATISTICS

Africa (South)	450	Gibraltar	3	Newfoundland	2
Austria	9	Gilbert Islands	4	Norway	23
Australia	2,900	Great Britain and Ireland	13,269	Palestine	5
Barbados	3	Grenada, West Indies	2	Panama	2
Belgium	2	Guatemala	3	Persia	65
Bermudas	8	Haiti	I	Philippine Islands	6
Brazil	93	Hawaiian Islands	54	Portugal	. 4
British Guiana	11	Holland	I	Porto Rico	5
Bulgaria	10	Hungary	23	Russia	49
Caroline Islands	3	Iceland	I	Samoa	31
Chile	6	India	607	Siam	2
China	372	Italy	13	Spain	53
Colombia	6	Jamaica	258	Sweden	374
Costa Rica	10	Japan	147	Switzerland	2.4
Crete	4	Korea	12	Syria	17
Cuba	15	Labrador	I	Tokelau Islands	.3
Denmark	2	Laos	29	Trinidad	16
Egypt	20	Lapland	I	Turkey	18
Ellice Islands	9	Loyalty Islands	25	Canada	4,300
Fiji Islands	I	Madagascar	93	United States	44,558
Finland	28	Madeira Islands	I		
Formosa	I	Marshall Islands	21		
France	141	Mauritius	I		
Germany	358	Mexico	133	World-wide Total	68,722

SOME of our friends, to whom God has entrusted money to use for Him, may wish to remember this world-wide work in their wills. For their convenience we print a form of bequest.

FORM OF BEQUEST

I GIVE and bequeath to the World's Christian Endeavor Union, to be paid by my executors to the Treasurer of said Union, the sum of \$_______\, the same to be applied to the general uses and purposes of said Union, under the direction of its Board of Trustees.







Annus Domini 1907



February	March		
	SMCIDCFS		
1 2	12		
3 4 5 6 7 8 9	3 4 5 6 7 8 9		
	10 11 12 13 14 15 16 17 18 19 20 21 22 23		
24 25 26 27 28	24 25 26 27 28 29 30		
	31		
ПР ар	June		
1 2 3 4	1		
5 6 7 8 9 10 11	2 3 4 5 6 7 8		
	9 10 11 12 13 14 15 16 17 18 19 20 21 22		
26 27 28 29 30 31	23 24 25 26 27 28 29		
	30		
August	September		
1 2 3	1 2 3 4 5 6 7		
4 5 6 7 8 9 10	8 9 10 11 12 13 14		
	15 16 17 18 19 20 21 22 23 24 25 26 27 28		
25 26 27 28 29 30 31	29 30		
Povember	December		
1 2	1 2 3 4 5 6 7		
3 4 5 6 7 8 9	8 9 10 11 12 13 14		
	15 16 17 18 19 20 21 22 23 24 25 26 27 28		
24 25 26 27 28 29 30	29 30 31		
	3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23		



WORLD-WIDE



CHRISTIAN ENDEAVOR



SOUVENIR



ALMANAC





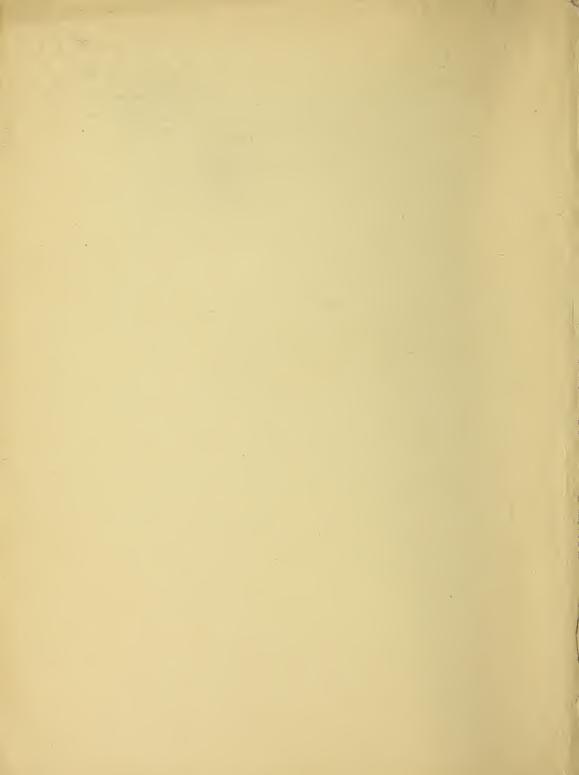






1907





A Review of the World-wide Movement



BY
REV. JOHN F. COWAN, D.D.

COVER DESIGN AND HEAD PIECES BY MAUDE WILLISTON CLARK

THE WORLD'S CHRISTIAN ENDEAVOR UNION TREMONT TEMPLE BOSTON, MASSACHUSETTS

The price of this interesting record is placed at ten cents a copy, or \$1.00 a dozen, post-paid, in the hope that friends of the movement will desire to use it to interest others in the cause.

OFFICERS AND TRUSTEES OF THE WORLD'S CHRISTIAN ENDEAVOR UNION

President, Rev. Francis E. Clark, D.D., LL.D., Tremont Temple, Boston, Mass.

Secretaries, John Willis Baer, LL.D., Los Angeles, Cal.; Mr. Von Ogden Vogt, New York, N. Y.

Treasurer, Mr. William Shaw, Tremont Temple, Boston, Mass.

Auditor, Mr. George W. Coleman, Boston, Mass.

VICE-PRESIDENTS

Each National, State, Territorial, and Provincial Union is represented by one Vice-President

TRUSTEES — UNITED STATES

REV. JAMES ALEXANDER, D.D., Boston, Mass. REV. JAMES L. BARTON, D.D., Boston, Mass.

REV. W. C. BITTING, D.D., St. Louis, Mo.

Mr. George W. Coleman, Boston, Mass.

REV. J. F. COWAN, D.D., Boston, Mass.

REV. E. R. DILLE, D.D., Oakland, Cal.

REV. J. DUNLOP, D.D., Roxbury, Boston, Mass. Mr. WILLIAM PHILLIPS HALL, Greenwich, Conn.

Mr. H. J. Heinz, Pittsburgh, Penn.

REV. JAMES L. HILL, D.D., Salem, Mass.

PRESIDENT BURRIS A. JENKINS, Lexington, Ky. Mr. H. N. LATHROP, Boston, Mass.

MR. MARION LAWRANCE, Toledo, O.

REV. CHARLES M. SHELDON, D.D., Topeka, Kan. Mr. W. J. VAN PATTEN, Burlington, Vt. Mr. Von Ogden Voct, New York, N. Y.

FOREIGN

Brazil, MR. R. W. FENN, Panama

Burma, REV. S. R. MILTON, Rangoon

Ceylon, REV. A. E. DIBBEN, Colombo

China (Northern), REV. W. S. AMENT, D.D., Peking, China

China (Southern), REV. A. A. FULTON, D.D., Canton, China

France, PASTOR JEAN SEQUESTRA, B.L.B.D., Vals (Ardeche)

Great Britain, Rev. J. D. LAMONT, Cork, Ireland

Great Britain, REV. JOHN POLLOCK, Belfast, Ireland

Great Britain, REV. W. KNIGHT CHAPLIN, London, England

Great Britain, REV. EDWARD ABBOTT, Norwich, England

Great Britain, Rev. F. J. Horseffeld, St. Silas Vicarage, Bristol, England India, Rev. R. A. Hume, D.D., Ahmednagar

Jamaica, West Indies, Mr. E. B. Hopkins, Port Antonio Japan, Rev. Tasuke Harada, Kobe, Japan

Mexico, REV. JAMES D. EATON, Chihuahua, Mexico

South Africa, Polhemus Lyon, Esq., Cape Town

Spain, REV. WILLIAM H. GULICK, Madrid

Turkey, REV. HERBERT M. ALLEN, Constantinople

Christian Endeavor on Land and Sea

THE GENEVA CONVENTION

HE most significant Christian Endeavor Assembly of the past year, and in some respects the most significant ever held, was the World's Christian Endeavor Convention in Geneva, Switzerland, the city of the Reformation, July 28-August 1. The leading Protestant pastors of Switzerland, France, and Germany, with distinguished delegates from all parts of the world, including companies who came in special chartered steamships from America, made up a cosmopolitan and brilliant company.

Mr. Charles Briquet, who was elected president of the Convention, had been for some time at the head of the Swiss Endeavor forces, and is an energetic and successful young business man with strong magnetic



First Christian Endeavor Society in Denmark (Disciples of Christ, Copenhagen), taken January, 1906.



Christian Endeavor Society in Girls' School, Samakov, Bulgaria.

qualities, and great astuteness in affairs. His devotion to Christian Endeavor has something of the fineness and unselfishness of the old martyrs and leaders of the Reformation, and under his leadership as secretary of the European Christian Endeavor Union, Christian Endeavor may be expected to make great growth all over

the Continent of Europe, as it has already done in Switzerland. Mr. Briquet's opening address was trilingual (in French, English, and German), as were most of the proceedings, though parts of the official programme were printed in at least a dozen different languages.

Among the notable features of the Convention were the sessions in L'Auditoire, in the quaint auditorium in which John Knox preached and John Calvin taught his famous Bible class; a pilgrimage to the Calvin Library, and the other memorials in Reformation Hall, the college Calvin founded, the cathedral which marked so important a victory for Protestantism; the cosmopolitan schools of methods held daily, the more Christian Endeavor Society (among Bohemian people) in Lodz, complete organization of European Endeavorers into



Russian Poland.

one union, and the roll-call of the nations, with responses in Spanish, German, French, English, the language of the Australian Bushman, Hindi, the Arabic of Egypt, Turkish, Armenian, Bohemian, Bulgarian, Finnish, Swedish, Norwegian, modern Greek, Lettish, the French of Belgium, Italian, Hungarian, the German and French of Switzerland, Danish, Esperanto, and perhaps other tongues.



Christian Endeavor Society in Bielefeld, Germany. Secretary Friedrich Blecher on the left.



A Christian Endeavor Society in the Baltic Provinces of Russia.

Copies of the Christian Endeavor paper, Ewangelists,

in the hands of two,

Genevan hospitality was of fine flavor, most generously extended. The closing supper, and the night festival on Lake Geneva, were expensive and brilliant affairs. The latter consisted of a concert, a procession of illuminated boats, volleys of artillery, and an exhibition of fireworks. When it is remembered that the hosts consisted of only fifteen Christian Endeavor societies, the smallest number by far that ever entertained an International Convention, it was a remarkable feat of courage and faith.

The great gain of the Geneva Convention was its widening and deepening of international fellowship, and



The Christian Endeavor seed planted in Norway by Dr. Clark is fast ripening into fruit; and through the recent efforts of Rev. Horace Dutton, many new societies have been formed in the leading towns. The Society has even found its way into a large lepers' hospital. The picture above shows Section No. 1 of the Inner Mission Christian Endeavor Society of Christiania.

the new impetus given to Christian Endeavor in European countries. Hundreds of American delegates brought home with them most delightful memories of what proved to be "the trip of their lives" abroad.

NORWAY

NORWAY is coming to be a valiant standard-bearer for Christian Endeavor. Besides the capital, Christiania, Mr. Dutton has planted the seed in Bergen, Stavanger, and Christiansand. In Bergen the society is working in the leper hospital. Dr. Clark's visit stirred the Norwegian Endeavorers with new zeal. The nucleus of a national union has been formed, under the name of the Central Committee of the Young People's Societies of Christian Endeavor in the Norwegian Church.

JANUARY



GERMANY

GERMANY still continues to lead Continental Europe in the number and strength of its Christian Endeavor societies. So much influence has the movement gained that it drew from the Emperor, through Baron Sternberg, the German Ambassador at Washington, a congratulatory message to Dr. Clark on the twenty-fifth anniversary. In this message the Emperor referred appreciatively to the Endeavorers in his domain. The German Endeavorers, who are most loyal subjects of Emperor William, were much pleased with this mark of favor. The successful convention in Berlin a year ago doubtless had something to do with bringing it about. The Quarter-Century Memorial plan was translated into German, and circulated among the German societies. In Saxony this has resulted in interesting more young people in the prayer meetings. The



One of the many vigorous societies of Christian Endeavor in the Fatherland is that at Mansbach, Germany. The orchestra which you see in the front row is an idea that ought to be adopted by many societies.

German Endeavorers are publishing several Christian Endeavor papers, one, *The Jugend-Hilje*, having a circulation of ten thousand copies. They support several missionaries in the Caroline Islands, and three secretaries give their whole time to the work; besides, they have been supporting a field worker among the Lettish provinces of Russia, who has organized Christian Endeavor societies there.



This interesting picture shows the Christian Endeavorers of Pecs, Hungary, with Professor A. Szabo, the president of the Hungarian Union, in the left centre, and by his side Mr. Nyary, the pastor of the society here shown. The Hungarian delegates won a beautiful banner, the Chinese martyr flag, at the All-European Christian Endeavor Convention in Berlin, for having the largest delegation in proportion to the number of Christian Endeavor societies in the country sending delegates.

HUNGARY

HUNGARY is still organizing new societies. Heretofore the societies have been chiefly among the Magyars, but recently in Szenicz the Slavonic people have been reached and societies organized. At a jubilee meeting held in Budapest eleven societies were represented, and the Hungarian Endeavorers are taking an active interest in the Quarter-Century Memorial, as their gift of \$100 shows. There are now about a score of Endeavor societies in Hungary.

RUSSIA

IN Russian Poland there are seven Christian Endeavor societies, part of them using the German language and part the Bohemian. At a recent anniversary Russian and Polish were spoken also. A great deal of Christian Endeavor literature has been published in Russian, Polish, and German. The chief promoter of this

FEBRUARY



good work is Mr. Bohnmil Prochazka, of Lodz. There has long been a British-American society in St. Petersburg, and there are also a Lettish and a Finnish society.

The pioneer of Christian Endeavor in the Baltic provinces of Russia is Rev. Robert Bahtz. The first society was formed in Riga, in 1904, through the instrumentality of literature that he had translated into the Lettish dialect, and circulated. There were in May last thirty-three societies in the Baltic provinces, not counting the twenty-eight in Finland, and there are several German societies in the south of Russia. There are six hundred Protestant churches in which Christian Endeavor may find a foothold. Through Evangelista, a religious newspaper, Mr. Bahtz is pushing the movement, having translated many helpful articles. These societies have taken for their name, "Eekcsh-Kristus," and use the initials "E. K." When a convention of the Baltic societies was held last year government permission had first to be secured. As nothing so dreadful as a convention could be thought of, they were licensed to hold a concert, at which all were supposed to sing.

AFRICA

IN Central Africa, at the Equator Mission, Bolengi, on the Upper Congo, a thousand miles from the mouth, is a society of two hundred members, and constantly increasing. They have the pledge printed in the sign language. These natives are only six years out of savagery, having been cannibals. They sent this message to American and English Endeavorers, "Tell them we want more teachers."

At the last South African convention, in Johannesburg, delegates came from various centres, and held a deeply interesting convention. The awards made on Recognition Day showed how earnestly these societies had been trying to do good work. The work of Carl Stackman, as field secretary, then drawing to a close, was much appreciated, and will be fruitful.



A GROUP OF DELEGATES TO THE SOUTH AFRICAN CHRISTIAN ENDEAVOR CONVENTION IN JOHANNESBURG, April, 1906.

A convention was also held by the Endeavorers of the Dutch Reformed Church in South Africa, at Bloemfontein. Two hundred delegates represented Cape Colony, Orange River Colony, Transvaal, Natal, and Rhodesia. There are three hundred and twenty-seven societies, with more than ten thousand members in the Dutch Reformed Church, which, added to the one hundred and twenty-three societies and four thousand members of the South African Union, make four hundred and fifty societies and more than fourteen thousand members. The union of Reformed Church Endeavor societies is publishing *De Christelyke Strever*, a paper that is doing much good.

There are also some societies on the West Coast of Africa, and in Egypt.



CHRISTIAN ENDEAVOR ON THE EQUATOR.

One thousand miles from the mouth of the Congo River, and but a few feet south of where the river crosses the equator in Central Africa, is a Christian Endeavor Society at the Equator Mission, Bolengi. This society is one of the largest undivided societies in the world, having a membership of two hundred and two, with an average attendance of from two hundred and fifty to three hundred. The regular topics are used, translated into the native dialect. The society has proved very helpful in the development of the young Christians.

GREAT BRITAIN

THE Sixteenth British Convention, at Leeds, was a great affair, judged by any standards. Three great halls were necessary to hold the audiences. Dr. Clark's presence was a great uplift. The chief topic was "Revivals," Mr. Lewis, from Wales, where the fires are still glowing, having kindled flames in Leeds by his earnest recital. The Welsh Union, with its annual national conventions, and its pentecostal fire, is a strong factor in the British Union. The denominational rallies were next to the schools of methods in interest. Two denominations organized their Endeavorers for denominational aggressiveness. A splendid meeting of the International Brotherhood was held. Four hundred and fifty-four new societies were reported, with fifteen thousand

24 25 26 27 28 29 30 31 2. 2. 28 29 30	S M T W T T W	F S 2 2 2 3 2 9 3 0		
---	---	---------------------	--	--

new members. Secretary Chaplin was reëlected for the fifteenth time, and Rev. John Pollock, of Ireland, was made president. Ireland does more than furnish a president: it has a noble and growing band of Endeavor societies, which hold annual Irish conventions.

This was Dr. Clark's seventh Christian Endeavor tour through Great Britain, and his receptions were never so hearty and numerously attended, nor did he ever before see so much of wide-awake, earnest, practical Endeavoring among the young people of England. He visited seventeen Endeavor centres, and two denominational conferences, — the primitive Methodist, with 3,272 Endeavor societies, and the Methodist New Connexion, with almost five hundred. At a meeting in London, City Temple was packed with young people from the nearly eight hundred societies of London. Sheffield has two hundred societies.

Scotland, too, has a National Union, with Scottish conventions annually, while being an important part of the British Union.

SPAIN

S PAIN enjoys the unique distinction of having more Mothers' societies in proportion to its total than any other country. The Young People's and Junior work is also aggressive. At a meeting of the society in the International Institute for Girls, in Madrid, almost \$10 was contributed to the Memorial fund, it being an average of twenty cents for each girl, the money having been earned mostly by needlework. Other Spanish societies have shown a similar spirit of generosity.



AN ENGLISH CHRISTIAN ENDEAVOR GARDEN-PARTY.



COPYRIGHTED, C. M. BELL WASHINGTON.

PRESIDENT ROOSEVELT.

A QUARTER-CENTURY MESSAGE FROM THE GERMAN EMPEROR

Washington, D. C. Feb. 2, 1906.

United Society of Christian Endeavor, Tremont Temple, Boston.

The German Emperor has requested me to offer his hearty congratulations to the Young People's societies of Christian Endeavor on the twenty-fifth anniversary of the founding of the organization, and to express his hope that the development of the Society will increase in the coming years. His Majesty fully appreciates the far-reaching importance of the work the Christian Endeavorers are carrying on in Germany, and all over the world.

STERNBURG, German Ambassador.

A QUARTER-CENTURY MESSAGE FROM THE PRESIDENT OF THE UNITED STATES

THE WHITE HOUSE, WASHINGTON, Feb. 3, 1906.

United Society of Christian Endeavor, Boston, Mass.

I heartily congratulate the Young People's societies of Christian Endeavor on the twenty-fifth anniversary of their foundation. I wish you all good fortune in your efforts for the moral and spiritual well-being of our people.

THEODORE ROOSEVELT.



GERMAN EMPEROR

APRIL



SWEDEN

THROUGH the labors of Mr. Matheus, a travelling missionary, and Mr. K. A. Valerias, secretary of the Swedish Union, who has also travelled in the interests of Christian Endeavor, good progress has been made. A young people's paper has been started by a member of the Swedish Christian Council, that will be a great help to the promotion of the movement. Now that the federation of Scandinavian societies has been formed by leading workers in Sweden, Norway, Finland, and Denmark, a strong felllowship is growing between the Endeavorers of these lands.

INDIA

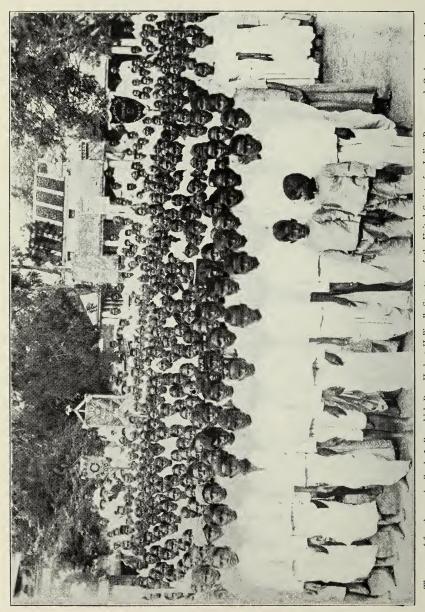
INDIA now has six provincial unions and twelve local unions, besides the United Society of India, Burma, and Ceylon. In 1905 the number of societies passed the six-hundred line, and the number of members was almost twenty-five thousand. They are the most aggressive and forceful Endeavorers to be found anywhere. For example, a Christian Endeavor society in the Punjab has a "stirring-up" committee, which goes into nearby villages to spread the gospel. More than forty Endeavorers of the Banjanai Union, India, equipped with a tent and stereopticon, made an evangelistic tour of seventy-four villages, reaching six thousand people. Three missions in India have set apart travelling secretaries, two of them schoolmasters.

The last All-India Convention was a striking illustration of the cosmopolitan character of Christian Endeavor in India, and of its interdenominational nature. Nine denominations, of England and America, were represented, and besides six native divisions, there were Scotch, Irish, English, Americans, Canadians, Australians, and New Zealanders. President William Carey, D.D., of the United Society of India, Burma, and



Some of the Delegates Attending the All-India Convention.

The row of men in front, seated, are as follows, beginning at the right: Rev. C. H. Bandy (American Presbyterian); Rev. H. D. Griswold, Ph.D. (American Presbyterian); Rev. K. McCheyne Patterson (Church of Scotland); Rev. G. L. Wharton (Christian Mission); Rev. H. A. Johnston, D.D., on commission from the American Presbyterian Board; Rev. A. G. McGaw (American Presbyterian); Rev. A. H. Ewing, Ph.D., D.D. (Vice-President, American Presbyterian); Rev. William Carey (President, English Baptist); Rev. Herbert Halliwell (General Secretary, English Baptist); Rev. L. B. Chamberlain (American Reformed); Rev. J. P. Jones, D.D. (American Congregational); Rev. S. V. Karmarkar (Congregational); Rev. R. A. Hume, D.D. (American Congregational); Rev. W. Scott (Church of Scotland); Prof. P. H. Edwards (American Baptist). The Hindu lady in front of Mr. Wharton is Miss Ramabai, and at her right is Miss Cornelius, both of the Mukti Mission.



The tour of five thousand miles in India, which Rev. Herbert Halliwell, Secretary of the United Society for India, Burma, and Ceylon, made last spring in the interests of Christian Endeavor, was a blessing and an inspiration to thousands in that far-away land. Large and enthusiastic meetings were held everywhere. He found the young people actively at work supporting evangelists or preaching the gospel themselves, holding revival services, and in one town going out to nurse Hindu and Mohammedan cholera patients. This picture shows an inspiring rally held at Ongole, the largest Christian Endeavor centre in India, with its seven hundred local members.



Ceylon, is a great-grandson of William Carey, the great missionary pioneer. He has fifty-one societies in his mission, a gain of twenty in the past year. Rev. Herbert Halliwell, of England, is secretary, and editor of *India* Christian Endeavour, a very bright monthly.

The following communication shows the earnestness and enterprise of our Indian Endeavorers.

From the President of the United Society of Christian Endeavor, India, Burma, and Ceylon, to the President of the WORLD'S CHRISTIAN ENDEAVOR CONVENTION TO BE HELD AT GENEVA, JULY 28 TO AUGUST 1, 1906.

India's Greetings - laid at the lotus-ject of Endeavour Comrades in the Great World Convention at Geneva.

"For the sake of the Name" we strive with you in the faith of the Gospel. Pure as the pearls of palm-girt Ceylon, perfumed and golden as the sun-blossoms of Burma, deep and full-flowing as the life-giving Ganges, is the power and sweetness of the Name. It is "For the sake of the Name" we strive with you in the faith of the Gospel. Ture as the pears of palm-girt Ceylon, pertuned and golden as the sun-blossoms of Burma, deep and full-flowing as the life-giving Ganges, is the power and sweetness of the Name. It is sung in the Zenanas, and no music heals with such tender sympathy, or brings such perfect rest. Men hear it in the market-place, and go home thoughtful, with a strange longing in their hearts. Children are learning it in school, and it drops like incorruptible seed into the quick soil of their minds. It is hymned by gathered disciples over all these lands — in the city chowk, by the village well, among wild races in the tiger jungle, and far up on the cold mountain heights. It floats through the din of the crowded bazar and is heard amid the clamour of temple-bells like the "still small voice" after the wind, the earthquake, and the fire. Even worshippers at the shrines whisper it, in secret, as they bow down in the house of Rimmon and lay their hollow offerings in the lap of painted idols and tinsel gods. It is the Name most holy — purging the sacred Books, shaming long-cherished ideals: insensibly attracting all that is best in the life and desires of the people, enthroning itself, day by day and hour by hour, in the love of the Indian heart! The Name above every Name — the Name of the Galilean — and of India's Redeemer-King! "We see not yet all things put under Him:"

"As men count time, the end is far off,
But as they who know reckon — it is to-day!"

We would have you, by prayer and sympathy, by personal service and vision, share with us in the conflict and the triumph of the King. India repeats her invitation for the next World Convention to assemble here — here, where the powers of darkness, subtle and malignant, have imprisoned great multitudes of men; where the fight is fiercest with implacable invisible foes; where the world's noblest treasure of religious desire and devotion is lavished on fond delusions, and the finest intellectual powers are spe



The above is a picture of the local committee of the Seventh National Welsh Christian Endeavor Convention. In Wales to-day there are three hundred and thirty-seven Young People's societies, seventy-one Junior societies, two Floating societies, and one Intermediate society, making a total of four hundred and eleven societies and twenty thousand three hundred members

of a surety how vast and precious are the treasures that will one day be opened and offered to Him by the India He longs to redeem —"gold and frankincense and myrrh!"

Signed, on behalf of the United Society of Christian Endeavour in India, Burma, and Cevlon,

WILLIAM CAREY, President, HERBERT HALLIWELL, General Secretary,

At the annual meeting of the World's Christian Endeavor Union held Jan. 2, 1907, this invitation was unanimously and heartily accepted. The Convention will be held in January, 1910. In connection with it the delegation from the United States will make the most remarkable pilgrimage to mission lands that has ever taken place. The party will be in charge of Mr. H. N. Lathrop, Boston, treasurer of the United Society. Unusually low rates are assured. The trip will take about five months, and will cover India, China, Japan, the Holy Land, and other places.

JAPAN

JAPAN is now fourteen years old in Christian Endeavor, and has much to show for her opportunities. The growth of societies has been especially encouraging since the World's Union assisted to supply a field secretary. The present incumbent, Mr. T. Sawaya, is a modest, dignified, earnest, popular man, who was able to report thirty-six new societies and a total of one hundred and forty-seven at the last convention. The



Some Japanese Christian Endeavor Officers.

These strong-faced young men are all Christian Endeavorers. The young man seated, in civilian's clothes, is Japan's new field secretary, Mr. T. Sawaya. By his side is Dr. K. Kata, an army surgeon with rank of lieutenant, who was district Christian Endeavor secretary until he was sent to the front. The new district secretary, Mr. S. Kanno, stands on the right. All except Secretary Sawaya are leading members of the famous Christian Endeavor society in Sendai's great Post and Telegraph offices. Three denominations, the Congregational, Methodist, and Presbyterian, are represented in the group.

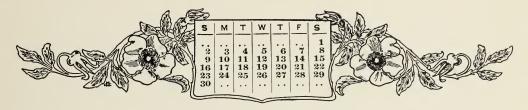
Japanese Union has more sustaining members than ever before, and Secretary Sawaya expects to bring the number up to three hundred before the next convention. The paper, *Endeavor*, has been greatly improved, and two splendid tracts have been published by the union, and are selling fast. Japanese Endeavorers were never so greatly encouraged, and a little more of the fostering care of the World's Union will be a splendid investment.

PERSIA

A T the last convention in Persia, early in 1906, sixty-five societies were reported in thirty-four villages. Several of these societies are in Kurdistan. They are doing useful things for their local churches, just as the Endeavorers of America and other countries older in Christian Endeavor are doing. For instance, one so-



Sixteen villages sent delegates to he Fourth Annual Convention of Christian Endeavor societies of Urumia, Persia, last April. At this convention sixty-five societies were reported in thirty-five villages, with a total membership of two thousand. In spite of a severe famine, the Endeavorers gladly gave their money for the cause they love,—contributing toward a memorial church, sending out extra teachers in the villages, and aiding the famine sufferers.



ciety bought benches for the church. A society of young men contributed \$10 towards a memorial church. Another paid the salary of an extra teacher in their village for several months, at the rate of \$2.50 a month. In nearly all the villages the famine conditions of the past winter made it necessary for the societies to do their part in feeding the poor. There is a local union in Urumia, where the convention met. This union contributed \$15 to the Memorial Fund. Last autumn three rallies were held in different parts of the plain of Urumia, which resulted in from four to five hundred converts, many of them associate members. The pastors have planned to make each Christian Endeavor society responsible for organizing and visiting societies in the surrounding hamlets. There are about three hundred such places, and in each of them are a few families of Nestorians (nominal Christians) among the many Mohammedans, who could be organized into the nucleus of a society.

MEXICO

THE great Southern Republic of North America has many energetic Endeavor workers. At the last annual convention there were reported one hundred and thirty-three societies. The official Christian Endeavor paper, El Esforsador Mexicano, has greatly grown in popularity and influence. It is the life of the movement in Mexico, and vigorous efforts are being made to put it on a still stronger footing. The Mexican Union is now officered almost entirely by Mexicans and is closely affiliated with the Sunday-school work of the country.



One of the largest Junior Christian Endeavor societies in the world is in the Christian Mission at Monterey, Mexico, where three hundred and fifty boys and girls of various nationalities gather in three sections for their meetings. Though the majority of them come from Catholic families, they are earnest little workers, and last Easter raised nearly \$80, in Mexican money, for foreign missions, by observing Self-denial Week.

The new president, Mr. Lucanio Mascorro, is an editor, a man of fine abilities, and a Friend. The missionaries in Mexico are in closest sympathy with Christian Endeavor, and as the country develops and Protestantism grows, there will be a growing field for this form of work among the young people. The government is tolerant of all sects, and Protestant meetings are seldom molested, so that there is great encouragement to hold the good ground already gained and press forward, for Mexico has a great industrial and agricultural future, as capital and labor pour in from other countries to develop it. One noteworthy Mexican society is that of the Juniors of the Christian Mission at Monterey, which is five years old and numbers three hundred and fifty boys and girls. It meets in three sections, one English-speaking and two Mexican.

AUSTRALIA

In the continent under the Southern Cross Christian Endeavor has had a steady and strong growth from the beginning. Rev. James Mursell, who visited the last convention in South Australia, says that it was the best of the fourteen; he never saw one brighter. Twenty-five thousand invitation-cards to evangelistic meetings were distributed through Adelaide. North Adelaide reported a three-hundred per cent increase in young men. The Adelaide Union made a twenty-five per cent increase in the first year of the campaign, and twenty-two per cent in the second.



AN AUSTRALIAN JUNIOR RALLY.

This picture shows how the enthusiastic Australian Juniors built and manned the good ship Endeavor at the Sidney 1906 Convention.

	***************************************	5 	1 8 15 22 29	1	1	1	5 12 19 26 		
--	---	-------	--------------------------	---	---	---	-------------------------	--	--

In New South Wales there has been a fine growth. In 1892 there were but nineteen societies; there are now more than four hundred. The union has never been in debt, and has always had the sympathy of the ministers. Dr. Clark's visits have been great uplifts to the cause.

Australia has two enterprising Christian Endeavor papers, one of which, *The Christian Endeavor Link*, pictures a type of society peculiar to Australia, known as a "bush" society. It is the outgrowth of evangelistic endeavors in a lonely district. For a long time it met in the dining-room of a sugar-mill. When the first twenty-five signed the pledge, a minister present was the only one who had ever been a member of a Christian Endeavor society. When the only available meeting-place was closed, nothing daunted, the society proceeded to build a hall, which holds one hundred and fifty. Nine religious denominations are represented in the society.

The Eighth Australian Convention, in Hobart, Tasmania, was a large and representative body. Fully a dozen missionaries from various parts of the world were present. Both the Increase and the Twentieth Century Memorial Fund campaigns have been pressed vigorously in Australia, and the spiritual tide is high in Endeavor there.

THE ISLANDS OF THE SEA

THERE are now more than a thousand Endeavorers in the Loyalty Islands. One of the duties of the president of the Loyalty Islands Union is to make an annual tour of all the twenty-five societies, which is by no means an easy task, when we consider the limited facilities for travel and the dangers from wild animals, storms, hostile natives, etc.



DR. CLARK'S RECEPTION AT DOUGLAS, ON THE ISLE OF MAN.

The Samoa Christian Endeavor Union now includes the societies in the Ellice Islands, of which there are nine, and the three in the Tokelau Islands, besides the thirty-one in Samoa, making a union of forty-three societies in these three groups. These, with the Fiji Island Endeavorers, have shown their loyalty to Christian Endeavor by a gift of \$220 sent by Rev. J. E. Newell, an enthusiastic missionary Endeavorer out of whose society one hundred missionaries or missionaries' wives have gone.

In the Caroline Islands, where C. F. Rife, M.D., was a prominent Endeavor leader (he has now gone to the Marshall Islands), there are a number of societies which, in spite of the devastating hurricane, are still doing good work. The temper of these native Endeavorers is shown by Mr. Rife's description of one, a deaf



A Gathering of Christian Endeavorers in the Market-Place of Candia, Crett.

In the centre, under the crossed banners, is the Archbishop of Crete, who, though the head of the Greek Church, was in thorough sympathy with the work of the Greek Endeavorers, and joined in this demonstration.

mute, who, when told that tobacco was injurious to him, made a sign that he would throw his pipe away, and has abstained ever since — though he cannot speak a syllable, yet he always stands to testify; also by their contribution, out of their poverty, of \$15 to the Memorial Fund.

The Marshall Island Endeavorers, numbering twenty-one societies, are full of love and good works. They have shown their desire to pass on to others the blessings they have received by sending nearly \$100 for the Memorial Fund.

Among the other "Isles of the Sea" that have embraced Christian Endeavor are the Gilbert, the Barbados, the Bermudas, Crete, Grenada, Iceland, Madagascar, Madeira, Mauritius, the Philippines, Porto Rico, and Trinidad.

HAWAII

CHRISTIAN ENDEAVOR is necessarily polyglot in its nature in the Hawaiian Islands, where there are thirty thousand natives, seven thousand Kanakas, sixty-five thousand Japanese, forty thousand Chinese, eight thousand Koreans, seven thousand Portuguese, and eight thousand whites. The meetings of the Hono-

AUGUST

S M T W T 5 3 3 3 3 9 10 111 12 13 14 15 16 17 18 19 20 21 22 23 23 25 26 27 28 29 30 31	
--	--

lulu Union are conducted in three or four languages, and the help of interpreters is needed, sometimes as many as half a dozen nationalities being represented. A number of the societies are bi-lingual, while there are some that are purely Japanese, or Hawaiian, or English-speaking. But everywhere there is interest in the work, and Miss Yarrow, the pastor's assistant in the Central Union Church, Honolulu, and secretary of the Hawaiian Union, who visited Boston last summer, tells of progress and interest. In most of the boarding-schools, like the Kamahamaha Schools, and the Kohala Seminary, are flourishing societies.

JAMAICA

Nowhere is the interest in Christian Endeavor keener and more intelligent than on the British Island of Jamaica. Rousing annual conventions are held, and a great many strong district and local union rallies. The Gem, a bright monthly Christian Endeavor paper, teems with interesting news of the movement. The last convention was held, for three days, at Kingston, the beautiful capital of the island, and delegates were present from two hundred and thirty-eight societies of the two hundred and fifty-eight on the island. These societies take a great interest in missions, as their contributions show, one society in Kingston giving a sum which, for an impoverished and hurricane-stricken island, means as much as a thousand dollars would to some of our large, strong societies. Jamaica seldom fails to have delegates at the international conventions.

BRAZIL

In the great "Coffee Garden" of the world Christian Endeavor has been fortunate in having aggressive and loyal friends. From the beginning its growth has been phenomenal. From one society in 1898 it has grown by leaps and bounds to almost a hundred in 1906—ninety-three some time before the close of the year. From one State it has spread to many. Recently a local union of eight societies was formed in Rio Janeiro, the capital of the country, and a strong rally held. On the Juquia River, in Saó Paulo State, a number of rural societies have been formed. The Saó Paulo Local Union has nine societies, and the State Union fifty-five.

The Brazilian Union had just organized a naval department of its work, when the sinking of the great warship Aquidaban took away its superintendent, First Lieutenant Francis Santos, president of the Presbyterian Christian Endeavor society in Rio Janeiro, and one of the most earnest and promising young Endeavorers in the land.

President Braga is now working out plans to carry Christian Endeavor among the thousands of immigrants that are flocking to the country. As a result of the Brazilian exposition at St. Louis, large companies have been formed to buy estates in the interior, to construct railroads, and build electrical plants. It is expected that eleven thousand families from the United States will soon be brought in to aid in these developments, making a great opportunity for Christian Endeavor.

The problem of the railroad men is being studied by Lysanius Leite, one of the high officers of the government railway, and an elder in the Rio Janeiro Presbyterian Church. One of the first palaces built on the new Central Avenue of Rio Janeiro was inaugurated with impressive religious services, conducted by Rev. Alvara Reis, a member of the Brazilian National Christian Endeavor Council. Representatives of the government and members of the cabinet were present, showing again how influential a place Christian Endeavor is gaining in Brazil.

A German society has been organized recently, and Endeavorers in Germany are much interested in the problem of thousands of their countrymen who have emigrated to Brazil, and possibly a secretary who speaks German may be the result.

Dr. Clark's visit to Brazil and South America this year takes on much significance in view of the foregoing facts, coming as it does at a time when everything seems ripe for great advance movements, and when his presence and counsels will stimulate the already active workers to larger activities. Five hundred dollars a year for a few years invested in South America would yield wonderful returns for the churches of the future. Will you have a part in this work?

EGYPT

BENEATH the shadow of the Great Pyramid is the Christian Endeavor society of Cairo, Egypt. Some of the social outings of this society are held beside the pyramid, as was a picnic to which seventy of them recently went, in a tent occupied by two young Englishmen. The electric cars carried them out from Cairo and they enjoyed a glorious moonlight outing. Besides this Christian Endeavor society for English-speaking young people, there is another for those who speak other tongues, in which are natives, Greeks, Copts, and Syrians. In the former, during the Soudan campaign, were a number of British soldiers. In all there are twenty societies, one of the largest being in connection with the United Presbyterian college at Assiouit.

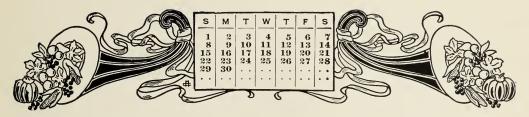
COSTA RICA

CHRISTIAN ENDEAVOR was introduced into Port Limon, Costa Rica, seven years ago, and the Baptist society of that place is still flourishing and celebrating anniversaries. Since then eight more societies have been organized, five of the total being Baptist and four Wesleyan. These have been organized into a union, during the past year, with Rev. Stephen Witt, Baptist, as president, and Rev. E. A. Pitt, Wesleyan, as secre-



CHRISTIAN ENDEAVOR DELEGATES ATTENDING THE MEETING AT WHICH THE COSTA RICA UNION WAS FORMED.

SEPTEMBER



tary. The meeting at which the union was organized took the form of a picnic, and was a very unique and enjoyable affair. One society has five members in college studying for higher service, and one already a missionary. The organizers of the union feel quite gratified with this advance step, and are hopeful that the future of Christian Endeavor in Costa Rica is bright.

CHINA

THIS has been a year of steady progress in Christian Endeavor, in the land where the Boxer decimated our ranks. In the north of China a new union has been formed among the gritty Endeavorers who, through Dr. W. S. Ament, sent their gold towards the Memorial Fund.

Miss Christina K. Cameron, a former active and honored worker in Missouri Endeavor, who has recently returned from China, says, "I have had the privilege of coming into contact with Christian Endeavor all the way around the world, for I returned *via* Hongkong, Singapore, Penang, Colombo, Aden, Suez, Port Said,

Egypt, Italy, Gibraltar, England, Wales, Scotland, Canada. I have attended some wonderful Christian Endeavor meetings at all hours, from 6 A.M. to 9 P.M. There something about Christian Endeavor that seems to adapt it to all climes, classes, and conditions. I have seen flourishing societies at lonely outstations where no foreign missionary resided. It is doing a wonderful work for the young men and women of Japan, Korea, and China."



Persian Christian Endeavorers Enjoying a Social Tea at One of Their Conventions.

In the Amoy district a movement is on foot to amalgamate all the odds and ends of unaffiliated young people's societies of various names under the Christian Endeavor banner. Rev. Frank Eckerson, of the Dutch Reformed Mission, Amoy, says that he finds not much opposition, a great deal of indifference, and much commendation for the society.

One of the results of this coming closer together has been the forming of the South Fukien Christian Endeavor Union, in which twenty-eight societies are represented, and some unattached people who were there went home intending to organize societies. One of the first things this new union did was to send an offering

to the Memorial Fund, which some of them wanted to make a hundred dollars; but for reasons of policy the leaders did not think it wise to let them send so much money out of the country when they need everything themselves.

One of the interesting societies in China is that in the leper congregation at Canton. The meeting is conducted by the lepers themselves. Lucy Durham, of the Presbyterian Mission in Canton, tells how some Chinese sold themselves as coolies, and after they had worked for years in a foreign land, their master refused to pay them. One of them stole five dollars of his employer's money, and started home, walking most of the way. In the Endeavor meeting he confessed himself a thief, and promised to make restitution. Even more touching than this naïve honesty was the sympathy with which the others surrounded him after the meeting was over. The Christian Endeavor meeting is the surest place in China in which to find sympathy in sorrow, persecution, and temptation.

CANADA

In the King's Dominion north of the United States, Christian Endeavor has always had a firm hold among the sturdy English and Scotch settlers. The last Quebec Province Convention was considered the best. The Montreal Union, under the wise and aggressive leadership of Mr. W. R. Leroux, has been especially active during the past year in the Increase Campaign and temperance work. The St. Thomas Union, the Toronto Union, and many others in the East are making good records. Many of the Canadian Endeavor societies are doing good work among the lumbermen, some supporting reading-rooms in the camps.

In the British territories west of Canada there are some strong Endeavor centres. Winnipeg has a strong



SAGAMORE LODGE, AT SAGAMORE BEACH, MASS., ON THE SHORES OF CAPE COD.

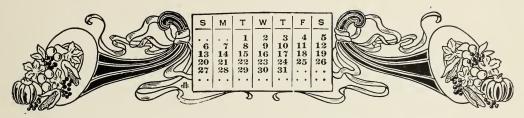
The home of the First Sagamore Beach Christian Endeavor Assembly.

local union, and publishes an excellent Christian Endeavor department in the city papers. Along the new transcontinental lines of railroad, and among the thousands of new settlers, with their demands on the home societies. missionary Christian Endeavor has a large field in which the Canadian Endeavorers will no doubt prove themselves of the most virile and resourceful kind.

SUMMER SCHOOLS AND INSTITUTES

CHRISTIAN ENDEAVOR is coming more and more to be, not only the training-school of the young people for church work, but the training-school of trainers. The number of schools and institutes for training experts, who can in turn train the inexperienced, is multiplying.

The Maine Christian Endeavor Summer School, which is the pioneer in this field, had its fifth and most successful session last year, in the Higgins Institute, Charleston. The numbers attending were larger than



ever before, and recreation was combined with training in a most delightful way. The faculty of instruction was the strongest yet secured, and in the midst of Maine's hills all the advantages of a salubrious summer retreat with good board were secured, for a very small sum, with delightful fellowships and unusual educational advantages.

In New York State a school for district secretaries was successfully carried on for three days. The county or district union was asked to bear the travel expenses of its secretaries, and in Liberty, one of the famous mountain resorts, five sessions of unusual power and helpfulness were held. The State officers and a representative of the United Society led the conferences, and the "Country Problem" and the "City Problem" were thoroughly discussed. So pleased were all with the results that a second school for district secretaries is planned for the present year.

The Portland Christian Endeavor Institute was a similar school of methods, held in Portland, Ore. Oregon suffers from the disadvantage of appallingly long distances and the almost prohibitive railroad fares. But the school was a success, wisely planned and energetically carried through; it will tell on the efficiency of the workers in all departments, especially in the Junior society and along missionary lines.

The New Jersey Summer School for Junior Workers held its second annual session at Asbury Park. In

charge of Miss Ida M. Dukes, State Superin-Tunior tendent, supported by Rev. W. D. Stultz, vice-president of the State Union, and all the State Board, the sessions were practical and helpful, while the Junior superintendents enjoyed a few days' stay at one of the most famed seashore resorts. Blackboard work, Junior committee work, Junior singing, and all the phases of Junior work that give superintendents most concern were ably handled by experts.



This picture shows some of the members who attended the New York School for District Secretaries, an idea born in the heart and mind, and worked out to a successful issue, by John R. Clements, State Secretary of the New York Christian Endeavor Union.

Last but not least among the educational features of the year was the Sagamore Beach Summer Assembly, which was launched at the new seaside Chautauqua for Endeavorers, sixty miles south of Boston, on the Atlantic. The three opening days of September were chosen, special excursion rates secured, and as many as could be entertained availed themselves of the opportunity. With such instructors as Dr. Clark, Dr. James L. Hill, Mr. William Shaw, Field Secretary Crane, of Maine, and others, the practical work was fine. The addresses of Mrs. Clark and Rev. J. A. Francis were full of inspiration. The fellowship was so delightful that this first taste of the larger things that Sagamore Beach has in store whetted every appetite for the second assembly, of a full week, which is planned for this year, with a new auditorium. Sagamore, too, with its magnificent bathing-beach, rowing, fishing, tennis-courts, etc., combines the element of healthful, delightful recreation with that of self-improvement for the Master's service.

These are not all the schools of methods, for almost every union is in line with this kind of work, and many summer assemblies, like Winona, have Christian Endeavor days on their programmes, but these are samples of the whole.

PRISON ENDEAVOR

CHRISTIAN ENDEAVOR continues its Christlike work among the men behind iron bars. If it had never done anything else to entitle it to the gratitude of the public, its brotherly advances to the man in stripes are enough. Many of the State and city unions now have a superintendent of Prison Endeavor, or a committee whose duty it is to see that the advantages of the Christian Endeavor society are carried to the prison inmates, with the approval of the warden and chaplain. More than twenty-five prisons have been entered in this way.



A Convict Camp, located a few miles out of the city of Dallas, Tex., was the field of labor for the Endeavorers of the Central Congregational Church of that city. Sunday afternoon meetings were held frequently, and a society was organized among the men, with a president chosen from among their own number. This man proved to be a splendid example of what can be done by steadfast evangelism in the jails. In two and one-half years about seventy conversions took place in the camp.

In Texas, Kentucky, Iowa, Utah, New Mexico, New York, and some other States the work has been especially efficient. In Baltimore and Atlanta societies have been organized in the Federal prison, and in Kansas City Endeavor societies have been organized in several of the jails. In Camp Turner, a prison camp near Dallas, Tex., the Central Congregational Endeavorers, of Dallas, have organized a branch society, with one of the men as president. They count about seventy conversions in the camp during the past two years and a half. Sometimes the society sends the men cakes. It has missed the



communion service of its own church to go and sing to these men. One blessed result that has come of their endeavors has been the practical abolition of the whip in the camp.

This is only a sample of what is being done in many places and ways. In Texas and Kentucky, Christmas and Easter messages are sent to all the Prison Endeavorers. Sometimes it is a buttonhole bouquet, sometimes a beautiful card, or a personal letter. In the New Mexico penitentiary there is a Prison Endeavor society among Spanish-speaking prisoners. In Tennessee and Kentucky, and perhaps others of the Southern States, there are societies for both colored men and women. There are known to be a number of Sunday-school

workers and local evangelists among the mountains of these States who were led to Christ by the Endeavorers while in prison.

The "I was in prison and ye visited me" of our Lord has borne beautiful and blessed fruit of this kind at the hands of Christian Endeavor, and will continue to do so in new and multiplied ways and effectiveness. Judge Edgar M. Warner, superintendent of Prison Endeavor for Connecticut, has used his pen and voice effectively against some of the abuses of our criminal code. Through the prominence that has been given by Christian Endeavor to the work of Judge Ben Lindsey, of Denver, the spread of the Juvenile Court has been accelerated. "Father" Coffin, of Iowa, who worked hand in glove with the Prison Endeavor workers of that State, had provided, at his own expense, two homes for discharged pris-



This picture shows a party of Christian Endeavorers and sailors in San Francisco Bay, on the U. S. tug Vigilant. The Vigilant took them over to the training-ship Pensacola, where in the afternoon the Christian Endeavorers conducted a gospel service which was attended by one hundred and fifty men.

oners. Many instances might be given of Endeavorers taking discharged prisoners into their own homes until they could be provided with permanent places. Rev. E. A. Fredenhagen, superintendent of the Society for the Friendless, who is pushing Prison Endeavor so energetically, by the use of the stereopticon and by his voice and pen, has made a temporary "Hope Hall" of his own home.

FLOATING ENDEAVOR

CHRISTIAN ENDEAVOR has done much to secure the benefits of Christian fellowship to the thousands of men who are cut off from home and church privileges, and subjected to peculiar temptations, while manning our merchant marine and war ships, and lying in naval barracks, or on receiving-ships.

Since the first Floating Christian Endeavor society was organized on the Revenue Cutter *Dexter*, the work has gone steadily on. The World's Union has a corresponding secretary of Floating Endeavor work, Miss Antoinette P. Jones, who devotes herself assiduously to correspondence with Floating Endeavorers, and to the other interests of the work.

Within the past year a change has taken place in the Christian Endeavor Seamen's Home, Nagasaki, Japan, by the resignation of Mr. John Makins, for so many years the successful manager, he having felt obliged to return to his family in America. He was succeeded by Mr. and Mrs. Jonas White, who had been assisting him, and who showed great adaptation to the work. Under them the Home is being kept in good condition,



This picture shows Mr Jonas White, superintendent of the Christian Endeavor Scaman's Home, Nagasaki, Japan, with Mrs. White and child and the efficient staff. A splendid work is being done here that should receive the generous support of all friends of our soldiers and sailors in the Orient.

and the best made of the limited resources. The British and American squadrons have both visited Nagasaki during the year, and from officers of each who inspected Home have come testimonials of great value. recognizing the neat and homelike environment and the usefulness of the institution to the men of the navies. Admiral Noel of the British Navy, and Admirals Stevens and Train of the United States Navy, as well as General Corbin's staff officer, have sent Miss Jones most cordial and emphatic commendations. The Home needs a larger income,

and, more than that, a permanent endowment, to enable it to endure the long periods of depression, when few foreign ships visit the harbor.

Soon after Mr. Makin's return to America he accepted the position of manager of Christian Endeavor Seamen's Home Number Two, at San Diego, Cal. This is an institution under the auspices of the Southern California Endeavorers, organized into an association. It has the immediate and personal backing of the Los Angeles and San Diego Endeavorers. It will do evangelistic work among the sailors, provide a cheerful shelter for sailors ashore, and seek to enlarge its scope as needed to meet all the wants of a seamen's home.

Prominent among the year's events in Floating Endeavor was the completion of the fifteen-thousand-mile voyage of the great dry-dock, Dewey, to Manila, through the Suez Canal. Among the crew who took this unique and hazardous voyage were a number of Floating Endeavorers, who held Endeavor meetings on the way, and corresponded with their friends.

In most of the coast and lake cities the Endeavorers take a deep interest in the sailors, and have Floating committees to work among them. During the great disaster in San Francisco, the Floating Endeavorers of the *Brooklyn*, who had been very hospitably treated by the San Francisco Endeavorers, had an opportunity to pay back some of the gratitude they owed their hosts by aiding in the work of rescue. Miss Ida M. Stan-



iford, for a long time chairman of the Floating work in San Francisco, now in Chicago, attending the Missionary Training School, received many kindnesses at their hands when she was one of the refugees, after being burned out of house and home.

During the year the Portland, Me., Endeavorers have given the Floating Endeavorers on the North Atlantic Squadron a friendly reception in that city. The president of the Floating society on the battleship *Maine*, Sergeant F. P. Hudson, has been transferred to shore duty, at the Brooklyn Navy Yard, and has been married. On the *Ohio*, in Chinese waters, a Bible class has been maintained.

At the British and American Seamen's Institute, at Hamburg, and the British Seamen's Institute, London, Floating Endeavor work is done and societies are maintained. Liverpool, one of the greatest seaports of the world, naturally gives considerable attention to this work. Mr. George Feltham, the superintendent of Floating work, and Mr. W. H. Hope, foremost in every good Christian Endeavor work, have labored unflaggingly. Their committee keeps in touch with one hundred and seventy-two sailors on many ships of war and merchantmen, corresponding with eighty of these quite regularly. There are seventy-one letter-writers in Liverpool and other English cities who are in constant correspondence with sailors, and nearly a thousand letters are sent out each year, to the ends of the earth. One reply tells of three marines and two blue-jackets holding a meeting on the sea wall at Malta, with hundreds of jeering bystanders, one of whom aimed a cabbage at the speaker, and struck him in the neck, but the Lord sent some away serious who had come to scoff.

DR. CLARK IN SOUTH AMERICA

FOR the first time in the history of the Christian Endeavor movement, South America will be visited by an officer of the World's Union and the United Society, in the year 1907.

On January 19 Dr. Clark sails from New York on a journey that will occupy him about five months, and in the course of which he will visit at least ten different countries. Spending a few days in Jamaica, where Christian Endeavor has long been strong, he will attend some seven or eight Christian Endeavor meetings in different parts of that beautiful island; then, crossing to the canal zone, Endeavor meetings will be held in Colon, Culebra, and Panama. Afterwards he will embark from Panama on a long journey down the west coast, which, at the shortest, takes twenty-three days, but which in his case will last some six weeks, taking in Equador, Peru, Bolivia, and Chili. Guayaquil and Quito, Callao and Lima, Valparaiso and Santiago, and other points, will be visited in the interests of Christian Endeavor.

From Santiago the journey will be made across the Andes over a mountain pass more than twelve thousand feet high. Descending on the other side, the traveller will enter the great republic of Argentina, and he will hold meetings in Buenos Ayres, and perhaps other points, as well as in Montevideo, the capital of Uruguay. About the first of May he will reach Brazil, and large and influential Christian Endeavor conventions are promised for Sao Paulo and Rio de Janeiro. This will complete his journey, which will carry him practically around South America, up and down both coasts. From Rio de Janeiro he will sail for New York by way of Lisbon, Vigo, and Southampton, reaching home in season to start across the continent for the International Christian Endeavor Convention at Seattle.

President Roosevelt has given Dr. Clark a letter in which he introduces Dr. Clark to the diplomatic and consular representatives of the United States, and adds that "he is visiting South America with the hope of aiding the Christian Endeavor movement and of increasing the growing friendliness and good will among the



The Christian Endeavor societies of Chicago are carrying on a splendid work in the Cook County Hospital of their city. "The Light-Bearers' Circle," composed of young men and women from twenty-four different churches and ten denominations, devote their Sunday afternoons to doing personal work in the Hospital, distributing tracts and flowers. They work not only among the adults, but also teach the little children to carry back to their homes the message of love in word and song. Two hundred and forty-seven conversions were the blessed result last year.

republics of the Western hemisphere."

Such a journey is not the easiest in the world, and of course the countries which are visited, being for the most part intensely Catholic in their character, do not allow the largest scope for Christian Endeavor, but a beginning has made in most of them. and it is hoped that a vigorous South American Union will be the result of this journey, which may carry the blessings of Christian Endeavor far and wide throughout this great continent. Nowhere in the world are the Endeavorers more vigorous

and earnest than in Brazil. The conventions are large and enthusiastic, and deeply spiritual in their character. Let us all hope and pray that the other countries of South America may catch the holy fire of Christian zeal and that the youth of the future generations may be trained for Christian the Church in the school of Christian Endeavor.

SOME REASONS FOR CONTRIBUTING TO THE WORLD'S CHRISTIAN ENDEAVOR UNION

- 1. It helps train young people in all parts of the world for Christian service.
- 2. It aids every denominational missionary organization by bringing to the missionary in the field a new evangelistic and training agency.
- 3. It arouses missionary interest at home by keeping the young people in touch with their brothers and sisters in foreign lands.
- 4. It promotes a world-wide fellowship and enlarges the intellectual and spiritual vision of all Endeavorers at home and abroad.
- 5. The work is done most economically. Every dollar given goes to the field. There are no paid officers and no large office expenses. President Clark in visiting the foreign field even pays his own travelling expenses with the product of his pen.
 - 6. The churches and societies in the lands aided are very poor and cannot at first support their own work,

though several countries, like Germany, Sweden, Bulgaria, and South Africa have come to support their own Christian Endeavor work.

- 7. Personal observation in China, Japan, India, Turkey, the East and West Indies, among aborigines in Australia and Africa, and in all the European countries, has shown that the Christian Endeavor Society is quite as useful and as much needed in training the converts for Christian service as it can possibly be at home.
- 8. If the Society has been a blessing to the Church at home, is it not the strongest of reasons for establishing it abroad, where it is even more needed?
- 9. Universal testimony from foreign lands asserts the great value of Christian Endeavor principles and methods, and reinforces the opinions of such eminent missionaries as Drs. Chamberlain, Jones, Hume, Carey, and Clough of India, Dr. Ament and Dr. Fulton of China, Dr. Pettee of Japan, the late Mrs. Alice Gordon Gulick of Spain, Dr. Newell of Samoa, Dr. Zwemer of Arabia, Dr. Jessup of Syria, and many others in all lands. The testimonies of a few from many hundreds are here given.

"The more I have to do with Christian Endeavor, the more I believe in its great value to India, and the more I am ready to push it."—Rev. ROBERT A. HUME, D.D., Ahmednagar, India.

"The Christian Endeavor here in Sendai saved the church in the severe reaction of ten years ago. It always gives young people an enthusiasm and power for work of high spiritual value to themselves, to the church, and often to outsiders."— Rev. J. H. Deforest, D.D., Sendai, Japan.

"India's conversion will have been hastened by one generation at least by the coming of Christian Endeavor."—Rev. Jacob Chamberlain, Arcot Mission Reformed Church, India.

"I have no hesitation in saying that Christian Endeavor is the brightest and best thing God has sent us for the young life of the Indian church."—Rev. WILLIAM CAREY, English Baptist Mission, East Bengal, India.

"I look upon my Christian Endeavor Society as a most hopeful agency in smiting idolatry and in perfecting the bonds of union so essential to work in heathen lands."— Rev. Albert A. Fulton, D.D., The Presbyterian Mission, Canton, China.

"It furnishes a basis of communion and service; it reveals the oneness of Protestant Christendom."—Rev. G. L. Wharton, Disciples of Christ Mission in Central India.

"The Christian Endeavor movement in Italy, enlisting as it does the useful forces of our church, will mark a period of real revival and certainly give a great impulse to Italian evangelization."—Rev. GIUSEPPE CERVI, Wesleyan Methodist Church, Rome.

"Christian Endeavor is a great spiritual force among the church members."— Rev. J. R. CARVALLHO BRAGA, Moderator of the Presbyterian Church of the Synod of Brazil.

"The Christian Endeavor organization is admirably adapted for Christian work in Spain, and is extending into villages where there is no evangelist or pastor."— Mrs. Alice Gordon Gullick.

"The establishment of societies of Christian Endeavor has proved to be of untold value to the Samoan church."—Rev. J. E. Newell, Samoa.

TREASURER'S REPORT

Report of WILLIAM SHAW, treasurer of the World's Christian Endeavor Union and the Clarence E. Eberman Memorial Fund, for the year ending Nov. 30, 1906.

WORLD'S CHRISTIAN ENDEAVOR UNION.

Receipts.	Expenditures.
Membership fees	Ints for Christian Endeavor Work: This money is expended under the direction of the missions of the different evangelical denominations and the native kers, through the national Christian Endeavor Unions of the ral countries.] Topean Christian Endeavor Bureau \$390.72 Ince 300.00 Ingary 200.00

CLARENCE E. EBERMAN MEMORIAL FUND.

Receipts.	Expenditures.
Balance from 1905 \$593.22 Received from societies and individuals 200.28 Total receipts \$802.50	To the World's Christian Endeavor Union for Christian Endeavor work in India
	Total expenditures

BOSTON, DECEMBER 10, 1906.

I have examined the foregoing accounts of William Shaw, treasurer of the World's Christian Endeavor Union and the Clarence E. Eberman Memorial Fund, and find them correctly cast, with proper vouchers, and the balance shown on deposit with the Mechanics' Trust Company and Old Colony Trust Company.

GEORGE W. COLEMAN, Auditor.

CHRISTIAN ENDEAVOR ON LAND AND SEA

WORLD-WIDE STATISTICS

Africa (South)	450	Gibraltar	3	Newfoundland	2
Austria	9	Gilbert Islands	4	Norway	23
Australia	2,000	Great Britain and Ireland		Palestine	5
Barbados	2,900	Grenada, West Indies	2	Panama	2
Belgium	3 .	Guatemala	3	Persia	65
Bermudas	8	Haiti	3	Philippine Islands	6
	_				4
Brazil	93	Hawaiian Islands	54	Portugal	
British Guiana	ΙΙ	Holland	I	Porto Rico	.5
Bulgaria	10	Hungary	23	Russia	49
Caroline Islands	3	Iceland	I	Samoa	31
Chile	6	India	607	Siam	2
China	372	Italy	13	Spain	53
Colombia	6	Jamaica	258	Sweden	374
Costa Rica	10	Japan	147	Switzerland	24
Crete	4	Korea	I 2	Syria	17
Cuba	15	Labrador	I	Tokelau Islands	3
Denmark	2	Laos	20	Trinidad	16
Egypt	20	Lapland	Í	Turkey	18
Ellice Islands	9	Loyalty Islands	25	Canada	4,300
Fiji Islands	í	Madagascar	93	United States	44,558
Finland	28	Madeira Islands	I		
Formosa	T	Marshall Islands	21		
France	141	Mauritius	Т.		
Germany	358	Mexico	133	World-wide Total	68,722
*	00		00		

SOME of our friends, to whom God has entrusted money to use for Him, may wish to remember this world-wide work in their wills. For their convenience we print a form of bequest.

FORM OF BEQUEST

I GIVE and bequeath to the World's Christian Endeavor Union, to be paid by my executors to the Treasurer of said Union, the sum of \$\\$, the same to be applied to the general uses and purposes of said Union, under the direction of its Board of Trustees.







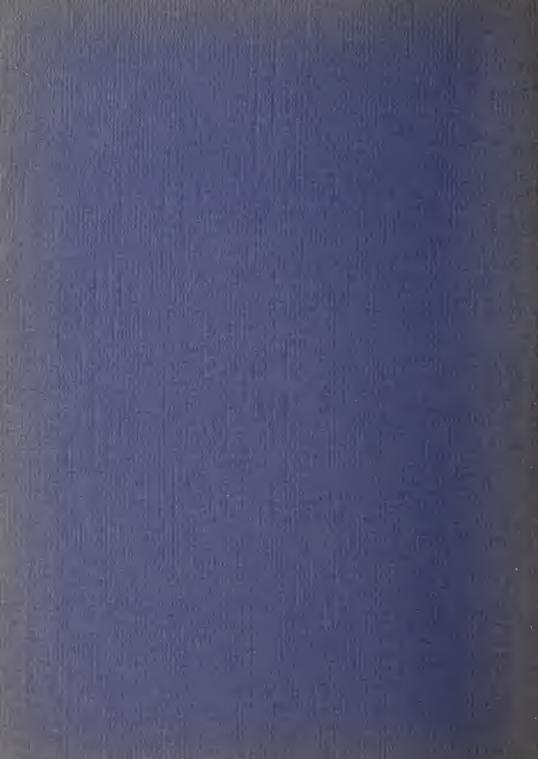
Annus Domini 1907



	Jan			j	reb	rue	arp			March						
SM CWCFS					MP.	Œ	m	T	非 急		M	Œ	110	(F	20
6		2 3 9 10	4 5 11 12	3	4	5	6	7	1 2 8 9	3	4	5	6	7	1 8	9
13	14 15 1	6 17	18 19	10 17	11	12 19			15 16 22 23	10	11	12	13	14	15	16
20 27		3 24 0 31	25 26	24	18 25			28		24	18 25	19 26		21 28		23 30
	-	-								31						
	Ą	ril				Ø	Pal	þ			Fune					
		3 4	5 6				1	2	3 4							1
7 14		0 11 7 18	12 13 19 20	12	6 13	7 14	8 15		10 11 17 18	9	3 10	4 11	5 12	6 13	7	15
21	22 23 2		26 27	19	20	21	22	23	24 25	16		18	19	20	التناسية	22
28	29 30 -			26	27 	28 	29	30	31	23 30	24	25 	26 	27	28 	29
	Fi	ılp				Au	ıgu	st		September						
	1 2	3 4	5 6	=				1	2 3	1	2	3	4	5	6	7
7	8 9 1	0 11	12 13	4	5	6	7	8	9 10	8		10	11	12	13	14
14 21		7 18 4 25	19 20 26 27	11 18	12 19	13 20		15 22	16 17 23 24	15 22	16 23	17 24	18 25	19 26		21 28
28		1		25)				30 31	29	30					
=										=						
October					1	dop	em	be	r		দ্র	Dec	en	be	r	
	1 7 0	2 3	4 5						1 2	1	2	3	4	5	6	7
6 13	7 8 14 15 1	9 10 6 17	11 12 18 19	3 10	11	5 12	6	7	8 9 15 16	8 15	9	10 17	11 18	12 19	13 20	14 21
20	21 22 2	3 24	25 26	17	18	19	20	21	22 23	22	23		25	26	_	28
27	28 29 3	0 31		24	25	26	27	28	29 30	29	30	31				

World=Wide Christian Endeavor





Almanac, 1908

Issued by the United Society of Christian Endeavor

Contents

PACE

Special Days 3 Astronomical Calculations for 1908 3 Rates of Postage on Foreign Mail Matter 4 Christian Endeavor Topics and Daily Readings 5-27 Japan 6 Mexico 8 Africa 10 The Islands of the Pacific 12 United States and Canada 14 Turkey and Persia 16 China 18 The Continent of Europe 20 Great Britain and Ireland 22 South America 24 India, Burma, and Ceylon 26 Australia 28 Christian Endeavor Unions 29 International and National Christian Endeavor Unions 31 Denominational Christian Endeavor Unions 33 Christian Endeavor Superintendents in Foreign and Mission Lands 34 Important Events of the Year 35 Notable Days and Doings 36 New Societies, Conventions, Papers 37
Rates of Postage on Foreign Mail Matter 4 Christian Endeavor Topics and Daily Readings 5-27 Japan 6 Mexico 8 Africa 10 The Islands of the Pacific 12 United States and Canada 14 Turkey and Persia 16 China 18 The Continent of Europe 20 Great Britain and Ireland 22 South America 24 India, Burma, and Ceylon 26 Australia 28 Christian Endeavor Unions 29 International and National Christian Endeavor Unions 31 Denominational Christian Endeavor Unions 33 Christian Endeavor Superintendents in Foreign and Mission Lands 34 Important Events of the Year 35 Notable Days and Doings 36 New Societies, Conventions, Papers 37
Christian Endeavor Topics and Daily Readings 5-27 Japan 6 Mexico 8 Africa 10 The Islands of the Pacific 12 United States and Canada 14 Turkey and Persia 16 China 18 The Continent of Europe 20 Great Britain and Ireland 22 South America 24 India, Burma, and Ceylon 26 Australia 28 Christian Endeavor Unions 29 International and National Christian Endeavor Unions 31 Denominational Christian Endeavor Unions 33 Christian Endeavor Superintendents in Foreign and Mission Lands 34 Important Events of the Year 35 Notable Days and Doings 36 New Societies, Conventions, Papers 37
Christian Endeavor Topics and Daily Readings 5-27 Japan 6 Mexico 8 Africa 10 The Islands of the Pacific 12 United States and Canada 14 Turkey and Persia 16 China 18 The Continent of Europe 20 Great Britain and Ireland 22 South America 24 India, Burma, and Ceylon 26 Australia 28 Christian Endeavor Unions 29 International and National Christian Endeavor Unions 31 Denominational Christian Endeavor Unions 33 Christian Endeavor Superintendents in Foreign and Mission Lands 34 Important Events of the Year 35 Notable Days and Doings 36 New Societies, Conventions, Papers 37
Africa 10 The Islands of the Pacific 12 United States and Canada 14 Turkey and Persia 16 China 18 The Continent of Europe 20 Great Britain and Ireland 22 South America 24 India, Burma, and Ceylon 26 Australia 28 Christian Endeavor Unions 29 International and National Christian Endeavor Unions 31 Denominational Christian Endeavor Unions 33 Christian Endeavor Superintendents in Foreign and Mission Lands 34 Important Events of the Year 35 Notable Days and Doings 36 New Societies, Conventions, Papers 37
Africa 10 The Islands of the Pacific 12 United States and Canada 14 Turkey and Persia 16 China 18 The Continent of Europe 20 Great Britain and Ireland 22 South America 24 India, Burma, and Ceylon 26 Australia 28 Christian Endeavor Unions 29 International and National Christian Endeavor Unions 31 Denominational Christian Endeavor Unions 33 Christian Endeavor Superintendents in Foreign and Mission Lands 34 Important Events of the Year 35 Notable Days and Doings 36 New Societies, Conventions, Papers 37
Africa 10 The Islands of the Pacific 12 United States and Canada 14 Turkey and Persia 16 China 18 The Continent of Europe 20 Great Britain and Ireland 22 South America 24 India, Burma, and Ceylon 26 Australia 28 Christian Endeavor Unions 29 International and National Christian Endeavor Unions 31 Denominational Christian Endeavor Unions 33 Christian Endeavor Superintendents in Foreign and Mission Lands 34 Important Events of the Year 35 Notable Days and Doings 36 New Societies, Conventions, Papers 37
United States and Canada 14 Turkey and Persia 16 China 18 The Continent of Europe 20 Great Britain and Ireland 22 South America 24 India, Burma, and Ceylon 26 Australia 28 Christian Endeavor Unions 29 International and National Christian Endeavor Unions 31 Denominational Christian Endeavor Unions 33 Christian Endeavor Superintendents in Foreign and Mission Lands 34 Important Events of the Year 35 Notable Days and Doings 36 New Societies, Conventions, Papers 37
Turkey and Persia 16 China 18 The Continent of Europe 20 Great Britain and Ireland 22 South America 24 India, Burma, and Ceylon 26 Australia 28 Christian Endeavor Unions 29 International and National Christian Endeavor Unions 31 Denominational Christian Endeavor Unions 33 Christian Endeavor Superintendents in Foreign and Mission Lands 34 Important Events of the Year 35 Notable Days and Doings 36 New Societies, Conventions, Papers 37
Turkey and Persia 16 China 18 The Continent of Europe 20 Great Britain and Ireland 22 South America 24 India, Burma, and Ceylon 26 Australia 28 Christian Endeavor Unions 29 International and National Christian Endeavor Unions 31 Denominational Christian Endeavor Unions 33 Christian Endeavor Superintendents in Foreign and Mission Lands 34 Important Events of the Year 35 Notable Days and Doings 36 New Societies, Conventions, Papers 37
China 18 The Continent of Europe 20 Great Britain and Ireland 22 South America 24 India, Burma, and Ceylon 26 Australia 28 Christian Endeavor Unions 29 International and National Christian Endeavor Unions 31 Denominational Christian Endeavor Unions 33 Christian Endeavor Superintendents in Foreign and Mission Lands 34 Important Events of the Year 35 Notable Days and Doings 36 New Societies, Conventions, Papers 37
The Continent of Europe 20 Great Britain and Ireland 22 South America 24 India, Burma, and Ceylon 26 Australia 29 Christian Endeavor Unions 29 International and National Christian Endeavor Unions 31 Denominational Christian Endeavor Unions 33 Christian Endeavor Superintendents in Foreign and Mission Lands 34 Important Events of the Year 35 Notable Days and Doings 36 New Societies, Conventions, Papers 37
Great Britain and Ireland
South America
India, Burma, and Ceylon 26 Australia 28 Christian Endeavor Unions 29 International and National Christian Endeavor Unions 31 Denominational Christian Endeavor Unions 33 Christian Endeavor Superintendents in Foreign and Mission Lands 34 Important Events of the Year 35 Notable Days and Doings 36 New Societies, Conventions, Papers 37
Australia
Christian Endeavor Unions 29 International and National Christian Endeavor Unions 31 Denominational Christian Endeavor Unions 33 Christian Endeavor Superintendents in Foreign and Mission Lands 34 Important Events of the Year 35 Notable Days and Doings 36 New Societies, Conventions, Papers 37
International and National Christian Endeavor Unions 31 Denominational Christian Endeavor Unions 33 Christian Endeavor Superintendents in Foreign and Mission Lands 34 Important Events of the Year 35 Notable Days and Doings 36 New Societies, Conventions, Papers 37
Denominational Christian Endeavor Unions
Christian Endeavor Superintendents in Foreign and Mission Lands
Important Events of the Year 35 Notable Days and Doings 36 New Societies, Conventions, Papers 37
Notable Days and Doings
New Societies, Conventions, Papers
37
Summer Conventions and Schools
New Papers and Countries
Some Things Unions Are Doing
The Builders' Union
Christian Endeavor International Headquarters Building 45
Publications of Christian Endeavor
Our Official Papers
Treasurer's Report

THE UNITED SOCIETY OF CHRISTIAN ENDEAVOR TREMONT TEMPLE, BOSTON, MASSACHUSETTS

The price of this interesting record is placed at *ten cents* a copy, or \$1.00 a dozen, postpaid, in the hope that friends of the movement will desire to use it to interest others in the cause

Will You Help?

T will perhaps surprise some who consider themselves well posted in Christian Endeavor matters to know that all the foreign work of Christian Endeavor in five continents and the islands of the sea is carried on at an expense of only about six to eight thousand dollars a year. For this sum societies in India, Japan, China, South America, South Africa, France, Spain, Italy, Bohemia, Hungary, and in fact throughout the continent of Europe, are aided to print their literature and in many places to have a secretary of their own. This work is carried on altogether by the missionaries and other Christian Endeavor workers in these different lands. The World's Union simply helps them to pay their bills. It keeps nothing at home. Its officers are all honorary officers without salary, who pay for the most part their own travelling expenses even, and the office expenses of postage, stationery, etc., are provided by the workers in the Christian Endeavor office in Boston, so that every penny subscribed for the immense work described in the preceding pages goes directly to the foreign field.

Is there any way in which so much Christian work can be accomplished for so little money? Is there any more self-denying Christian work carried on in any part of the world? Is there any other society that has absolutely no home expenses which its officers do not provide for personally? Is there any other work so vast and far-reaching that requires a sum so comparatively small? For an amount of money which many churches and Christian Associations spend upon themselves for a single section of a single local community in a single year, the work of Christian Endeavor can be started and supported for a whole year throughout all the world. Are not the generous hearts to whom this appeal comes ready to do something for this cause, to send an annual contribution to help it forward, to remember it perhaps in their wills when providing for the future, and thus to receive from the Master himself, who has inaugurated and established the work of Christian Endeavor in every land, the blessing that maketh rich and addeth no sorrow thereto? Contributions or pledges should be sent to William Shaw, Treasurer, Tremont Temple, Boston, Mass.

OME of our friends, to whom God has intrusted money to use for him, may wish to remember this world-wide work in their wills. For their convenience we print a form of bequest.

FORM OF BEQUEST

I GIVE and bequeath to the World's Christian Endeavor Union, to be paid by my executors to the Treasurer of said Union, the sum of \$......, the same to be applied to the general uses and purposes of said Union, under the direction of its Board of Trustees.

The Year of Our Lord 1908

Special Days

The Week of Prayer, January 5 to 12 inclusive.
Day of Prayer for Colleges, Thursday, January 30.
Christian Endeavor Day, February 2.
Good Friday, April 17.
Easter Sunday, April 19.
Pentecost (Whitsunday), June 7.
Annual Trustee Meeting U. S. C. E., June or July.
Annual Meeting World's Christian Endeavor Union, December.

Astronomical Calculations for 1908

By BERLIN H. WRIGHT, De Land, Fla.

ECLIPSES.

There will be three eclipses this year, and all of the sun, as follows:

- I. Total, January 3. Visible as a small partial eclipse in the southern part of the United States. Throughout the Gulf States and as far north as Missouri the sun will set more or less eclipsed. Invisible east of a line from Omaha through Chattanooga to St. Augustine. West of a line from Omaha through Salina, Kan., to Eagle Pass, Tex., the eclipse will end just before sunset. It will begin at St. Louis just before sunset and will be very small.
- II. Annular, June 28. Visible throughout the United States, except in South Florida, as a partial eclipse on the sun's southern limb. The annular or ring phase will be visible in peninsular Florida from Tampa to Titusville, and south of this path the eclipse will be on the northern limb.

	BEGI			DS.	COR. FOR STAN. T.	Size. Digits.
Boston	10	IO A.M.		15 P.M.	-16	8.0
Chicago	8	55 A.M.	11	27 A.M.	—10	7.0
New York	9	55 A.M.	0	58 р.м.	- 4	8.9
Washington	9 :	27 A.M.	0	41 P.M.	+ 8	9.0
Charleston	9	3 A.M.	0	24 P.M.	+20	10.5
St. Louis	8	29 A.M.	ΙΙ	8 а.м.	+ 1	8.5
New Orleans	8	5 A.M.	ΙI	IO A.M.	0	10.5
San Francisco	6	20 A.M.	7	52 A.M.	+10	4.5

III. ANNULAR, December 23. Invisible in North America.

MORNING STARS — WEST OF SUN.

INFERIOR PLANETS. *Mercury*, March 18-24 and November 8-15, being brightest and rising just before the sun; *Venus*, after July 5, being brightest August 11.

Superior Planets. Mars, after August 22; Jupiter, from August 17 to December 5; Saturn, from March 20 to July 1.

EVENING STARS — EAST OF SUN.

INFERIOR PLANETS. Mercury, February 8-12 and October 10-15, being brightest and setting shortly after the sun; Venus, until July 5, being brightest May 29.

Superior Planets. *Mars*, until August 22;* *Jupiter*, until August 17 and after December 5, being brightest January 29; *Saturn*, until March 20 and after July 1, being brightest September 30.

Rates of Postage on Foreign Mail Matter

The rates of postage applicable to all foreign countries, other than Canada, Cuba, Mexico, and Panama, are as follows:

For Letters, five (5) cents for the first ounce, and three (3) cents for each additional ounce or fraction of an ounce; prepayment optional.

For Postal Cards, single, two (2) cents; double, four (4) cents, each.

For COMMERCIAL PAPERS, five (5) cents for the first ten (10) ounces *or less*, and one (1) cent for each additional two (2) ounces or fraction of two (2) ounces. Limits of size and weight the same as for "prints." The packages must not be closed against inspection.

For Samples of Merchandise, two (2) cents for the first four (4) ounces or less, and one (1) cent for each additional two (2) ounces or fraction of two (2) ounces. Limit of weight twelve (12) ounces; limit of size, twelve (12) by eight (8) by four (4) inches. The packages must not be closed against inspection.

For Prints of every kind, one (1) cent for each two (2) ounces or fraction of two (2) ounces. Limit of weight four (4) pounds six (6) ounces; limit of size, eighteen (18) inches in any direction; except that when rolled the package may measure thirty (30) inches in length by four (4) inches in diameter. The packages must not be closed against inspection.

Money orders, for amount not exceeding \$2.50, 3 cents; \$5, 5 cents; \$10, 8 cents; \$20, 10 cents; \$30, 12 cents; \$40, 15 cents; \$50, 18 cents; \$60, 20 cents; \$75, 25 cents; \$100, 30 cents.

^{*}Mars will not attain his greatest degree of brilliancy this year, but in 1909 he will be in a slightly better position for observation than he was in 1907; after which he will grow dimmer for seven years and then gradually increase for the same period, until in 1924 he will again be as bright.



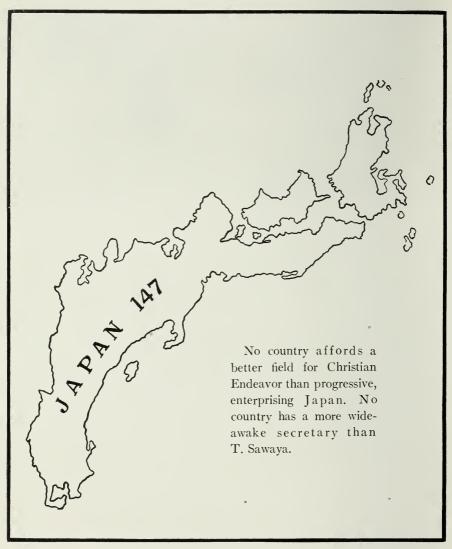
SACRED BRIDGE, NIKKO, JAPAN

JANUARY

MOON'S PHASES. Eastern time.

New Moon, 3d day, 4h., 43m., even. Full Moon, 18th day, 8h., 37m., morn. First Quarter, 10th day, 8h., 53m., morn. Last Quarter, 26th day, 10h., 1m., morn.

D.M.	D.W.	S. Rises.	S. Sets.	M. Rises and Sets.	CHRISTIAN ENDEAVOR PRAYER-MEETING
		н. м.	н. м.	н. м.	TOPICS AND DAILY READINGS
т	W	7 19	4 49	4 36	Knowing Christ. Matt. 16: 16, 17.
2	Th	7 19	4 49	5 38	Hearing the joyful sound. Ps. 89: 15-18.
3	Fr		4 51	6 59	Blessed in belief. Luke 1: 30-45.
4	Sa	7 19	4 52	sets	Blessed in forgiveness. Ps. 32: 1-5.
	S	7 19	4 52	7 7	Topic — What is true blessedness? Ps. 1; Matt. 5: 3-12.
5		7 19	4 53	8 20	Christ our Righteousness. Jer. 23: 5, 6.
7	-	7 19	4 54	9 33	Christ our Maker. Ps. 102: 24-27.
7 8	W	7 19	4 55	10 42	Christ our Saviour. Hos. 1: 1-7.
9	Th	7 19	4 56	11 49	Christ the Word. John 1: 1-5.
10	Fr	7 19	4 57	morn	Christ our Judge. 2 Tim. 4: 1-5.
ΙI	Sa	7 19	4 58	0 53	Christ our Preserver. Col. 1: 9-17.
I 2	S	7 18	4 59	I 55	Topic — The true centre of life. John 15: 1-10.
13	M	7 18	5 0	2 56	God spoke in dreams. Job 33: 1-16.
14	Tu	7 18	5 I 5 2	3 56	God spoke in visions. Rev. 1: 1-13.
15	W	7 18	5 2	4 54	He speaks by His Spirit. Acts 10: 19, 20.
16		7 17	5 3	5 48	Paul heard a voice. Acts 9: 1-7.
17		7 _17	5 5	6 39	Daniel heard through Gabriel. Dan. 8: 15-18.
	Sa	7 16	5 6		God speaks through Jesus. Matt. 4: 23-25.
19		7 16	5 7 5 8	6 10	Topic — How God speaks to men. Ps. 19.
	M	7 15	5 8	7 7	Philip a missionary. Acts 8: 26-31.
	Tu	7 15	5 9	8 4	Missions a duty. Luke 19: 29-40.
	W		5 10	9 3	Our stewardship. 1 Pet. 4: 7-11.
			5 11	10 0	Sending His word quickly. Ps. 147: 11-15.
24			5 12	morn	Giving ourselves. 2 Cor. 8: 1-7. Declaring God's goodness. Mark 1: 35-45.
25	S	7 I2 7 I2	5 I3 5 I5	0 2	Topic — The home-mission work of our denomination. Isa.
20		/ 12	5 15	0 2	58: 1-14.
27	M	7 11	5 16	1 7	The covenant. Heb. 8: 8-13.
28	Tu	7 10	5 17	2 14	The devotional meeting. Matt. 21: 18-22.
20	W		5 18	3 24	Bible-study. John 5: 36-39.
30	Th	7 9 7 8	5 19		Worship. Heb. 1: 1-6.
	Fr	7 8	5 20	5 41	Work. John 14: 8-12.
			-	_	The state of the s



MAP OF JAPAN

Japan's Progress

At the last Japanese national Christian Endeavor convention reports showed that the number of societies had increased from one hundred and four to one hundred and forty-seven. Four choirs of Japanese Endeavorers were a musical specialty. Secretary Sawaya visited the Seattle Convention, and since has been studying Christian Endeavor methods in this country, and hopes to complete a tour of the Christian Endeavor countries of the world. Rev. J. H. Pettee, D.D., says, "Christian Endeavor grips the young people as never before."



CASTLE OF CHAPULTEPEC, MEXICO

FEBRUARY

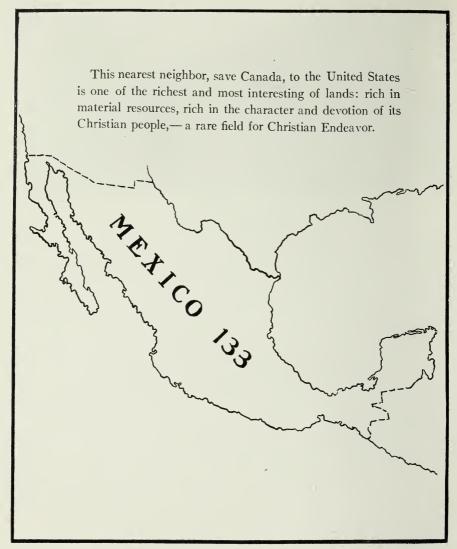
мо		PHAS	ES.	New Moon First Quart	, 2d day, 3h., 36m,, morn. er, 8th day, 11h., 27m., even. Full Moon, 17th day, 4h., 5m., morn. Last Quarter, 24th day, 10h., 24m., cven.
D.M.	D.W.	S. Rises.	S. Sets.	M. Rises and Sets.	CHRISTIAN ENDEAVOR PRAYER-MEETING
		н. м.	н. м.	н. м.	TOPICS AND DAILY READINGS
1	Sa	7 7	5 21	6 41	Faith in Christ. Ps. 2: 1-12.
2	S	7 6	5 23	sets	Topic — The real heart of Christian Endeavor. Col. 3: 1-4, 12-25; 4: 1-6.
3	M	7 5	5 24	7 8	Loving the stranger. Deut. 10: 18, 19.
4	Tu	7 4	5 25	8 21	Hospitality. 1 Tim. 5: 1-10.
	W	7 3	5 26	9 32	Brotherly love. Heb. 13: 1-3.
5	Th	7 2	5 27	10 40	Jesus and the sick. Luke 4: 38-41.
7 8	Fr	7 1	5 28	11 45	The calling committee. Jas. 5: 13-15.
8	Sa	7 0	5 29	morn	Christ's command. Matt. 10: 5-15.
9	S	6 59	5 30	0 48	Topic — Ministering to strangers and the sick. Matt. 25: 31-46.
10	M	6 58	5 32	I 48	A prisoner who craved ministry. Philemon 1-13.
	Tu	6 57	5 33	2 48	Chained in prison. Acts 12: 4-11.
12	W	6 55	5 34	3 44	A Prison Endeavorer. Gen. 40: 1-8.
13	Th	6 54	5 35	4 36	Preaching to the poor. Luke 4: 16-22.
14		6 53	5 36	5 21	Not grudgingly. Deut. 15: 8-11.
15	Sa	6 52	5 38	6 6	A good example. Acts 9: 36-43.
16	S	6 51	5 39	rises	Topic — Ministering to prisoners and poor. Matt. 25: 31-46.
17	M	6 49	5 40	5 58	Saints and missionaries. 1 Pet. 2: 5-9.
18	Tu	6 48	5 41	6 56	Light-bearers. Phil. 2: 14-16.
19	W	6 47	5 42	7 54	Life for life. Luke 14: 26-29.
20	Th	6 46	5 44	8 55	All to Christ. Luke 5: 1-11.
21		6 44	5 45	9 56	Holy boldness. Ps. 46: 1-11.
	Sa	6 43	5 46	10 57	The money side. 1 Chron. 29: 2, 3, 14, 16.
23	S	6 42	5 47	morn	Topic — The foreign-mission work of our denomination.
					Rom. 10: 8-15.
24		6 40	5 48	0 2	God our Guide. Gen. 31: 3-13.
	Tu	6 38	5 49	I 8	By a pillar of fire. Ex. 13: 17-22.
	W	6 37	5 51	2 17	Teaches us His way. Ps. 25: 8-12.
27	Th	6 36	5 52	3 23	We shall not stumble. Prov. 3: 6-23.
28	Fr	6 34	5 53	4 24	Into the promised land. Jer. 2: 4-6.

Note. — The sun's rising and setting is good for the central part of the United States from ocean to ocean. For the moon, add 2 minutes for each hour of longitude west or 6 minutes for Pacific coast for same latitude. Mean or local time is used.

Answering prayer. Jas. 1: 5-8.

29 Sa 6 33 5 54

5 18



MAP OF MEXICO

The Republic of Mexico

In Mexico, where religious toleration is guaranteed by law, Christian Endeavor has made greater growth than in any other Roman Catholic country. Besides a well-organized national union that holds annual conventions, and publishes a paper, there are a number of State unions, and a thriving union in the city of Mexico. There are one or two English-speaking societies, but most of them are among Spanish-speaking people.

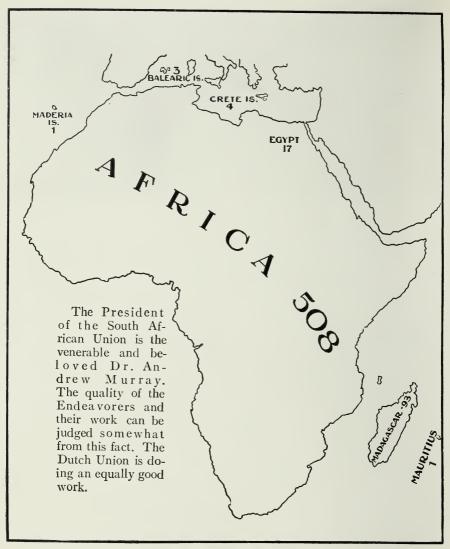


AN AFRICAN MONARCH

MARCH

MOON'S PHASES. Eastern time. New Moon, 2d day, 1h., 57m., even. First Quarter, 9th day, 4h., 42m., even. Full Moon, 17th day, 9h., 28m., even. Last Quarter, 25th day, 7h., 31 m., morn.

D.M.	D.w.	S. Rises.	S. Sets.	M. Rises and Sets.	CHRISTIAN ENDEAVOR PRAYER-MEETING
				- Lind Betsi	TOPICS AND DAILY READINGS.
		н. м.	н. м.	н м.	
1	S	6 33	5 54	6 5	Topic — How God leads men. Ps. 23.
2	M	6 32	5 55	sets	Considering our end. Deut. 32: 28, 29.
3	Tu	6 30	5 56	7 8	Gaining wisdom. Prov. 2: 1-8.
4	W	6 29	5 57	8 18	Lengthening life. Prov. 9: 9-12.
	Th	6 27	5 57	9 26	Numbering our days. Ps. 90: 9, 12.
5 6	Fr	6 26	5 58	10 32	Diligent Christians. 2 Pet. 1: 10-14.
	Sa	6 24	5 59	11 37	Watchfulness. Matt. 24: 42-51.
7 8	S	6 23	5 57 5 58 5 59 6 0	morn	Topic — The wise use of time. Eph. 5: 15-21.
9	M	6 21	6 і	0 39	Giving money for education. Prov. 8: 10, 11, 32-35.
		6 20	6 2	1 37	Holding money for God. I Chron. 29: 10-15.
	W	6 18	6 3	2 31	Not hoarding it. Matt. 6: 19, 20.
12	Th	6 17	6 4	3 20	Giving to the poor. I John 3: 13-18.
13	Fr	6 15		4 6	Trusting in riches. Prov. 11: 24-28.
14	Sa	6 13	6 6	4 46	Spending on appetite. Job 20: 15-17.
15	S	6 12	6 7 6 8	5 23	Topic — The wise use of money. I Tim. 6: 17-19.
16	M	6 10	6 8	5 51	Instructing others. Job 4: 1-4.
17	Tu		6 9	rises	Saving others. Dan 12: 1-3.
18	W	6 7	6 10	6 48	The Spirit's anointing. 1 John 2: 20-24.
	Th	6 6	6 11	7 48	Testifying. Ps. 119: 13, 41-46.
20	Fr	6 4	6 12	8 51	Home influences. 2 Tim. 1: 1-5.
2 I	Sa	6 3	6 13	9 56	Paul's influence. Acts 28: 30, 31.
22	S	6 і	6 14	II I	Topic — The wise use of influence. Eccl. 4: 9, 10; Prov.
					27: 6, 9, 10, 17, 19.
23	\mathbf{M}	5 59	6 15	morn	An island mission. Acts 13: 4-12.
24	Tu	5 58	6 16	0 7	A cheering promise. Zeph. 3: 17-20.
25	W	5 56	6 17	1 13	A deliverer at hand. Ps. 72: 10-12.
	Th	5 54	6 18	2 13	The isles shall listen. Isa. 49: 1-10.
27	Fr	5 53	6 19	3 11	The isles glad. Ps. 97: 1-6.
	Sa	5 51	6 19	3 56	An island exile. Rev. 1: 4-9.
29	S	5 50	6 20	4 41	Topic — Home missions: progress in the Philippines. Matt. 13: 31-33.
30	M	5 48	6 21	5 15	Men who are holy. Lev. 11: 41-45.
31	Tu	5 47	6 22	5 49	Sanctified by the truth. John 17: 15-19.
0					



MAP OF AFRICA

Endeavor in the "Dark Continent"

By far the largest proportion of Endeavorers on the African continent are in South Africa, where there are two unions, one in the English-speaking and one in the Dutch-speaking churches. They publish *The South African Endeavourer*. There are six provincial and four local unions. Egypt has the next largest number in the splendid mission of the United Presbyterians; and besides the others indicated on the map there are societies on the Congo and the Gold Coast, in Liberia and other parts of Africa.



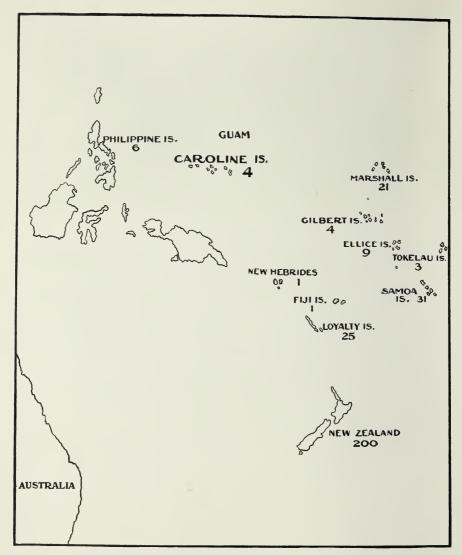
SAMOAN CHRISTIAN ENDEAVOR CONVENTION CHURCH

APRIL

MOON'S PHASES. Eastern time.

New Moon, 1st day, oh., 2m., morn. First Quarter, 8th day, 11h., 31m., morn. Full Moon, 16th day, 11h., 55m., morn. Last Quarter, 23d day, 2h., 6m., even. New Moon, 30th day, 10h., 33m., morn.

р.м.	D.W.	S. Rises.	S. Sets.	M. Rises and Sets.	CHRISTIAN ENDEAVOR PRAYER-MEETING
		н. м.	н. м.	н. м.	TOPICS AND DAILY READINGS
	XX7				777'.1
I	W	5 46	6 23	sets	Without "spot or wrinkle." Eph. 5: 25-27.
2	Th	5 44	6 24	8 12	After Christ's example. Rom. 15: 1-6.
3	Fr	5 42	6 25	9 19	Like God. Lev. 19: 1-8.
4	Sa	5 41	6 26	10 23	Seeing God. Heb. 12: 14-17.
5 6	S	5 39	6 27	11 25	Topic — The men whom God accepts. Ps. 24.
	M	5 37	6 28	morn	Living to the flesh. Gen. 25: 30-34.
7 8	Tu	5 36	6 29	0 22	Drunkenness forbidden. Luke 21: 34-36.
	W	5 34	6 30	1 15	Shunning temptation. Prov. 6: 23-27.
	Th		6 31	2 2	Drink debases. Isa. 28: 7-10.
	Fr		6 32	2 44	Leads to poverty. Prov. 21: 16-18.
	Sa	5 30	6 33	. 3 21	Excludes from heaven. 1 Cor. 6: 9-11.
12	S	5 28	6 34	3 52	Topic — Lessons from the life of John B. Gough. 2 Sam.
					22: 17-27.
	$ \mathbf{M} $	5 27	6 35	4 21	The "why" of Sunday. Gen. 2: 1-3.
	Tu		6 36	4 49	A perpetual covenant. Ex. 31: 13-17.
	W	5 24	6 37	5 17	A type of heaven. Heb. 4: 4-9.
16	Th	5 23	6 38	rises	A day of rest. Ex. 20: 8-11.
17	Fr	5 21	6 39	7 46	A day of worship. Acts 16: 11-15.
18	Sa	5 20	6 40	8 54	A day of ministry. Matt. 12: 9-12.
19	S	5 18	6 41	10 I	Topic — Sunday, our weekly Easter. John 20: 1-10, 19-23; Rev. 1: 10.
20	M	5 17	6 42	11 6	The missionary command. Matt. 28: 16-20.
21	Tu	5 16	6 42	morn	God's purpose. Luke 24: 46-49.
22	W	5 14	6 43	0 10	Three early missionaries. Acts 12: 24, 25.
23	Th	5 13	6 44	1 8	The excellency of missions. Isa. 52: 7-12.
	Fr	5 11	6 45	1 56	The sacrifice of missions. Luke 9: 59-62.
	Sa	5 10	6 46	2 39	Prayer for missions. Eph. 6: 18-20.
26		5 0	6 47	3 16	Topic — Paton, and missions in the islands. Acts 28: I-10.
27	M	5 9 5 8 5 6 5 5	6 48	3 48	Lot's silver lining. Gen. 14: 14-16.
	Tu	5 6	6 49	4 19	Daniel's silver lining. Dan. 6: 16-22.
20	W	5 5	6 50	4 49	The apostles' deliverance. Acts 5: 17-20.
30	Th	5 4	6 51	sets	Job's gleam of brightness. Job 5: 17-19.



MAP OF THE ISLANDS

The Islands of the Pacific

Of the more than three hundred societies in the Pacific islands,—including two hundred in New Zealand,—the largest number in any one group outside of New Zealand and Tasmania is in the Samoan Islands—thirty-one societies. The pioneer society, at Malua, has one hundred and fifty members. There are no more fruitful fields for Christian Endeavor than in the Marshall, Caroline, Loyalty, and Ellice islands, as well as Samoa, and their gifts for the world's work are larger in proportion to their income than from any other land.



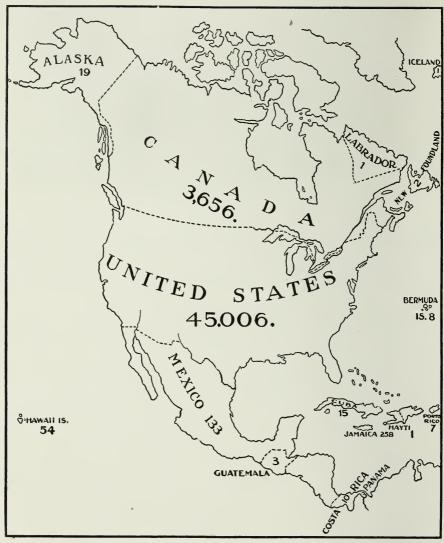
JUNIOR RALLY, SEATTLE CONVENTION

MAY

MOON'S PHASES. Eastern time. First Quarter, 8th day, 6h., 23m., morn. Full Moon, 15th day, 11h., 32m., even.

Last Quarter, 22d day, 7h., 17m., even. New Moon, 29th day, 10h., 14m., even.

D.M.	D.W.	S. Rises.	S. Sets.	M. Rises and Sets.	CHRISTIAN ENDEAVOR PRAYER-MEETING
					TOPICS AND DAILY READINGS
		н. м.	н. м.	н. м.	
1	Fr	5 2	6 52	8 6	Deliverance from foes. Ps. 106: 42-48.
2	Sa	5 1	6 53	9 10	Deliverance from death. Ps. 56: 9 13.
3	S	5 0	6 54	10 10	Topic — The silver lining of dark clouds. Ps. 42, 43.
4	\mathbf{M}	4 59	6 55	11 6	A servant who was dear. Luke 7: 1-10.
5	Tu	4 58	6 56	11 57	Conscientious work. Titus 2: 9, 10.
6	W	4 57	6 57	morn	Patient under abuse. 1 Pet. 2: 18-20.
7	Th	4 55	6 58	0 36	Expecting rewards. Matt. 6: 30-34.
8	Fr	4 54	6 59	1 18	Ministering to the mind. 1 Sam. 16: 16-23.
9	Sa	4 53	7 0	1 53	Playing in Jerusalem. Zech. 8: 1-6.
10	S	4 52	7 I	2 23	Topic — Being a Christian. I. In our work and our play.
					John 5: 17; Eccl. 9: 10; Prov. 17: 22.
11	M	4 51	7 2	2 50	Parental control. Gen. 18: 16-19.
I 2	Tu	4 50	7 2	3 17	Brotherly forbearance. Gen. 45: 15, 16.
13	W	4 49	7 3	3 44	Justice and kindness. Eph. 6: 1-4.
14	Th	4 49	7 4	4 12	Obedience. Prov. 6: 20-22.
15	Fr	4 48	7 5	rises	Instruction. Ex. 13: 8-10.
16	Sa	4 47	7 6	7 47	Teachableness. 1 Sam. 3: 1-10.
17	S	4 46	7 7	8 57	Topic — Being a Christian. II. At home and in school.
0	3.5		0		1 Chron. 13: 12-14; Isa. 54: 13.
	M	4 45	7 8	10 3	God the supreme Ruler. 1 Sam. 16: 6-12.
	Tu	4 44	7 9	11 4	Righteousness paramount. Prov. 14: 28-34.
	W	4 43	7 10	11 57	Rulers are of God. Num. 27: 21-23.
	Th	4 43	7 10	morn	Obeying rulers. Rom. 13: 1-7.
22		4 42	7 11	0 40	The consent of the people. Ex. 24: 1-3.
	Sa S	4 41	7 12	1 19	Bearing false witness. Prov. 14: 5-9.
24		4 41	7 13	1 51	Topic—Being a Christian. III. At the ballot-box. Ps. 28:1-9.
	M Tu	4 40	7 14	2 22	God's call to missions. Acts 13: 1-3.
		4 39	7 14	2 52	God qualifies missionaries. Ex. 3: 11-20. He strengthens them. Jer. 1: 7-10.
27 28	Th	4 39 4 38	7 15 7 16	3 2 I 3 52	Aid for missionaries. 3 John 5-8.
20		4 38	7 17	3 5 ² 4 26	The joy of missions. Acts 15: 1-3.
30		4 37	7 17	sets	Success in missions. Acts 11: 18-21.
31	S	4 37	7 18	8 55	Topic — Home missions: Alaska for Christ. Isa. 60: 11-22.
31	-	4 3/	1 10	0 33	10 ptc 110 mt 3500m3. Atuska for Christ. 15a. 00. 11-22.



MAP OF NORTH AMERICA

The United States and Canada

Endeavor in the Northern Americas cannot be characterized in a few words. The fall conventions in the Canadian Provinces, and the recent visit of Dr. Clark and Mr. Shaw to twenty American cities, during which larger and a more enthusiastic series of meetings than ever before were held and such responses obtained as were never before received in behalf of India, China, Japan, and other mission lands, prove that the heart of Endeavor is sound and vigorous in the lands that gave the first society and its founder.



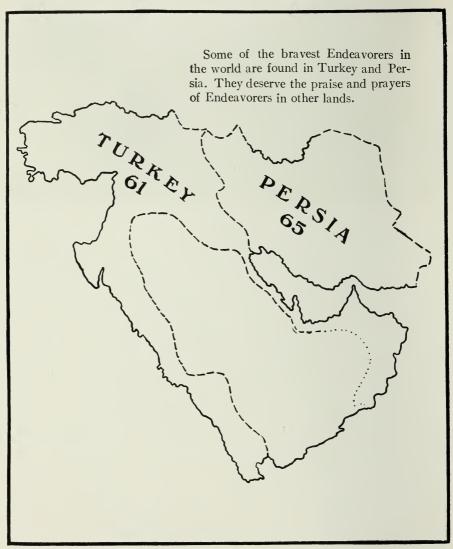
PARLIAMENT BUILDINGS, OTTAWA

JUNE

MOON'S PHASES. Eastern time. First Quarter, 6th day, 11h., 56m., even. Full Moon, 14th day, 8h., 55m., morn.

Last Quarter, 21st day, oh., 26m., morn. New Moon, 28th day, 11h., 31m., morn.

D.M.	D.W.	S. Rises.	S. Sets.	M. Rises and Sets.	CHRISTIAN ENDEAVOR PRAYER-MEETING
		н. м.	н. м.	н. м.	TOPICS AND DAILY READINGS
_	м				Daniel Action 20
1	M Tu	4 36	7 19	9 48	Repentance is sorrow. Acts 2: 37, 38.
2	W	4 36	7 19	10 36	Repentance is humility. Jas. 4: 8-10. It involves confession. Lev. 26: 40-42.
3	Th	4 36	7 20	11 18	
4	Fr	4 35	7 21	morn	It bears fruit. Matt. 3: 4-9. It is turning from sin. 2 Chron. 6: 24-27.
5 6	Sa	4 35	7 21		It is turning from sin. 2 chron. 6. 24-27. It leads to God. Acts 3: 14-19.
	S	4 35	7 22 7 23	0 24	Topic — What is true penitence? Ps. 51.
7 8	M		7 23	1 10	All should work. 2 Thess. 3: 10-12.
9	Tu	4 34	7 24	I 44	With the hands. I Thess. 4: II, I2.
10	W	4 34	7 24	2 10	Hard work necessary. Heb. 2: 1-10.
II	Th	4 34	7 25	2 40	Man's first work. Gen. 2: 8-15.
12		4 34	7 25	3 12	Two vocations. Gen. 4: 1-7.
	Sa	4 34	7 26	3 49	Paul's trade. Acts 18: 1-3.
14		4 34	7 26	rises	Topic — How to choose a life-work. I Kings 3: 5-15.
15		4 34	7 26	8 53	Be respectful. I Tim. 6: 1, 2.
16	Tu	4 34	7 27	9 51	Be obedient. Eph. 6: 5-7.
17	W	4 34	7 27	10 40	Be faithful. 1 Cor. 4: 1, 2.
18	Th	4 34	7 28	II 20	God's presence. Gen. 39: 20-23.
19	Fr	4 34	7 28	11 54	A lying servant. 2 Kings 5: 20-24.
20	Sa	4 34	7 28	morn	Reward for service. Matt. 20: 1-16.
21	S	4 34	7 28	0 26	Topic — How to get and keep a situation. Gen. 39: 1-6;
					41: 38-44.
	M	4 35	7 28	0 56	Ready for missions. Isa. 6: 1-9.
23		4 35	7 29	I 24	Aiding missionaries. 2 Cor. 11: 1-9.
24		4 35	7 29	I 55	Working harmoniously. Gal. 2: 1-9.
25		4 35	7 29	2 26	The wide field. Mark 16: 14-18.
	Fr	4 36	7 29	3 4	To "spend and be spent." 2 Cor. 12: 11-15.
27	Sa	4 36	7 29	3 42	A live missionary. Jonah 3: 1-10.
28	S	4 37	7 29	sets	Topic — Henry Martyn, and missions in India. 1 Cor. 2: 1-16.
	M	4 37	7 29	8 30	Longing for purity. Rom. 7: 24, 25.
30	Tu	4 37	7 29	9 16	



MAP OF TURKEY AND PERSIA

Endeavor in Turkey and Persia

Most of the sixty-one Endeavor societies in Turkey are in Asiatic Turkey, though there are some in Macedonia. They are greatly repressed by the jealousy of the government of everything that has a foreign flavor. Most of the societies are in the American schools. A new Armenian society was recently organized in Antioch. The societies in Palestine are under Turkish rule. Endeavor has a strong hold in Persia, where interesting conventions are held.



EXAMINATION-CELLS, CHINA

JULY

MOON'S PHASES.
Eastern time.

First Quarter, 6th day, 3h., 25m., even. Full Moon, 13th day, 4h., 48m., even.

Last Quarter, 20th day, 7h., 1m., morn. New Moon, 28th day, 2h., 16m., morn.

D.M.	D.W.	S. Rises.	S. Sets.	M. Rises and Sets.	CHRISTIAN ENDEAVOR PRAYER-MEETING
					TOPICS AND DAILY READINGS
		н. м.	н. м.	н. м.	
Í	W	4 38	7 29	9 52	Christ's longing for us. Heb. 13: 12-21.
2	Th	4 38	7 29	10 25	Longing for God. Ps. 18: 28-36.
3	Fr	4 39	7 29	10 54	Satisfied in Him. Ps. 37: 1-11.
4	Sa	4 39	7 28	II 2I	Kept by Him. Isa. 41: 8-14.
5	S	4 40	7 28	11 46	Topic—Longings and satisfactions. Ps. 63.
6	\mathbf{M}		7 28	morn	Rooted in Christ. Col. 2: 1-7.
7 8	Tu	4 41	7 28	0 13	Courtesy in speech. Jas. 3: 1-8.
8	W	4 42	7 27	0 49	Courtesy to enemies. Acts 26: 24-26.
9	Th	4 42	7 27	ı 8	Courtesy in letters. 2 John 1: 1-5.
	Fr	4 43	7 27	I 42	Courtesy in salutations. Luke 10: 5-8.
			7 26	2 23	Courtesy to rulers. 1 Kings 1: 28-31.
12	S		7 26	3 12	Topic — Character and courtesy. 1 Pet. 3: 8-12.
13	M		7 26	rises	Appeal to civic motives. Prov. 31: 1-5.
14			7 25	8 30	The example of the Nazarites. Num. 6: 1-3.
15			7 24	9 16	Denying lusts. Rom. 6: 12-14.
	Th		7 24	9 54	Christ's example. Matt. 4: 8-10.
17			7 23	10 27	For better warfare. 2 Tim. 2: 3-5.
	Sa S	4 49	7 23	10 58	Surrendering lawful things. 1 Cor. 10: 23-29.
19	1	4 50	7 22	11 27	Topic — How to promote total abstinence. Gal. 5: 16-24.
	era		7 21	11 58	The value of early education. Prov. 22: 1-6.
2I 22		4 52	7 21	morn o 28	The value of the teacher. Ex. 18: 19-21.
	Th		7 20	1	Personal contact. Prov. 19: 20, 25, 29.
23 24		4 53 4 54	7 19 7 18	I 3	Faithful teachers. Col. 3: 23-25. The school of the doctors. Luke 2: 42-50.
25	Sa	4 54	7 18	2 20	Schools of prophets. 2 Kings 2: 3-5.
26	S	4 56	7 17	3 14	Topic — The home-mission schoolhouse, and what it does.
		7 30	' - '	3 14	2 Chron. 17: 1-9.
27	M	4 57	7 16	4 6	Grace given to each. Eph. 4: 1-7.
28	Tu	4 58	7 15	sets	Serving in worship. Acts 2: 39-42.
29	W	4 58	7 14	8 26	By endurance. Acts 8: 1-3.
30	Th	4 59	7 13	8 57	By obeying. 1 Sam. 15: 10-22.
	Fr	4 59	7 12	9 24	By shining. Matt. 5: 13-16.
9	,				

China's Almost Four Hundred

Slow, plodding, patient China is waking up, and, in spite of Boxer massacres and Christian Endeavor martyrdom, will soon be passing the half-thousand mark in the number of societies. A great convention was held in Amoy last year. One Chinese lookout committee went out in a cart and held village meetings. One society of poor girls sent a larger gift for the Memorial Building than many strong American societies have given.



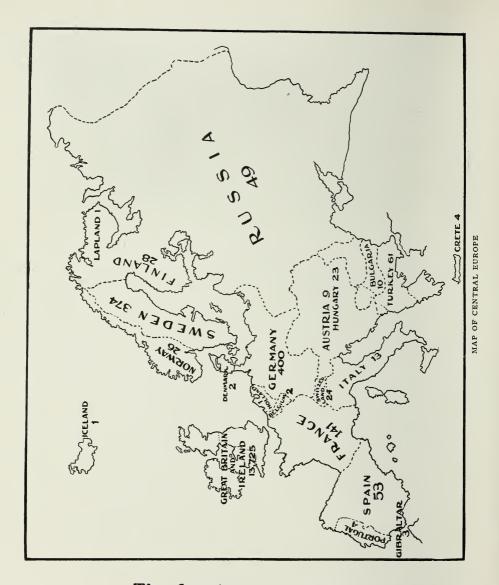
THE CHURCH OF THE MADELEINE, PARIS

AUGUST

MOON'S PHASES. Eastern time.

First Quarter, 5th day, 4h., 40m., morn. Last Quarter, 18th day, 4h., 25 m., even. Full Moon, 11th day, 11h., 58m., even. New Moon, 26th day, 5h., 59m., even.

D.M.	D.W.	S. Rises.	S. Sets.	M. Rises and Sets.	CHRISTIAN ENDEAVOR PRAYER-MEETING
		н. м.	н. м.	н м.	TOPICS AND DAILY READINGS.
1	Sa	5 0		9 50	By praise. Ps. 100.
2	S		7 11	10 15	Topic — How can we serve the church? Ps. 84.
3	M	5 2		10 41	Our bodies are sacred. Lev. 19: 27, 28.
4	Tu	5 1 5 2 5 3 5 4 5 5 6 5 5 6 5 7 5 8 5 9	7 9 7 8	11 5	They should be kept pure. 1 Cor. 6: 12, 13.
	W	5 4	7 8 7 7 7 6	11 39	Temples of the Holy Ghost. 1 Cor. 3: 16, 17.
5 6	Th	5 4 5 5 5 6	7 6	morn	Cheerfulness and health. Prov. 17: 20-22.
7 8	Fr	5 6	7 5	0 14	A triumphant life. 1 John 5: 4, 5.
	Sa	5 6	7 4	0 58	A good conscience. I John 3: 20, 22.
9	S	5 7 5 8	7 2	1 50	Topic — Why and how to be healthy. I Cor. 6: 19, 20. God controls the sea. Ex. 14: 15-21.
10	M	5 8	7 1	2 55	Christ calmed the sea. Matt. 8: 23-27.
II	Tu W	5 9	7 c 6 59	sets 7 48	The sea praises God. Isa. 24: 13-15.
I 2 I 3	1	5 10	6 59	8 25	Seafarers in His hand. Acts 27: 21-26.
	Fr		6 56	8 57	The sea God's instrument. Jonah 1: 12-15.
	Sa		6 54	9 28	The sea God's school. 2 Cor. 11: 23-27.
16	S	5 14	6 53	9 59	Topic — Lessons from the sea. Ps. 107: 23-32.
17	M	5 15	6 52	10 31	Appreciation and contentment. Ps. 16: 5-9.
18	Tu	5 16	6 51	11 3	Eating and drinking. Eccl. 2: 22-25.
19		5 17	6 50	11 41	Light-heartedness. Eccl. 3: 11-14.
20			6 48	morn	Studying nature. Ps. 65: 5-13.
	Fr	5 18	6 47	0 23	Choosing the best. Phil. 4: 8, 9.
	Sa		6 45	III	Summer sojourners. 1 Pet. 2: 9-12. Topic — Vacation religion. Mark 6: 30-44.
23		5 20	6 44	2 I	Declaring God's glory. Ps. 96: 3-10.
24 25	Tu		6 43	2 55 3 52	Building waste places. Isa. 52: 1-9.
	W	5 23	6 40	4 49	Watchmen on Zion. Isa. 62: 6-12.
27		5 24	6 38	sets	Be strong. Hag. 2: 4-7.
	Fr	5 25	6 37	7 54	Converting one. Jas. 5: 19, 20.
29			6 35	8 19	The Spirit and the church. Rev. 22: 16, 17.
30	S	5 26	6 34	8 44	Topic - Cyrus Hamlin, and missions in Turkey. I Cor.
	3.5				9: 13-23.
31	$ \mathbf{M} $	5 27	6 32	9 10	God everywhere. Ps. 139: 1-10.



The Continent of Europe

Germany leads the countries of continental Europe, with four hundred Christian Endeavor societies. Berlin, with fourteen societies, has a Christian Endeavor choir, accompanied by a trombone club. French Endeavorers are just as earnest, and Sweden has a splendid band. There are strong societies in the girls' schools of Bulgaria, especially Samakov and Philippopolis. In Hungary, Switzerland, Spain, and Norway especially good work is being done, but it is invidious to mention any when all are doing so well.



WINDSOR CASTLE, ENGLAND

SEPTEMBER

MOON'S PHASES. Eastern time. First Quarter, 3d day, 3h., 50m., even. Full Moon, 10th day, 7h., 23m., morn. Last Quarter, 17th day, 5h., 33m., morn. New Moon, 25th day, 9h., 59m., morn.

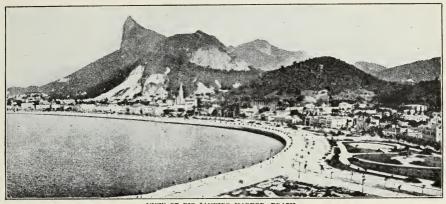
D M	D.W.	S. Rises.	S Sets	M. Rises	CHRISTIAN ENDEAVOR PRAYER-MEETING
D.M.	J	o. Rises.	5. 50.5.	and Sets.	
		н. м.	н. м.	н. м.	TOPICS AND DAILY READINGS
	T.,	_		}	
I	Tu W	J	6 31	9 39	God working in us. 1 Cor. 12: 4-13.
2		5 29	6 29	10 11	God dwelling in us. John 14: 15 18.
3	Th	5 30	6 28	10 52	His fulness in us. Acts 6: 1-6.
4	Fr	5 31	6 26	11 39	His quickening. Rom. 8: 1-11.
5 6	Sa	5 32	6 25	morn	Abiding forever. 1 John 2: 27-29.
	S	5 33	6 23	0 36	Topic - A life lived with God. Ps. 91.
7 8	$ \mathbf{M} $	5 34	6 22	I 42	Waiting on God. Ps. 52: 8, 9.
	Tu	5 35	6 21	2 55	Old and young. Ps. 148: 11-13.
9	W	5 35	6 20	4 11	Good listeners. Eccl. 5: 1-3.
	Th	5 36	6 18	rises	Singing. Ps. 98: 4-6.
	Fr	5 37	6 17	7 23	Edifying. 1 Cor. 14: 26-28.
	Sa	5 38	6 15	7 56	The ordinances. 1 Cor. 11: 23-26.
13	S	5 39	6 14	8 28	Topic — Commending our Society. I. By church attend-
	1				ance. Ps. 26: 1-12; Heb. 10: 21-25.
14		5 40	6 12	9 I	Relieving distress. Mark 9: 38-41.
15	Tu	5 41	6 10	9 37	Messengers of the churches. 2 Cor. 8: 21-24.
	W	5 42	6 9	10 20	With our purses. Matt. 19: 16-22.
17	Th	5 43	6 7	11 5	Teaching. Matt. 5: 17-19.
18	Fr	5 44	6 6	11 56	Co-operating. 1 Thess. 5: 11-13.
19	Sa	5 44	6 4	morn	Exhorting. Acts 4: 8-13.
20	S	5 45	6 2	0 49	Topic - Commending our Society. II. By supplying
	1				church workers. 2 Tim. 2: 1, 2; Prov. 22: 6.
21	$ \mathbf{M} $	5 46	6 I	1 45	The first city. Gen. 4: 16, 17.
	Tu	5 47	5 59	2 42	A wicked city. Gen. 19: 15-17.
23	W	5 48	5 58	3 39	A city missionary. Jonah 1: 1, 2.
24	Th	5 49	5 56	4 38	An idolatrous city. Acts 17: 16-21.
	Fr	5 50	5 54	sets	A city wept over. Luke 19: 41-44.
26	Sa	5 51	5 53	6 48	The heavenly city. Rev. 22: 1-6.
27	S	5 52	5 51	7 15	Topic — Home missions: The cry of the city. Gen. 18:
•		3 3.	3 3-	, -3	16-33.
28	M	5 53	5 50	7 41	Making vows. Ps. 65: 1-5.
	Tu		5 48	8 14	Jacob's vow. Gen. 28: 18-22.
30	W	5 55	5 46		Israel's vow. Num. 21: 1-3.



MAP OF GREAT BRITAIN

British Endeavorers

The British Union raised \$7,000 at its last convention, for the extension of Endeavor work. At Ireland's tenth national convention twoscore new societies during the year were reported. There are ten thousand Endeavorers in Ireland, and twenty thousand in Scotland, with a goodly company in Wales. London has the largest local union in the world, with between seven hundred and eight hundred societies.



VIEW OF RIO JANEIRO HARBOR, BRAZIL

OCTOBER

MOON'S PHASES. Eastern time.

First Quarter, 3d day, 1h., 13m., morn. Full Moon, 9th day, 4h., 3m., even.

Last Quarter, 16th day, 10h., 35m., even. New Moon, 25th day, 1h., 46m., morn.

D.M.	D.W.	S. Rises.	S. Sets.	M. Rises and Sets.	CHRISTIAN ENDEAVOR PRAYER-MEETING
		н. м.	н м.	н. м.	TOPICS AND DAILY READINGS
	Th		- 40	0.00	Hannah's your 7 Com 21 0 27
	Fr	5 55	5 43	9 33	Hannah's vow. 1 Sam. 1: 9-11. David's vow. Ps. 132: 1-5.
	Sa	5 56	5 42	11 26	Paul's vow. Acts 18: 18-21.
0	S	5 57	5 40	morn	Topic — Our vows and their fulfilment. Ps. 116.
4	M	5 58	5 39	i	The executive committee. Phil. 3: 12-16.
	Tu	5 59 6 o	5 37 5 35	° 35 1 48	The calling committee. Heb. 6: 10-12.
	w	6 1	5 34	3 2	The lookout committee. John 1: 40-42.
7	Th	6 2	5 32	4 17	The music committee. Ps. 149, 150.
	Fr	6 3	5 31	rises	The prayer-meeting committee. Acts 12: 11, 12.
	Sa	6 4	5 29	6 23	The Sunday-school committee. Deut. 11: 18-21.
	S	6 5	5 28	6 56	Topic — Commending our Society. III. By diligent com-
		, ,	3	30	mittee work. Rom. 12: 1-11.
12	M	6 6	5 26	7 31	Liberality pleases God. 2 Cor. 9: 6-11.
13	Tu	6 7	5 25	8 17	Saints are liberal. Ps. 112: 1-10.
14	W	6 7 6 8	5 23	8 51	Toward those in want. Matt. 5: 38-42.
	Th	6 9	5 22	9 47	To missions. Phil. 4: 14-18.
	Fr		5 21	10 40	To the saints. Rom. 12: 12, 13.
	Sa	6 11	5 19	11 35	A liberal widow. Mark 12: 41-44.
18	S	6 12	5 18	morn	Topic — Commending our Society. IV. By systematic,
					generous giving. 1 Cor. 16: 1, 2; Mal. 3: 7-12.
	M	6 13	5 16	0 32	Persia's founder. Isa. 41: 1-3.
	Tu	6 14	5 15	I 29	Its unchanging laws. Dan. 6: 6-15.
	W	6 15	5 14	2 30	A grand banquet. Esth. 1: 1-12.
	Th	6 16	5 13	3 27	Persia's cruelty. Esth. 1: 13-19.
V	Fr	6 18	5 11	4 25	A beautiful queen. Esth. 2: 5-8.
	Sa	6 19	5 10	5 24	Daniel's vision. Dan. 8: 19-27.
	S	6 20	5 9	sets	Topic — Fidelia Fiske, and missions in Persia. Mic. 4: 1-7.
	M	6 21	5 8	6 15	God sees all. Ex. 3: 6-9.
	Tu	6 22	5 6	6 49	"Not as man seeth." I Sam. 16: 1-7.
	$\frac{\mathrm{W}}{\mathrm{Th}}$	6 23 6 24	5 10 5 9 5 8 5 6 5 5 5 4 5 2	7 31 8 20	In behalf of His own. 2 Chron, 16: 1-9.
1	Fr	6 24	5 4		He considers our works. Ps. 33: 13-15.
		6 25 6 26	5 2		No escape from Him. Amos 9: 2-4.
31	Sa	0 20 1	5 1	10 24	Even the sparrow. Matt. 10: 26-29.



MAP OF SOUTH AMERICA

South American Advances

The continent in which Dr. Clark recently spent five months in the interests of Christian Endeavor has good things to report. A South American Union was formed. In two new countries the first society was formed,—Peru and Argentina. One or two other national unions will result, one in Chile being already reported. "The Continent of Opportunity," the title of Dr. Clark's new book, seems eminently justified.



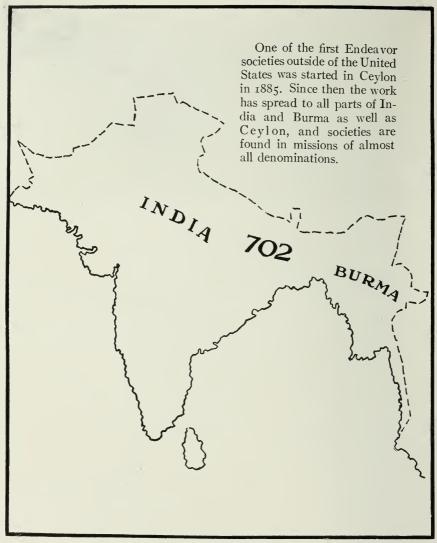
CHRISTIAN ENDEAVOR PICNIC

NOVEMBER

MOON'S PHASES.
Eastern time.

First Quarter, 1st day, 9h., 16m., morn. Full Moon, 8th day, 2h., 58m., morn. Last Quarter, 15th day, 6h., 41m., even. New Moon, 23d day, 4h., 53m., even. First Quarter, 30th day, 4h., 44m., even.

D.M	D.W.	S. Rises.	S. Sets.	M. Rises and Sets.	CHRISTIAN ENDEAVOR PRAYER-MEETING
		н. м.	н. м.	н. м.	TOPICS AND DAILY READINGS
1	S	6 27	5 0	11 34	Topic — The sleepless Watcher. Ps. 121.
2	M	6 28	4 59	morn	Moses' zeal for Hobab. Num. 10: 28-32.
3	Tu	6 29	4 58	0 46	Solomon's for the heathen. I Kings 8: 41-43.
4	W	6 31	4 57	1 58	David's zeal. Ps. 40: 9, 10.
	Th	6 32	4 56	3 11	"The Preacher's." Eccl. 12: 9-11.
5 6	Fr	6 33	4 55	4 20	"Daily." Acts 5: 40-42.
7 8	Sa	6 34	4 54	5 31	The result. Isa. 2: 1-4.
8	S	6 35	4 53	rises	Topic — Commending our Society. V. By missionary and
					evangelistic zeal. Matt. 22: 1-10.
	M	6 36	4 52	6 3	The Nazarites. Amos 2: 11, 12.
	Tu		4 51	6 47	The anti-treating league. Hab. 2: 15.
	W	6 38	4 50	7 38	The wise men. Prov. 23: 19-21.
	Th	6 39	4 49	8 25	A divine proclamation. Isa. 51: 17-23.
13	Fr	6 40	4 48	9 23	Paul's doctrine. Rom. 14: 19-23.
14	Sa	6 41	4 47	IO 22	A woe upon drink. Isa. 28: 1-3.
15	S	6 43	4 47	11 19	Topic — A study of temperance organizations. Jer. 35: 1-19.
	M	6 44	4 46	morn	Gratitude of the heavenly beings. Rev. 4: 8-11.
17	Tu		4 45	0 17	Gratitude required of us. Ps. 50: 14-23.
	W	6 46	4 44	I 14	Gratitude in public. Ps. 35: 18, 27.
		6 47	4 44	2 14	Thanksgiving in private. Ps. 57: 7-11.
	Fr Sa	6 48	4 43	3 11	Thanksgiving before meals. John 6: 10, 11.
	S		4 43	4 12	Gratitude for converts. Eph. 1: 16-23. Topic — Gratitude, and how to express it. Ps. 103.
	м	6 50	4 42	5 15 6 22	Justice for the stranger. Deut. 24: 14-17.
	Tu	6 51 6 52	4 42	sets	Kindness to the stranger. Deut. 23: 7, 8.
25	w	6 53	4 41	6 15	Hospitality. Lev. 19: 10-15, 33, 34.
26	Th	6 55	4 40	7 12	The foreigner's child. Mark 7: 24-30.
	Fr	6 56	4 40	8 16	A noble foreigner. Acts 10: 21-23.
	Sa	6 57	4 40	9 26	No more foreigners. Eph. 2: 19-22.
29		6 58	4 39	10 37	Topic — A million a year: our foreign immigrants. Isa.
		3	, 37	31	2: I-22.
30	$ \mathbf{M} $	6 59	4 39	11 48	Single-heartedness. Acts 2: 43-47.



MAP OF INDIA

India, Burma, and Ceylon

The surprising growth of Christian Endeavor in India shows how well adapted the movement is to mission lands. One society in the heart of India, of which Rev. A. G. McGaw tells, has developed into a mission church. One Sunday-school committee conducts seven schools, one seven and a half miles distant. Ram Phul, an Endeavorer, made a fifteen-mile trip every Sunday and won a village to Christ. Secretary Halliwell finds much to encourage him in all parts of his great parish. The eyes of Endeavorers everywhere are beginning to turn to the great World Convention in "India, 1910."



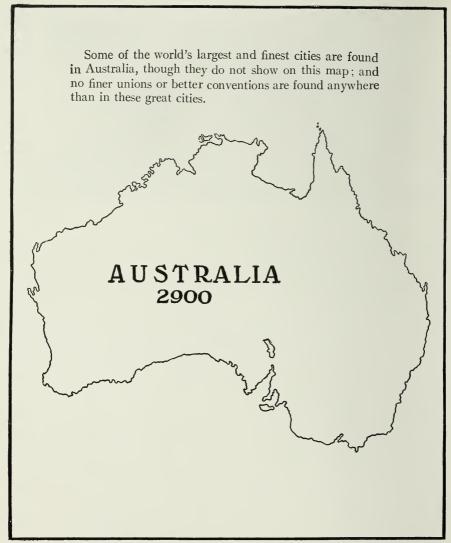
AUSTRALIA

DECEMBER

MOON'S PHASES. Eastern time. Full Moon, 7th day, 4h., 44m., even. Last Quarter, 15th day, 4h., 12m., even.

New Moon, 23d day, 6h., 40m., morn. First Quarter, 30th day, oh., 40m., morn.

P	_				
D.M.	D.W.	S. Rises.	S. Sets.	M. Rises and Sets.	CHRISTIAN ENDEAVOR PRAYER-MEETING
		н. м.	н. м.	н. м.	TOPICS AND DAILY READINGS.
1	Tu	7 0	4 39	morn	Armored saints. Eph. 6: 10-18.
2	W	7 1	4 39	0 58	All in His name. Col. 3: 16-22.
3	Th	7 2	4 38	2 7	Christ's example. 1 Pet. 2: 21-24.
4	Fr	7 2	4 38	3 16	Sincere service. Josh. 24: 14-18.
5	Sa	7 3	4 38	4 24	"Consider your calling." 1 Cor. 1: 26-31.
6	S	7 4	4 38	5 33	Topic — Commending our Society. VI. By consistent liv-
					ing. Jas. 3: 10-18.
7 8	M	7 5 7 6	4 38	rises	Luke's books. Acts 1: 1-5.
	Tu		4 38	6 25	Paul's books. 2 Tim. 4: 9-13.
9	W	7 7 7 7 8	4 38	6 16	Peter's books. 1 Pet. 1: 1-5.
	Th		4 38	7 6	Missing books. Num. 21: 14-16.
	Fr	7 9	4 38	8 8	Writings in stone. Ex. 24: 12-18.
	Sa S	7 9	4 39	9 8	Parchment rolls. Jer. 36: 2-4.
0	M	7 10	4 39	10 6	Topic — Books that delight and strengthen. Prov. 4: 1-9.
	Tu	7 11 7 12	4 39	11 3	The King was born to fulfil prophecy. Mic. 5: 1-4.
15 16		7 I2 7 I2	4 39 4 40	morn	To fulfil the covenant. Acts 3: 22, 26. To subdue disease. Matt. 11: 2-6.
	Th	7 13	4 40	0 59	To overcome Satan. Luke 4: 1-13.
	Fr	7 14	4 40	I 57	To pardon sin. John 3: 14-21.
	Sa	7 15	4 41	2 58	To overcome death. 1 Cor. 15: 50-58.
	S	7 15	4 41	4 3	Topic — Why was the King born? John 18: 33-37.
21	М	7 16	4 42	5 9	China to be Christ's. Isa. 49: 12-16.
	Tu	7 16	4 42	6 18	Light promised. Isa. 60: 1-6.
23	W	7 16	4 43	sets	"All nations." Isa. 66: 18-24.
24	Th	7 17	4 43	6 2	Gentiles called. Luke 14: 16-24.
25	Fr	7 17	4 44	7 11	Gentiles received. Acts 15: 7-21.
	Sa	7 17	4 44	8 24	One God over all. Rom. 9: 19-26.
27	S	7 18	4 45	9 39	Topic — Foreign missions: The new life of China. Ezek.
0					<i>37: 1-14.</i>
	M	7 18	4 46	10 50	
	Tu	7 18	4 47	11 59	
	W	7 19	4 47	morn	
31	Th	7 19	4 48	I 7	



MAP OF AUSTRALIA

Australian Endeavor

There are almost three thousand societies in this great new commonwealth, which is so rapidly developing. Besides the Australasian Union, there are unions in each of the states composing the commonwealth, and several Christian Endeavor papers are published. The Australian Endeavorers are in the fore front of evangelistic movements, and are very zealous in behalf of temperance and civic righteousness.



CHRISTIAN ENDEAVOR SOCIETY IN PENNSYLVANIA INSTITUTE FOR INSTRUCTION OF THE BLIND, PHILADELPHIA

State, Provincial, and Territorial Christian Endeavor Unions

(As some unions frequently change their officers, the list of secretaries below may not be correct in every case.)

Alabama. Miss Nannie H. Hughes, secretary, 1218 N. 24th St., Birmingham.

Arkansas. Miss Ella Matson, secretary, Texarkana.

California. Miss Caroline Maclise, corresponding secretary, 544 Hobart St., Oakland.

Colorado. Mrs. Robert Crosbie, corresponding secretary, 431 Cooper Ave., Colorado Springs.

Connecticut. Miss Mabel Sheldon, secretary, Meriden.

Delaware. Miss Mary H. Eastman, secretary, 21 S. Clayton St., Wilmington.

District of Columbia. Clarence A. Miller, secretary, 730 Bond Building, 14th St. and New York Ave., N. W., Washington.

Florida. Miss Grace A. Townsend, secretary, Interlachen.

Georgia. Miss May M. Holderby, corresponding secretary, 233 Luckie St., Atlanta.

Idaho. Miss Grace Anderson, secretary, Challis.

Illinois. William J. Williams, general secretary, 134 E. Van Buren St., Chicago.

Indiana. Miss Florence E. Lanham, general secretary, 309 Walcott St., Indianapolis.

Iowa. Miss Mabel E. Lamb, secretary, Waterloo.

Kansas. Miss Bertha E. Moody, secretary, 701 Jackson St., Topeka.

Kentucky. Mrs. Charles F. Evans, secretary, Lexington.



JUNIOR WORKERS AT THE ASBURY PARK N. J., CHRISTIAN ENDEAVOR SUMMER SCHOOL

Louisiana. Mrs. I. V. McNabb, secretary, Kinder.

Maine. Miss Hattie O. McKeen, secretary, Saco.

Maryland. William A. Zschiesche, secretary, 2036 W. Fayette St., Baltimore.

Massachusetts. Miss Emma Ostrom Nichols, secretary, East Lexington.

Michigan. Harold D. Spicer, secretary, Pawpaw.

Minnesota. Miss Lucy Gundlach, secretary, 636 Lincoln Ave., St. Paul.

Mississippi. Rev. W. J. King, president, Oxford.

Missouri. Miss Ethel D. Pickett, secretary, 715 Brooklyn Ave., Kansas City, Mo.

Montana. W. C. Dawes, D. O., secretary-treasurer, P. O. Box 374, Bozeman.

Nebraska. Miss Mary V. Lee, secretary, Central City.

Nevada. Mrs. Jonathan Doane, secretary, Carson City.

New Hampshire. Miss Marion L. Bolster, 22 Temple St., Nashua.

New Jersey. Miss Ida B. Stephens, Hackettstown.

 $New\ Mexico.$ Miss Mata E. Tway, secretary, Albuquerque.

New York. John R. Clements, secretary, Binghamton.

North Carolina. Mrs. H. A. Garrett, secretary, Greensboro. North Dako'a. Rev. Ralph T. Fulton, secretary, Oakes.

Ohio. W. H. Scobie, secretary, Cincinnati.

Oklahoma. Mary F. Lawson, secretary, El Reno.

Oregon. Miss Viola Charelson, secretary, 114 E. 26th St., Portland.

Pennsylvania. A. J. Shartle, secretary, 1130 Greenwich St., Reading.

Rhode Island. Frank O. Bishop, secretary, City Hall, Providence.

South Dakota. Rev. J. P. Anderson, president, Huron.

Tennessee. Lee E. Glass, secretary, 230 Randolph Building, Memphis.

Tennessee Colored. E. D. Fuller, president, Box 105, Newbern.

Texas. Miss Mayme McNeely, secretary, 415 Wheeler St., Forth Worth.

Utah. Mrs. Eva Fleming Marks, secretary-treasurer, 223 Atlas Block, Salt Lake City.

Vermont. Miss Grace M. Young, secretary, Fair Haven.

Virginia. Miss Lulu O. Phillips, secretary, 524 N. 4th St., Richmond.

Washington. Miss Minnie A. Gibbons, 1012 North J St., Tacoma.

West Virginia. Miss Sallie Russell, secretary, 111 Elizabeth St., Sistersville.

Wisconsin. Miss Isabel R. Johnson, secretary, 514 Lake St., Madison.

Wyoming. D. W. Elliott, secretary, Cheyenne.

British Columbia. E. A. Etherington, secretary-treasurer, New Westminster.

Manitoba. Charles G. Stewart, secretary, Box 266, Winnipeg.

Maritime Union. T. Clay, superintendent and secretary, Halifax, N. S.

New Brunswick. J. W. Cassidy, secretary, St. John.

Nova Scotia. Thomas W. Clay, secretary, 3 Welsford St., Halifax.

Ontario. Miss M. G. Leslie, secretary, 680 Yonge St., Toronto.

Prince Edward Island. W. C. Turner, secretary, Charlottetowr

Quebec. E. Hall, secretary, 46 Marin Ave., Montreal.

Saskatchewan. Miss N. Lamont, general secretary-treasurer, Indian Head.

International and National Christian Endeavor Unions

The World's Christian Endeavor Union, 600 Tremont Temple, Boston, Mass., U. S. A., Rev. Francis E. Clark, D.D., LL.D., president; John Willis Baer, LL.D., Von Ogden Vogt, secretaries; William Shaw, treasurer.



A BURMESE CHRISTIAN ENDEAVOR CHOIR

The United Society of Christian Endeavor, 600 Tremont Temple, Boston, Rev. Francis E. Clark, D.D., LL.D., president; William Shaw, general secretary; H. N. Lathrop, treasurer.

The European Christian Endeavor Union, Rev. John Pollock, president, Belfast, Ireland; Charles Briquet, secretary, Geneva, Switzerland.

The South American Christian Endeavor Union, Eliezer dos Sanctos Saraiva, secretary, Rio Janeiro.

The Christian Endeavor Union of Great Britain and Ireland, Rev. W. Knight Chaplin, secretary, "Williston," Leytonstone, London.

The Australasian Christian Endeavor Union, Henry Bush, secretary, "Waimera," Broughton St., Darlinghurst, New South Wales.

The Christian Endeavor Union of Austria, Rev. Alois Adolf, secretary, Petersgasse 23, Prague. The Brazilian Christian Endeavor Union, Eliezer dos Sanctos Saraiva, secretary, São Paulo.

FLOWER COMMITTEE OF MISS WILLARD'S SCHOOL FOR BLIND CHILDREN, BOMBAY, INDIA, STARTING FOR THE HOSPITAL

The Christian Endeavor Union of British Guiana, Rev. John Dingwall, secretary, Moravian Church, Georgetown.

United Society of Christian Endeavor for China, Rev. H. G. C. Hallock, secretary, Shanghai.

Costa Rican Christian
Endeavor Union, Rev.
E. A. Pitt, secretary,
Port Limon, Costa
Rica, Central America.

The Christian Endeavor Union of Finland, Miss Aina Johansson, secretary, Helsingfors.

The Christian Endeavor Union of France, Rev. Victor Van der Beken, secretary, Paris.

The Christian Endeavor Union of Germany, Rev. F. Blecher, secretary, Frederichshagen (by Berlin).

The Hawaiian Christian Endeavor Union, Judge Lyle A. Dickey, secretary, Honolulu.

The Christian Endeavor Union of Hungary, Pastor Gy. Forgacs, secretary, Budapest.

The United Society of Christian Endeavor in India, Burma, and Ceylon, Rev. Herbert Halliwell, general secretary, Allahabad.

The Irish Christian Endeavor Union, Mr. W. Laird Cowdy, B.A., honorary secretary, Portadown.

The Christian Endeavor Union of Italy, Rev. G. Cervi, secretary, Rome.

The Jamaican Christian Endeavor Union, J. E. Randall, secretary, Kingston.

The Christian Endeavor Union of Japan, T. Sawaya, secretary, Okayama.

The Liberian Christian Endeavor Union, Mrs. E. C. A. Perry, secretary, Johnsonville, Liberia, Africa.

The Mexican Christian Endeavor Union, Rev. C. P. Frausto, Torreon.

The Christian Endeavor Union of Norway, Pastor H. B. Klaboe, secretary, Christiana.

The Scottish Christian Endeavor Union, Andrew Alston, LL.B., secretary, Glasgow.

The South African Union, Miss M. M. Cleghorn, honorary secretary, Capetown.

The Spanish Christian Endeavor Union, Don Carlos Araujo, Jr., secretary, Madrid.

The Christian Endeavor Union of Switzerland, Pastor Eugene Mercier, secretary, Geneva.

The Christian Endeavor Union of Wales, E. J. Powell, secretary, Newport.

The Trinidad Christian Endeavor Union, Hugh McInniss, secretary, Port of Spain.

Denominational Christian Endeavor Unions

The following list of denominational unions does not include the names of many denominations whose young people are largely or exclusively in the Christian Endeavor Society, or the unions, like the Baptist Young People's Union of America, which includes many Christian Endeavor societies, or several Methodist denominations in Great Britain, Australia, and elsewhere, which practically require a Christian Endeavor society as well as a Sunday school to be found in every church.

In the United Society of America the denominational trustees are chosen in proportion to the number of societies in the different denominations, nominations being desired



JUNIORS DOING BAND-OF-MERCY WORK

for vacancies from denominational sources; State and Provincial presidents are by virtue of their office also trustees of the United Society.

Allen Christian Endeavor League (A. M. E. Church), E. J. Gregg, D.D., secretary, Jacksonville, Fla.

The Christian Endeavor Union of the Baptist Church of Sweden, August Palm, secretary, Stockholm.

The Church of England Christian Endeavor Union, M. E. Hobbs, secretary, London.

The Congregational Christian Endeavor Union, Don O. Shelton, secretary, New York.

Congregational Christian Endeavor Union, Sweden, Rev. Wilhelm Sjoholm, secretary, Stockholm.

The Dutch Reformed Church Union of Christian Endeavor of South Africa, J. H. Blignault, secretary, Stellenbosch, Cape Colony.

The Epworth League of Christian Endeavor, Methodist Church, Canada, Rev. A. C. Crews, secretary, Toronto.

The Free Baptist Advocates of Fidelity in Christian Endeavor, Harry S. Myers, general secretary, Hillsdale, Mich.



A CHINESE CHRISTIAN ENDEAVOR COMMITTEE

The Friends' Christian Endeavor Union, Miss Mary R. Lewis, secretary, Sabina, O.

The Lutheran Christian Endeavor Union, James O. Moul, secretary, Baltimore, Md.

The Lutheran Christian
Endeavor Union of
Sweden, Pastor
Efraim Rang, secretary,
Stockholm.

The Methodist Protestant Christian Endeavor Union, Charles F. Haus, secretary, Cleveland, O.

The Keystone League of Christian Endeavor (United Evangelical Church), Rev. W. H. Fouke, secretary, Harrisburg, Penn.

The Christian Endeavor Missionary League of the Reformed Church in America, H. A. Kinports, Young People's Secretary for Missions, New York.

The Varick Christian Endeavor Society (African Methodist Episcopal Church Zion), Rev. Jesse B. Colbert, D.D., St. Louis, Mo.

In addition to these national, international, and denominational unions of Christian Endeavor societies, there are thought to be between two and three thousand local, district, and county Christian Endeavor unions, though accurate statistics are not at hand for all countries.

Christian Endeavor Superintendents in Foreign and Mission Lands

Alaska, Rev. Edward Marsden, Saxman.

Arizona, Dr. J. C. Worton, Phoenix.

Africa, Matabeleland, Rev. G. Cullen H. Reed (via Plenutree Siding), London Mission.

Bulgaria, Rev. George D. Marsh, Philippopolis.

Chili, Señor Castro, Santiago.

Colombia, South America, Rev. Clifford N. Clark, Wesleyan Mission, Box 4, Colon.

Cuba, Rev. A. Waldo Stevenson, Iglesia Pheshterinia, Calle Habana 60, Güines, Cuba; Rev. A. DeBarritt, First Congregational Church, Cienfuengos, Cuba.

Denmark, Miss Anna Simonsen, Falkoneralle 22, Copenhagen.

Holland, Mr. J. Hovy, 31 Wynhaven, Rotterdam.

Iceland, Cand. Theol. Sigurbjorn A. Gislason, Reykjavik.

Madagascar, Edith M. Clark, Friends' Mission, Tananarivo; M. Rakotoniraing, Faravohitra, Tananarivo.

Marshall Islands, Rev. C. F. Rife, M.D., Jalint.

Persia, John Mooshie (via Berlin and Tabriz), Urumia.

Philippine Islands, Rev. George William Wright, Manila; N. C. Comfort, Manila; Rev. William A. Brown, San Fernando, Pappanga Province.

Porto Rico, Rev. Robert McLean, San Juan.

Portugal, J. Maxwell Wright, 555 Rua da Cedofeita Oporto; Rev. Diogo Cassels, Nova de Gaya.

Samoa, Rev. J. E. Newell, Malua Institution.

Syria, Labib Jureidiui, Beyrout; Miss Rachel E. Tollis, Beyrout.

Turkey, Rev. Herbert M. Allen, Bible House (British P. O.), Constantinople.

Macedonia, Rev. John Henry House, D.D., Salonica.

Some Important Events of the Past Year

INCE the last Almanac went to press many important Christian Endeavor events have transpired in many parts of the world, well worth recording. We should like to present all the picturesque and striking phases of Christian Endeavor activity to our readers, but limited space will permit us to hang but a few of these pictures on the walls of this gallery for 1907. Others just as worthy of prominence — many times outnumbering those we give — must be recorded only on high.

It is stimulating to know that late last year a number of Japanese Endeavorers who had distinguished themselves by marked heroism in the recent war were granted pensions by their government, and decorated with medals of honor. Thus the civic virtues of Christian Endeavor — patriotism and self-sacrifice for the public good — received emphasis.

Among the changes in official ranks that should be noted are the following: Rev. Charles Briquet, the indefatigable secretary of the Geneva, Switzerland, Christian Endeavor Union, became the secretary of the European Union, of which Rev. John Pollock, then president of the British Union and of the Irish Union, was also president. Pastor Choisy became president of the newly-formed Swiss National Union. On November 24 General Secretary Von Ogden Vogt, of the United Society of Christian Endeavor, resigned his office, much to the regret of

all, to become one of the secretaries of the Presbyterian Board of Home Missions. Mr. William Shaw, for many years treasurer of the United Society, was elected to fill the office of general secretary, thus securing for that important place the man who, next to Dr. Clark, stands foremost in the eves of the world as an exponent of Christian Endeavor ideas. Mr. Shaw is an influential layman in the councils of his own denomination, and a popular



PASTOR PAUL NYARY, AND FAMILY, A PROMINENT ENDEAVORER OF HUNGARY

and forceful speaker and leader. Mr. Hiram N. Lathrop, a well-known Massachusetts Endeavorer, and former president of the Massachusetts Union, was elected treasurer of the United Society to fill the place of Mr. Shaw. Mr. Lathrop has been closely identified with Christian Endeavor, especially with all the large conventions, for years. At the same time Mr. George W. Coleman (a prominent Baptist layman, as is also Mr. Lathrop), for many years advertising manager for *The Christian Endeavor World*, was chosen business manager of the paper, with Mr. Charles S. Brown, one of the compilers of the popular song-books of Christian Endeavor, as his assistant. Mr. Amos R. Wells, the managing editor of *The Christian Endeavor World*, was made editorial secretary of the United Society, thus increasing the literary efficiency of the excellent publications which the business manager, Mr. George B. Graff, issues every year. One other change in position must be noted — Mr. John Makins, for so many years the successful manager of The Christian Endeavor Seamen's Home, Nagasaki, Japan, became manager of a second institution of the kind recently instituted at San Pedro, Cal., known as "The Christian Endeavor Seamen's Home No. 2."

Other important events marking the close of 1906 were the opening of the three months' Evangelistic Campaign, which began in November, to continue until Christian Endeavor Day, February 2; also the Jamaica, W. I., Christian Endeavor Convention, which was one of the most inspiring and successful ever held on the island.

Notable Days and Doings

ANUARY I was designated as "Seattle Day" by the 1907 Convention Committee, and its general observance was urged throughout the societies. February 2, the twenty-sixth anniversary of the founding of the Williston society, was generally observed with meetings for decision for Christ. It closed a fruitful evangelistic campaign. In the larger cities special rallies were held, some of them filling the largest auditoriums. The Chicago Union pledged \$1,000 to the World's Union. The Endeavorers of Berlin, Germany, held an elaborate cele-



CHRISTIAN ENDEAVOR NEAR TIBET

bration. Thousands of local societies observed the day in a quieter way, but with equal earnestness. Sixty new societies were reported in January.

Three great bereavements have saddened the hearts of Endeavorers this year. On January 9 Dr. Charles A. Dickinson, former pastor of Berkeley Temple, Boston, a beloved trustee of the United Society, and a colaborer with Dr. Clark in the earliest days of Christian Endeavor, passed away, after a long illness,

in California. In April Christian Endeavor lost one of its stanchest and most esteemed friends in the death of Dr. Teunis S. Hamlin, a Presbyterian trustee, who was pastor of a great Presbyterian church in Washington. In October Mr. George A. Chace, one of our most valued trustees representing the Christian Convention, was called home.

The first convention of the State Church of Norway, in January, marked an important advance on the Scandinavian Peninsula. In February Costa Rican Endeavorers held their first convention. Meanwhile Dr. Clark was setting out to try to help Christian Endeavor in other new fields. On January 21 he and his daughter sailed for Jamaica and South America on a five months' Christian Endeavor tour. He visited Jamaica in February, just after the devastating earthquake that destroyed Kingston, and greatly cheered the Endeavorers by his presence and words, and did much to assure the public of American sympathy. In April, after inaugurating pioneer Endeavor on the west coast of South America, he crossed the Andes Mountains from Chili to Argentina and Brazil. While in the latter country the South American Union was formed, and the first South American convention was held at Rio Janeiro. The several state and district conventions in Brazil were large and enthusiastic. Since then societies have been reported in Peru and Argentina.

New Societies, Conventions, Papers

N February eighty-two new societies were reported. The tide was rising. Those who had regarded Christian Endeavor as a "spent force" could but wonder at its persistent virility. In March there were ninety-five new societies, and in April, one hundred and forty-nine, while in May the enrolment rose to the surprising height of two hundred and forty-eight new societies — more than eight a day.

It was not a mere multiplication of numbers, either, but spiritual zeal and staying power were shown in more than one instance. In Omaha, where Dr. Torrey held evangelistic meetings on a grand scale, more than three hundred of the four hundred personal workers were Endeavorers.

Some important spring conventions were the Japanese National Convention, in April, and the Irish and Scottish conventions in the same month, all of which surpassed previous conventions, and inspired new enthusiasm. The South African convention met in May, and recorded the unfaltering fidelity of that faithful band.

There were spring changes in the personnel of the workers. Clyde E. Van der Maaten resigned as field secretary of the Kentucky Union. Ernest S. Butler became assistant to Mr. George W. Coleman, business manager of *The Christian Endeavor World*, in the advertising department. Mr. Butler is a Baptist Sunday-school worker of much experience, and a successful young business man. H. A. Kinports, president of the New York State Christian Endeavor Union, began his work as secretary of the Young People's work for the Mission Boards of the Reformed Church in America. Rev. Joseph W. Cochran, D.D., a popular speaker and writer in Endeavor circles, was chosen as a secretary for the Presbyterian Board of Education. One other promotion in the ranks of Christian Endeavor workers — this time to civic honors — was the election to the office of mayor of the city of Baltimore of J. Barry Mahool, a well-known Endeavorer, who had served as chairman of the Decorations Committee for the Baltimore, 1905, Convention. Not long before this H. H. Hodgdon, former president of the St. Louis Union, was appointed clerk to the police commissioners of the city. The first issue of *Union Work*, the new monthly devoted to union workers, appeared in May.

Summer Conventions and Schools

ANY were the Christian Endeavor gatherings of the summer months, and they were fraught with importance. The General Council of the British Congregationalists, in June, officially recognized Christian Endeavor for the first time, though there has long been a very large number of Congregational societies in Great Britain. A Christian Endeavor rally was made a part of the programme. In this month the British convention met on the Isle of Man, surpassing in some respects all previous conventions in interest. A large sum of money was raised for work, including the support of the field secretary for India. In South Africa, the Earl of Selbourne became the patron of the Transvaal Union. The Chilean Union was formed.

July saw, in Seattle, the Twenty-third International Convention, one of the best ever held. At it was launched the Christian Endeavor Patri ts' League, with Mr. George W. Coleman as superintendent, in accepting membership in which President Roosevelt sent an emphatic message of greeting to Endeavorers. The Builders' Union was also born at this convention, and a number of thousands of dollars were pledged by enthusiastic friends of the "Old Guard" to supplement the \$50,000 already given by Endeavorers as a fund for an International Headquarters Building.

The national convention of Wales and the national convention of Mexico were among the notable summer gatherings. Besides the conventions, there were several important Christian Endeavor summer schools. The oldest of these was under the auspices of the Maine Christian Endeavor Union, at Charleston, Me. It surpassed all previous sessions in numbers and interest. The Chicago Union had a successful school at Lake Geneva, Wis. The New Jersey Christian Endeavor Junior workers repeated theirs, which has been held for several summers, at Asbury Park. In the new Assembly Hall at Sagamore Beach, Mass., an institute and assembly were held lasting over a week, with a gratifying registration and fine work. Five assemblies were held here during the summer: sociological, Sunday-school, and Bible-study, besides the two Christian Endeavor assemblies mentioned.

New Papers and Countries

HE Christian Endeavor Union of Wales added one more to the long list of national, State, and local Christian Endeavor papers published — The Christian Endeavor Optimist. Another journal that fills an important field is Junior Work, a monthly whose publication was begun in June, for the help of Junior and Intermediate workers. Union Work is described by its name and has proved invaluable to union workers.

During August the first conference of Hungarian societies was held. The interest is developing rapidly in this country, and several periodicals now publish the Christian Endeavor topics and other helps. The German Endeavorers sent their eighth missionary to the Caroline Islands, to co-operate with the missionaries of the American Board in the same islands. The German-speaking Endeavorers of America have been asked to co-operate with them in this work, and have responded heartily. A fine convention was held in the Bombay Presidency, India. One hundred and sixty new societies were reported in July and seventy-one in September. At one of the best State conventions ever held in New Hampshire, early in September, plans were adopted for reorganizing on the district plan, and money enough was pledged to meet the expense.

We are glad to show the faces of some of the devoted Christian Endeavor leaders in other lands. The late Rev. Enrique de Tienda, whose portrait appears at the top, was the first president of the United Societies of Christian Endeavor of Spain. R. W. Davies wears the chain of his office as president of the great British Union.



Rev. George T. Walden, M.A., in the centre, is Australia's Christian Endeavor president. At his right is Rev. Efr. Rang, B.A., a leader of Endeavor in the State Church of Sweden. Rev. William H. Gulick, D.D., is Spain's able English-speaking Christian Endeavor leader.



Rev. Albert Swift, president of the London Christian Endeavor Union, heads this group. Beneath him, in the centre, is Rev. R. A. Hume, D.D., a prominent missionary in India, and a leader in Christian Endeavor. At Dr. Hume's left is Rev. Carlos Araujo, secretary of the Christian Endeavor Union of Spain, and at his right H. B. Klaboe, of Norway. At the bottom is Rev. Henri Merle d'Aubigne, of Paris, a French Christian Endeavor leader.

A Well-Begun Year's Busy Close

HE closing months of the year were filled with strong State and other conventions, and with renewed vigor along all lines of Endeavor. New Jersey's fall convention was the largest and best ever held in Newark. All of the States whose biennial fall conventions fell in 1907, and those that meet every fall, were cheered by unusual interest and numbers. The Provincial conventions of Ontario and Quebec, in October, and the Australasian convention in Melbourne, were up to the high standard.

In October Dr. Clark's new book on South America, "The Continent of Opportunity," was announced. *The Christian Endeavor World* appeared in its greatly improved form, beginning its twenty-second year. Color-printing was added to the many attractions of the paper, a special press having been built for this purpose.

Rev. Robert Phillips Anderson, for many years an indefatigable worker for Christian Endeavor in Norway and Sweden, became the superintendent of The Builders' Union, with head-quarters in Tremont Temple, and it is hoped that his labors will be blessed with such success as to assure the Headquarters Building in the near future.

Another new and valuable addition to the headquarters force is Arthur W. Robinson, for many years the efficient secretary of the Massachusetts Union, and now superintendent of its press department. Mr. Robinson comes from the New England Evangelistic Association, where he is much esteemed, to assist in the sales department of the United Society.

In November Dr. Clark and Mr. Shaw visited twenty cities in a campaign for raising money to carry on the World's Union work. Many of the local unions responded heartily, but the work is arduous and exhausting, and it is sincerely to be hoped that the completion of the Headquarters Building will soon provide income for this work and relieve the strain of an annual effort. Dr. Clark and Mr. Shaw report the finest series of union meetings they have ever attended in all the history of Christian Endeavor. Great numbers, splendid enthusiasm, and generous gifts marked these twenty meetings in leading cities of ten States.

Some Things Unions Are Doing

HE reports that appear concerning the work of the various local and other unions are necessarily incomplete. There is not room to publish a fraction of their splendid activities. What is printed is so fragmentary that it is hard to realize the vast and varied activities of these Christian Endeavor organizations as we might, could all their achievements be massed before our eyes at once. The summary that follows is only a hint, at best, of a great aggregation of good done through the local, district, and other unions.

The Chicago Union, through its evangelistic committee, holds every summer a great number of open-air and tent meetings in sections of the city that are most needy spiritually. Through its Hospital Committee it supports a hospital visitor in the Cook County Hospital, conducts meetings in the wards, and distributes bouquets, Bibles, and Christian reading-matter.

The Liverpool Union, England, has a Floating Committee that keeps in touch with a great many sailors, by means of correspondence. It also holds meetings near the docks for the seamen, and boards incoming ships, distributing literature and holding services. The Seattle, Philadelphia, Boston, San Francisco, Portland, Providence, and other unions have Floating Committees that do similar work. The San Pedro and Los Angeles Unions are supporting a Seamen's Home.



SCOTTISH JUNIORS AT A RALLY

The St. Louis Union organized what is called the "Flying Squadron," a band of workers, including the leading officers of the union, who visited and encouraged the weak societies in the union, one after another. The Denver Union has organized a similar "Squadron." In many unions the intervisitation of societies is carried on. A delegation from one society visits the other societies in the district, carrying messages of cheer.

A praiseworthy work done by the Allegheny County Union, Penn., was the distribution of thousands of copies of some portion of the word of God, in the native language of the workers in the coke-plants, steel-mills, and other industrial plants near Pittsburg. The Colorado Union has done a similar work among the Spanish-speaking inhabitants of Colorado and New Mexico. Several Spanish-American Christian Endeavor societies have been organized, which hold conventions of their own.

In evangelistic lines the activities of Endeavorers have been of marked helpfulness. Rev. John H. Elliott, D.D., a well-known evangelist, says that in observations extending in more than fifty cities, from the Atlantic to the Pacific, it has been a growing and deepening joy to him to see how steadily and intelligently Endeavorers are grasping and utilizing the power of sane, sensible evangelism. J. Wilbur Chapman says, "The Christian Endeavorers of the country have been most helpful to me in the work I have been trying to accomplish." Rev. Arthur J. Smith says, "We cannot conduct an evangelistic campaign with any degree of success without the co-operation of the young people who have been trained in Endeavor and the kindred societies." Rev. James A. Francis, in charge of the work under the Evangelistic Committee of the Baptists, testified, "I find the members of the Endeavor societies responsive to my leadership. I find them ready, in many churches the readiest of all to help." Says Dr. R. A. Torrey, "I know of no other society in the churches which has more of the evangel-

istic spirit, and I have n't a doubt that their training as Christian Endeavorers made them more effective as soul-winners. I have found Christian Endeavorers the most ready to help in campaigns."

As concrete evidence of this efficiency in evangelistic work the following cases may be cited: The Boston Endeavorers conduct meetings in the State prison, the Merrimac St. Mission (fifty societies), the Seamen's Bethel, the training-ship *Enterprise*, the Naval Hospital, and the Marine Barracks.

The Philadelphia Endeavorers conduct services in the Navy-Yard, Point Breeze, the Italian Mission, fire-engine houses in the South Branch, Sixteenth District Police Station, No. 16 Fire-Engine House, Truck F, Women's Hospital, Penitentiary, Home for Aged, Whatsoever Gospel Mission, Sunday Breakfast Association, Moyamensing Prison, Wayside Mission,

Jesus Only Mission, street-corners, wharves, parks, Wissinoning Old Ladies' Home, Starr Garden Mission, Penn Widows' Home, Front Street Rescue Home, McPherson's Park, County Prison, Vernon Park, Germantown Hospital, Pelham Car-barns, Germantown Almshouse, Florence Crittenton Home. Philadelphia Endeavorers take a good part in the evangelistic tent-meetings conducted every summer by the Presbyterian Committee.

For a number of years the Milwaukee Endeavorers have conducted tent-meetings through the summer. Toledo, St. Louis, and other cities have done the same thing.

In India the Endeavorers went out with a stereopticon and an orchestra and singers, and preached Jesus in twenty villages, to several thousand people.

The Baptist Endeavorers of England were so interested in the Congo that they raised money to build a steamer, at a cost of \$25,000, which was taken in pieces to Matadi, at the mouth of the Congo, thence up to Stanley Pool.

A noble work in behalf of the lepers at Surinam is carried on by Endeavorers, who



CHINESE KINDERGARTEN CHILDREN AT SHAO-WU, EAST GATE

are supported by the Endeavorers of Buffalo, N. Y. The Christian Endeavor nurses wash and dress their patients twice a day, and since bandages are scarce they wash the bandages and use them over again.

In Cleveland the Endeavorers ran a rescue mission for a number of years. They paid the rent of a building, supported a superintendent, and furnished workers every night, not only for the evangelistic meetings, but for singing, sewing, and other classes for the children of foreign parentage. The Cleveland Endeavorers sustained twenty iced drinking-fountains many summers, at a cost of \$1,000 a year, until the city assumed the responsibility for them.

A good work has been done by Endeavorers in Connecticut, Iowa, and other sections, by supporting rest tents and gospel tents at county fairs and similar gatherings. These tents had ice-water, easy-chairs, places for checking packages, and other conveniences, and an hour or so each day was devoted to a gospel service in, or just at the door of, the tent.



SOME HINDU ENDEAVORERS

In Canada a reading-room and restroom was fitted up for the lumbermen, and kept well supplied with reading-matter, games, and so on. This is similar to a reading-room that was kept up in Alaska during the long, dreary winter night. In another place in Alaska, Valdez, a relief station was maintained in the trail crossing the glacier to the copper-mines. It was furnished with oil-stoves, coffee, blankets, and provisions.

Much more might be told of the work of the unions, but the glimpse given enables one to see something of the value of concerted effort. Through unions societies are able to accomplish by concerted action what they would not do if they worked alone. They encourage each other. One society in a live union is worth two societies working singly.

And what is true of societies is true of unions. The federation of unions into close and compact working relations would do much to increase their efficiency. *Union Work* has been established to help the unions to become more effective by bring-

ing them into close touch, and enabling them to exchange ideas and experiences. When the federation of the unions is accomplished, the story of work done will be greater still.

The Builders' Union

President, Rev. Francis E. Clark, D.D., LL.D. Secretary, William Shaw.

Treasurer, H. N. LATHROP.

Superintendent, Rev. R. P. ANDERSON.

Finance Committee.

Hon. Samuel B. Capen, LL.D., President of the American Board.

Hon. John L. Bates, ex-Governor of Massachusetts.

Henry W. Peabody, of Henry W. Peabody & Co., Boston.

Vice-Presidents.

Gov. Charles E. Hughes, New York.

Rev. Charles M. Sheldon, D.D., Kansas.

Rev. FLOYD W. TOMKINS, S.T.D., Pennsylvania.

Rev. JOHN POLLOCK, Great Britain.

J. B. Spencer, New South Wales.

POLHEMUS LYON, South Africa.

Rev. FRIEDRICH BLECHER, Germany.

The Christian Endeavor International Headquarters Building

OME years ago, a plan was proposed to erect a Memorial Building in honor of the Silver Jubilee of Christian Endeavor and as a personal tribute to Dr. Clark, and members of the Christian Endeavor societies were asked to contribute twenty-five cents each towards a building-fund for this purpose. Thousands and thousands responded to this appeal, and about \$50,000 in cash and pledges came in, but it was found that the difficulty of collecting these small amounts was so great that if we adhered to this plan alone our building would be a thing of the indefinite future.

This consideration moved some friends to propose a supplementary plan at the great convention at Seattle, Wash., in 1907. It was proposed to organize a Christian Endeavor Builders' Union with one hundred thousand shares at \$5.00 each. Dr. Clark took one thousand shares on the spot, although he had to mortgage the future in order to do so. Others followed his example and became responsible, some for two hundred, some for one hundred, some for fifty, some forty, some twenty, and some ten shares. Every one to whom the plan and the need were explained was enthusiastic and eager to help.

THE WHY?

Christian Endeavor was started to assist the local churches. It never has been and never will be an organization working outside and independent of the churches. It has always sought to turn the gifts of its members into local or denominational channels, seeking nothing for itself alone. The work has been done by Dr. Clark and his associates from central offices in Boston, and the expenses of the work have been defrayed by earned money — that is, by the profits from the Publication Department and The Christian Endeavor World. Even the expenses of Dr. Clark's numerous and arduous journeys have been paid largely out of his own pocket. No appeals have ever been made to Endeavorers for funds to carry on the work until the Society began to spread to foreign lands.

When calls for help came from abroad it was felt that the Society ought to stretch a helping hand to brothers across the seas. Every penny of money earned was already engaged at home, and Dr. Clark and Mr. William Shaw had to take upon themselves the additional



BRADFORD ARMS, SAGAMORE BEACH, MASS.

burden of raising the modest sum necessary to carry on the foreign work. But the growth of the work, both home and foreign, began to make this burden too heavy to be borne, and a way of relief was suggested by the erection of a Headquarters Building.

HOW THE RELIEF WOULD COME.

Imagine the building erected and the office force installed. There would be no rent to pay. The heavy rental which at present goes into the pockets of the landlord would be turned into Christian Endeavor work! That is a big item, and an important one. Then, in such a building as the one contemplated, there would be rooms or offices to let, which would be another source of income. From these two sources, and from the profits of the Publication Department, we should have a sufficient income year by year to carry on and greatly develop the work at home, doing it more easily and more efficiently in every way, and at least double the work abroad; and it would be possible to do this without ever making another appeal to the societies for aid. This building would help us

TO HELP OURSELVES.

It would make the United Society and the World's Union self-supporting for all time to come, and enable them to serve the churches of all denominations in all lands more efficiently than ever before.

IS IT NECESSARY?

Yes. It is necessary because the work at present is inefficiently done because of cramped office space and help. The Headquarters Building is not an ornament or a luxury. The highest art combines the beautiful with the useful, and in this case we hope to kill two birds with one stone and, while making a first-class business investment in a building that will yield a sure annual return, at the same time erect a "Home Beautiful" for the Christian Endeavor cause. Viewed from the financial side, therefore, the building is a necessity. From the side of the efficiency of the work, it is necessary. Without it we shall be forever cramped and hampered and burdened by financial difficulties.

Viewed again from the standpoint of utility, it is still a necessity. It will not only be, as we have said, a worthy home for a great cause; it will do more than anything else towards consolidating the Christian Endeavor movement, making it more efficient now and perpetuating it in the future, giving body and force to those methods which have stood the test of a quarter-century's experience. And besides all this and much more, it would be a noble tribute for Endeavorers to raise in honor of Dr. Clark. It would be a monument after his own heart, a monument that would be an ever-active producer of means to carry on the great work to which he has given his life.

WHAT IS BEING DONE?

All past and present members of societies, active, associate, or honorary, and all friends of the Christian Endeavor cause are eligible for membership in the Builders' Union, *upon nomination; and all friends of the cause have the right to nominate.* We are happy to elect to membership every one who loves the Christian Endeavor cause and desires to help it. When one is nominated he or she is apprised of the fact by letter, the plan is explained, and he is asked to qualify for membership by taking at least one share in the union, paying for it either at once or in instalments to suit his own convenience. We wish *all* members to feel that they are wanted, and therefore the shares and the manner of payment are placed within the reach of all.

The list of officers and vice-presidents at the head of this article will show that this union has the sanction of the keenest and most practical business men in America. It is not a dream. It is not a pious wish. It is something quite practical, something easily within the range of the



SOME PRISON ENDEAVORERS, KENTUCKY STATE PRISON, FRANKFORT

powers of Endeavorers. A cause to which men like Hon. S. B. Capen, LL.D., president of the American Board of Foreign Missions, Mr. Henry W. Peabody, Boston, ex-Governor Hon. John L. Bates, and others lend the strength of their service is surely a worthy and noble one.

THE PRIVILEGES

of the Union are:

- 1. Special privileges in the new building when completed, social reading and writing rooms for all members. Every member will be furnished with a card of membership admitting to all these privileges.
- 2. Life membership, on request, in the United Society of Christian Endeavor, without further payment or yearly dues of any kind, and with suffrage rights at annual meetings.
- 3. Names of members will be placed in the corner-stone of the building and inscribed in a Memorial Album, which will be kept in the archives of the Society.
 - 4. Chiefly, the privilege of helping a great cause in its greatest undertaking.
- 5. The privilege of contributing to an enterprise which is missionary in spirit and which has assisted and will assist the great missionary societies on the mission-fields of the world. Money invested in this building is not unproductive capital. The interest of it comes back year by year and is constantly employed in furthering the cause of Christ in all lands.

GIFTS AND GIVERS.

We have already named some of the gifts, but what we have said is not a tithe of the encouraging things that could be said. Already gifts have come from a far to the Memorial Fund.

Germany has sent \$430.70; the distant islands of the sea, the Marshall and Caroline islands, have contributed over \$200; South Africa, Japan, and many other countries have given, some of them, to the point of self-sacrifice; and even as we write we hear of \$1,000 which Australia expects to send. All such gifts entitle the countries sending them to elect, without further payment, as many members to the union as the amount of shares represented by the donation.

Speaking of the Builders' Union proper, the good will and enthusiasm with which it has been received have exceeded our most confident expectations. One splendid feature is the fact that all classes are giving. One writes: "I am only a schoolgirl and my allowance is not large. . . . I would just love to take more shares." We wonder what this dear young heart sacrificed in order to take her share. Others are poor, yet they take hold of this cause nobly, having given themselves first unto the Lord. Why do they do it? The answer is found in many letters. We shall quote only one: "It is now nineteen years since I first joined the Christian Endeavor ranks, and my only regret is I did not have the opportunity to join sooner. My chief ornament is a C. E. pin." That is the reason. Gratitude. Christian Endeavor has benefited them and they are trying to pass the blessing along!

THE OLD GUARD.

There are many who have been helped by Christian Endeavor who have gone out into life armed with high and holy ideals and have gained a foothold in commerce or some other sphere. Many members of the societies are young people who have not yet reached the income-producing stage. On the other hand, many of the former members, the so-called "Old Guard," although young in years, are financially well situated and have a little to spare. Three young business men in Seattle, Wash., former members of the Society, showed their calibre, and the calibre of the "Old Guard" too, by taking two thousand shares. At a meeting of the Christian Endeavor Veterans' Association of Connecticut, held in October in New Haven, the association voted to take one share for each member, besides what each member should do individually, and a committee was appointed to do what it could towards raising twelve hundred shares in the State! We have no doubt that the Old Guard will rally round this cause. Tell them about it. It is a worthy theme!

WHAT WE ARE ASKING.

- 1. First, that every member of the Christian Endeavor Society, past or present, active, associate, or honorary, who desires to assist us, write to us and make known his desire, and we shall tell him or her further what to do.
- 2. Second, that you nominate your friends and send us their names. We shall then write to them directly and give them the opportunity of joining the union.
- 3. Third, that you make the Builders' Union a constant subject of prayer. Pray down the blessing.
- 4. Fourth, that you work for the Union in your own society; try to interest the leaders and members in it, and try to get the society to take shares, besides what the individual members may do.
- 5. Fifth, that the society organize an entertainment or a bazaar for the Builders' Union, where those who cannot give money may give their service.
 - 6. Sixth, that each member try to reach and interest some former member in this cause.
- 7. Seventh, that you acquaint yourself with the reasons for this building, so that you may intelligently be able to explain the matter to others.

We want, in one word, your prayers and your work. It is an honor to belong to such a cause as this and to have a hand in the endowment of Christian Endeavor. It is an honor to be nominated and a still greater honor to qualify for membership. Here is a cause great enough

for any man to endow with his goods. Long, long after one has passed on to that land whence no traveller returns, one's deed will live and bless one's toiling brothers.

We are brothers in a great undertaking, part of a great whole. Nothing will establish the solidarity of the Christian Endeavor fellowship like the building for which we are working. It is an emblem of Christian unity. It will be raised by the gifts of all denominations. It will be the property of all. It will enable the United Society to be more efficiently than ever before the servant of all. That is what we aspire to be, without being a burden to any, without ever asking for aid. We desire to serve all with all our heart, taking as our motto the familiar thought of the pledge: FOR CHRIST AND THE CHURCH.

The Publications of Christian Endeavor

OME twenty years ago the Publishing Department of the United Society of Christian Endeavor was organized for the purpose of furnishing the necessary printed information relative to the movement, and for the printing of leaflets, constitutions, topic-cards, etc. During the last eighteen years the profits of the Publishing Department have aggregated \$175,000, and this amount has all been used for extending Christian Endeavor in all parts of the world. Could these profits have been set aside and put into a building-fund, it will be seen that our hopes for a Christian Endeavor building could have been very soon realized. At that time, lowever, it was thought advisable that this fund should be entirely used for the extension of Christian Endeavor in all lands, and that the Christian Endeavorers of America should not be asked to contribute one cent towards the gen-

In recent years, the movement has grown so rapidly that the profits from the Publishing Department have been sufficient only to carry on the extension of the work in America, and we have had to look to other friends for help to carry on the work in foreign countries. The Publishing Department, however, was never more needed than it is to-day. The movement is prospering now as never before. There are more calls for information, and there is more need for books and leaflets of all kinds, than at any previous time.

eral Christian Endeavor work.

In the last few years the output of the Publishing Department has been largely increased. We are now publishing our own hymn-books, which was not possible a few years ago. "The Endeavor Hymnal" has attained deserved popularity, and is recognized as being the finest book that has ever been issued for Christian Endeavor societies. So many calls came to us from churches and Sunday schools that wished a similar book, and also from Endeavor societies that had used "The Endeavor Hymnal" and now wanted a new book, that "The Praise Book"



T. SAWAYA, SECRETARY OF THE JAPANESE UNION



MISS Y. KAJIRO, A JAPANESE DELEGATE TO THE SEATTLE CONVENTION

was issued, which in a single year reached a sale of many thousand copies. Both of these books are beautifully bound in cloth, and while of a higher order of merit than most hymn-books that are published to-day, they are sold at the remarkably low price of \$25 a hundred. A new book has also been published for the Juniors, which is commended by Junior workers and also by primary superintendents of Sunday schools as being the very best book for children that has ever been issued. It is entitled "Junior Carols," is nicely bound in cloth, and also sells at the low rate of \$25 a hundred.

During the past year a number of new publications have been issued by the Publishing Department. Among these may be mentioned "Object-Lessons and Illustrated Talks" for Juniors by Rev. George F. Kenngott. This is a series of fifty-three topics illustrated by object-lessons, and can be used as supplementary lessons in the Junior society, or can take the place, if desired, of the regular topics. The price of this book is only twenty-five cents a copy.

Another publication that has proved of special help to the Junior workers is "The Honor-Roll," which is to be hung on the wall of the

prayer-meeting room. It is beautifully lithographed in seven colors, and shows the record of attendance, participation, or contributions of each member; it can also be used for keeping other records if desired. The price of the Honor-Roll is seventy-five cents.

Besides issuing new hymn-books for the Young People's societies, our Publishing Department has kept abreast of the missionary interests in the societies by issuing simultaneously with the missionary boards the Mission-Study text-books that are now being used so largely in the Christian Endeavor Mission-Study classes. The two books for 1907 were "The Uplift of China" and "The Challenge of the City;" both books were issued uniform with the other volumes in the series in paper and cloth bindings at thirty-five cents and fifty cents each, respectively.

A few months ago the Publishing Department secured control of The Ten-Year Fountain Pen. This is considered by experienced judges the best fountain pen that is now on the market, and the only self-filling pen that is satisfactory. It is not only self-filling, but is self-cleaning as well, and is practically non-leakable. It is always ready to write, is made of the best materials throughout, and, what is better than all else, is absolutely guaranteed for ten years' continuous use. The pen sells for \$2.50, \$3.00, \$4.00, \$4.50, and \$5.00; or with gold bands for \$1.00 additional. These pens mark a new era in the making of fountain pens. They make handsome and useful presents.

When Christian Endeavorers patronize the Publishing Department of the United Society they are doing real missionary work; for, as in the past, so in the future, every cent of profit from this department is used for extending Christian Endeavor.

Be sure that your society has all the helps that are needed for efficient work, and when ordering new topic-cards or any special printing remember to favor the United Society with your orders. Orders may be sent either to the Boston office, 600 Tremont Temple, or to the Chicago office, at 153 La Salle Street.

Our Official Papers

HE CHRISTIAN ENDEAVOR WORLD, an illustrated weekly paper, is the worldwide organ of the Christian Endeavor movement. Dr. Francis E. Clark, D.D., LL.D., is editor-in-chief; Amos R. Wells, managing editor. Besides illustrated Christian articles and stories, there are the best helps possible on the prayer meetings, a page of plans and methods for workers, the Christian Endeavor news of the world each week, a page on the Sunday-school lessons, and a multitude of other indispensable features. It is a wonderful inspiration in the hands of society officers and workers, and an enrichment of the personal and home life that no Endeavorer can afford to miss. The price is \$1.50 a year, with enticing premiums for new subscriptions.

THE JUNIOR CHRISTIAN ENDEAVOR WORLD is an illustrated monthly filled with bright stories for younger readers and helps on the Junior topics for superintendents and leaders. It has two very interesting departments contributed by the Juniors themselves, and publishes many pictures of Junior societies and individuals. The price is 35 cents a year for single subscriptions, and 25 cents where ten or more are sent to one address.

UNION WORK is a monthly devoted to supplying workers in local, district, and State unions help for making their work more effective. It is packed every month with the brightest plans of the most successful workers. When every union has this paper, work will be fifty per cent more effective. The price is 50 cents a year.

JUNIOR WORK is a similar monthly designed to give Junior and Intermediate workers more help. The very best that the world affords in the way of methods and suggestions for meeting difficulties is furnished in this paper. The price is 50 cents a year.

Any of these papers may be ordered of The Golden Rule Company, 600 Tremont Temple, Boston, Mass.

Treasurer's Report

Report of William Shaw, treasurer of the World's Christian Endeavor Union and the Clarence E. Eberman Memorial Fund, for the year ending November 30, 1907.

WORLD'S CHRISTIAN ENDEAVOR UNION.

WORLD'S CHRISTIN	ENDEAVOR UNION.			
Receipts.	Expenditures.			
Balance from 1006 \$638.31 Membership fees 4.00 Contributions from individuals, societies, and unions 3,921.31 Received from the Clarence E. Eberman Memorial Fund 100.00 Received from treasurer British National Council 970.46 \$5,634.08	Grants for Christian Endeavor Work: (This money is expended under the direction of the missionaries of the different evangelical denominations and the native workers, through the national Christian Endeavor Unions of the several countries.) European Christian Endeavor Union \$100.00 France 250.00 Hungary 200.00 India, Burma, and Ceylon 2,470.46 Italy 200.00 Japan 700.00 Chile 30.00 Turkey 50.00 Spain 200.00 Switzerland 150.00 Floating Endeavor 400.00 Travelling Expenses 37.50 Literature 376.54 Postage 67.25 Clerk and stenographer 20.50 Sundries \$5,264.35 Balance in bank 360.73 \$5,634.08			
CLARENCE E. EBERMA	AN MEMORIAL FUND.			
RECEIPTS.	Expenditures.			
Balance from 1906 \$52.50 Received from societies and individuals	To the World's Christian Endeavor Union for Christian Endeavor work in Japan \$100.00 Total expenditures . \$100.00 Balance in bank 7.58			

Boston, December 2, 1907.

\$107.58

I have examined the foregoing accounts of William Shaw, treasurer of the World's Christian Endeavor Union and the Clarence E. Eberman Memorial Fund, and find them correctly cast, with proper vouchers, and the balance shown on deposit with the Mechanics' Trust Company and Old Colony Trust Company.

GEORGE W. COLEMAN, Auditor.





Anno Domini 1908



Januarp	February *	March		
SMCWCFS	5 M C 119 C 4 8	3 M C 119 C 4 3		
1 2 3 4 5 6 7 8 9 10 11	2 3 4 5 6 7 8	1 2 3 4 5 6 7 8 9 10 11 12 13 14		
12 13 14 15 16 17 18	9 10 11 12 13 14 15	15 16 17 18 19 20 21		
19 20 21 22 23 24 25 26 27 28 29 30 31	16 17 18 19 20 21 22 23 24 25 26 27 28 29	22 23 24 25 26 27 28 29 30 31		
April	Фрар	Fune		
1 2 3 4	1 2			
5 6 7 8 9 10 11	3 4 5 6 7 8 9			
12 13 14 15 16 17 18	10 11 12 13 14 15 16	14 15 16 17 18 19 20		
19 20 21 22 23 24 25 26 27 28 29 30	17 18 19 20 21 22 23 24 25 26 27 28 29 30	21 22 23 24 25 26 27 28 29 30		
20 27 20 25 30	31	20 29 30		
July	August	September		
1 2 3 4		1 2 3 4 5		
5 6 7 8 9 10 11	2 3 4 5 6 7 8	6 7 8 9 10 11 12		
12 13 14 15 16 17 18 19 20 21 22 23 24 25	9 10 11 12 13 14 15 16 17 18 19 20 21 22	13 14 15 16 17 18 19 20 21 22 23 24 25 26		
26 27 28 29 30 31	23 24 25 26 27 28 29	27 28 29 30		
	30 31			
October	Povember	December		
1 2 3	1 2 3 4 5 6 7	1 2 3 4 5		
4 5 6 7 8 9 10 11 12 13 14 15 16 17	8 9 10 11 12 13 14 15 16 17 18 19 20 21	6 7 8 9 10 11 12 1 13 14 15 16 17 18 19		
11 12 13 14 15 16 17 18 19 20 21 22 23 24	15 16 17 18 19 20 21 22 23 24 25 26 27 28	13 14 15 16 17 18 19 20 21 22 23 24 25 26		
25 26 27 28 29 30 31	29 30	27 28 29 30 31		

267.6 WO 1908

World-Wide Christian Endeavor

ALMANAC 1 9 0 8



Almanac, 1908

Issued by the United Society of Christian Endeavor

Contents

Special Days				3
Astronomical Calculations for 1908				3
Rates of Postage on Foreign Mail Matter				4
Christian Endeavor Topics and Daily Readings			5-2	7
Tapan				6
Mexico				8
Africa				0
The Islands of the Pacific			. I	2
United States and Canada				.1
Turkey and Persia				
China			. 1	
The Continent of Europe				0
Great Britain and Ireland			. 2	
South America				_
India, Burma, and Ceylon				
Australia			. 2	
Christian Endeavor Unions				
International and National Christian Endeavor Unions	•		. 3	-
Denominational Christian Endeavor Unions		•	. 3	
Christian Endeavor Superintendents in Foreign and Mission Lands			. 3	
Important Events of the Year	•		• 3	
				6
Notable Days and Doings	•	•	• 3	
New Societies, Conventions, Papers				
Summer Conventions and Schools			• 3	
New Papers and Countries	٠			
Some Things Unions Are Doing	٠	٠	• 4	
The Builders' Union	٠	٠	• 4	
Christian Endeavor International Headquarters Building	٠		. 4	5
Publications of Christian Endeavor			. 4	9
Our Official Papers			. 5	I
Treasurer's Report			. 5	2

THE UNITED SOCIETY OF CHRISTIAN ENDEAVOR TREMONT TEMPLE, BOSTON, MASSACHUSETTS

The price of this interesting record is placed at *ten cents* a copy, or \$1.00 a dozen, post-paid, in the hope that friends of the movement will desire to use it to interest others in the cause

Will You Help?

T will perhaps surprise some who consider themselves well posted in Christian Endeavor matters to know that all the foreign work of Christian Endeavor in five continents and the islands of the sea is carried on at an expense of only about six to eight thousand dollars a year. For this sum societies in India, Japan, China, South America, South Africa, France, Spain, Italy, Bohemia, Hungary, and in fact throughout the continent of Europe, are aided to print their literature and in many places to have a secretary of their own. This work is carried on altogether by the missionaries and other Christian Endeavor workers in these different lands. The World's Union simply helps them to pay their bills. It keeps nothing at home. Its officers are all honorary officers without salary, who pay for the most part their own travelling expenses even, and the office expenses of postage, stationery, etc., are provided by the workers in the Christian Endeavor office in Boston, so that every penny subscribed for the immense work described in the preceding pages goes directly to the foreign field.

Is there any way in which so much Christian work can be accomplished for so little money? Is there any more self-denying Christian work carried on in any part of the world? Is there any other society that has absolutely no home expenses which its officers do not provide for personally? Is there any other work so vast and far-reaching that requires a sum so comparatively small? For an amount of money which many churches and Christian Associations spend upon themselves for a single section of a single local community in a single year, the work of Christian Endeavor can be started and supported for a whole year throughout all the world. Are not the generous hearts to whom this appeal comes ready to do something for this cause, to send an annual contribution to help it forward, to remember it perhaps in their wills when providing for the future, and thus to receive from the Master himself, who has inaugurated and established the work of Christian Endeavor in every land, the blessing that maketh rich and addeth no sorrow thereto? Contributions or pledges should be sent to William Shaw, Treasurer, Tremont Temple, Boston, Mass.

OME of our friends, to whom God has intrusted money to use for him, may wish to remember this world-wide work in their wills. For their convenience we print a form of bequest.

FORM OF BEQUEST

I GIVE and bequeath to the World's Christian Endeavor Union, to be paid by my executors to the Treasurer of said Union, the sum of \$....., the same to be applied to the general uses and purposes of said Union, under the direction of its Board of Trustees.

267.6 W 8 1908 Cap. 2

The Pear of Our Lord 1908

Special Days

The Week of Prayer, January 5 to 12 inclusive.
Day of Prayer for Colleges, Thursday, January 30.
Christian Endeavor Day, February 2.
Good Friday, April 17.
Easter Sunday, April 19.
Pentecost (Whitsunday), June 7.
Annual Trustee Meeting U. S. C. E., June or July.
Annual Meeting World's Christian Endeavor Union, December.

Astronomical Calculations for 1908

By BERLIN H. WRIGHT, De Land, Fla.

ECLIPSES.

There will be three eclipses this year, and all of the sun, as follows:

- I. Total, January 3. Visible as a small partial eclipse in the southern part of the United States. Throughout the Gulf States and as far north as Missouri the sun will set more or less eclipsed. Invisible east of a line from Omaha through Chattanooga to St. Augustine. West of a line from Omaha through Salina, Kan., to Eagle Pass, Tex., the eclipse will end just before sunset. It will begin at St. Louis just before sunset and will be very small.
- II. ANNULAR, June 28. Visible throughout the United States, except in South Florida, as a partial eclipse on the sun's southern limb. The annular or ring phase will be visible in peninsular Florida from Tampa to Titusville, and south of this path the eclipse will be on the northern limb.

:	BEGINS.	Ends.	COR. FOR STAN. T.	Size. Digits.
Boston		1 15 P.M.	-16	8.0
Chicago	8 55 А.М.	II 27 A.M.	-10	7.0
New York	9 55 A.M.	о 58 р.м.	- 4	8.9
Washington	9 27 A.M.	0 41 P.M.	+ 8	9.0
Charleston	9 3 A.M.	0 24 P.M.	+20	10.5
St. Louis	8 29 A.M.	и 8 а.м.	+ 1	8.5
New Orleans	8 5 A.M.	11 10 A.M.	0	10.5
San Francisco	6 20 A.M.	7 52 A.M.	+10	4.5

III. ANNULAR, December 23. Invisible in North America.

MORNING STARS — WEST OF SUN.

INFERIOR PLANETS. *Mercury*, March 18-24 and November 8-15, being brightest and rising just before the sun; *Venus*, after July 5, being brightest August 11.

Superior Planets. Mars, after August 22; Jupiter, from August 17 to December 5; Saturn, from March 20 to July 1.

EVENING STARS - EAST OF SUN.

INFERIOR PLANETS. Mercury, February 8-12 and October 10-15, being brightest and setting shortly after the sun; Venus, until July 5, being brightest May 29.

Superior Planets. Mars, until August 22;* Jupiter, until August 17 and after December 5, being brightest January 29; Saturn, until March 20 and after July 1, being brightest September 30.

Rates of Postage on Foreign Mail Matter

The rates of postage applicable to all foreign countries, other than Canada, Cuba, Mexico and Panama, are as follows:

For LETTERS, five (5) cents for the first ounce, and three (3) cents for each additional ounce or fraction of an ounce; prepayment optional.

For Postal Cards, single, two (2) cents; double, four (4) cents, each.

For COMMERCIAL PAPERS, five (5) cents for the first ten (10) ounces or less, and one (1) cent for each additional two (2) ounces or fraction of two (2) ounces. Limits of size and weight the same as for "prints." The packages must not be closed against inspection.

For Samples of Merchandise, two (2) cents for the first four (4) ounces or less, and one (1) cent for each additional two (2) ounces or fraction of two (2) ounces. Limit of weight twelve (12) ounces; limit of size, twelve (12) by eight (8) by four (4) inches. The packages must not be closed against inspection.

For Prints of every kind, one (1) cent for each two (2) ounces or fraction of two (2) ounces. Limit of weight four (4) pounds six (6) ounces; limit of size, eighteen (18) inches in any direction; except that when rolled the package may measure thirty (30) inches in length by four (4) inches in diameter. The packages must not be closed against inspection.

Money orders, for amount not exceeding \$2.50, 3 cents; \$5, 5 cents; \$10, 8 cents; \$20, 10 cents; \$30, 12 cents; \$40, 15 cents; \$50, 18 cents; \$60, 20 cents; \$75, 25 cents; \$100, 30 cents.

^{*}Mars will not attain his greatest degree of brilliancy this year, but in 1909 he will be in a slightly better position for observation than he was in 1907; after which he will grow dimmer for seven years and then gradually increase for the same period, until in 1924 he will again be as bright.



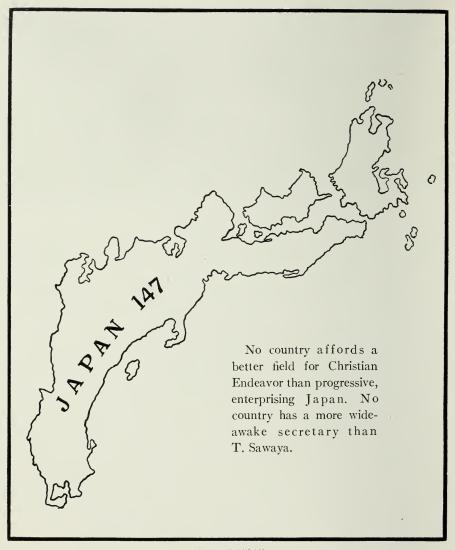
SACRED BRIDGE, NIKKO, JAPAN

JANUARY

MOON'S PHASES. Eastern time.

New Moon, 3d day, 4h., 43m., even. First Quarter, 10th day, 8h., 53m., morn. Last Quarter, 26th day, 10h., 1m., morn.

D.M.	D.W.	S. Rises.	S. Sets.	M. Rises and Sets.	CHRISTIAN ENDEAVOR PRAYER-MEETING
					TOPICS AND DAILY READINGS
		н. м.	н. м.	н. м.	
I	W	7 19	4 49	4 36	Knowing Christ. Matt. 16: 16, 17.
2	Th	7 19	4 50	5 38	Hearing the joyful sound. Ps. 89: 15-18.
3	Fr	7 19	4 51	5 38 6 59	Blessed in belief. Luke 1: 39-45.
4	Sa	7 19	4 52	sets	Blessed in forgiveness. Ps. 32: 1-5.
	S	7 19	4 52	7 7	Topic — What is true blessedness? Ps. 1; Matt. 5: 3-12.
5 6	M	7 19	4 53	8 20	Christ our Righteousness. Jer. 23: 5, 6.
7		7 19	4 54	9 33	Christ our Maker. Ps. 102: 24-27.
8	W	7 19	4 55	10 42	Christ our Saviour. Hos. 1: 1-7.
9	Th	7 19	4 56	11 49	Christ the Word. John 1: 1-5.
10	Fr	7 19	4 57	morn	Christ our Judge. 2 Tim. 4: 1-5.
	Sa	7 19	4 58	0 53	Christ our Preserver. Col. 1: 9-17.
	S	7 18	4 59	1 55	Topic — The true centre of life. John 15: 1-10.
13	M	7 18	5 0	2 56	God spoke in dreams. Job 33: 1-16.
14	Tu	7 18	5 I 5 2 5 3 5 5 5 6 5 7	3 56	God spoke in visions. Rev. 1: 1-13.
15	W	7 18	5 2	4 54	He speaks by His Spirit. Acts 10: 19, 20.
	Th	7 17	5 3	5 48 6 39	Paul heard a voice. Acts 9: 1-7.
17	Fr	7 17	5 5	6 39	Daniel heard through Gabriel. Dan. 8: 15-18.
18	Sa	7 16	5 6	rises	God speaks through Jesus. Matt. 4: 23-25.
19	S	7 16	5 7	6 10	Topic — How God speaks to men. Ps. 19.
	$ \mathbf{M} $	7 15	5 8	7 7	Philip a missionary. Acts 8: 26-31.
	Tu	7 15	5 9	8 4	Missions a duty. Luke 19: 29-40.
	$ W_{\cdot} $	7 14	5 10	9 3	Our stewardship. 1 Pet. 4: 7-11.
23		7 14	5 11	10 0	Sending His word quickly. Ps. 147: 11-15.
		7 13	5 12	11 0	Giving ourselves. 2 Cor. 8: 1-7.
	Sa	7 12	5 13	morn	Declaring God's goodness. Mark 1: 35-45.
26	S	7 12	5 15	0 2	Topic — The home-mission work of our denomination. Isa.
					58: I-I4.
	M	7 11	5 16	I 7	The covenant. Heb. 8: 8-13.
	Tu	7 10	5 17	2 14	
	W	7 9 7 8	5 18		Bible-study. John 5: 36-39.
30	Th	7 8	5 19		Worship. Heb. 1: 1-6.
31	Fr	7 8	5 20	5 41	Work. John 14: 8-12.



MAP OF JAPAN

Japan's Progress

At the last Japanese national Christian Endeavor convention reports showed that the number of societies had increased from one hundred and four to one hundred and forty-seven. Four choirs of Japanese Endeavorers were a musical specialty. Secretary Sawaya visited the Seattle Convention, and since has been studying Christian Endeavor methods in this country, and hopes to complete a tour of the Christian Endeavor countries of the world. Rev. J. H. Pettee, D.D., says, "Christian Endeavor grips the young people as never before."

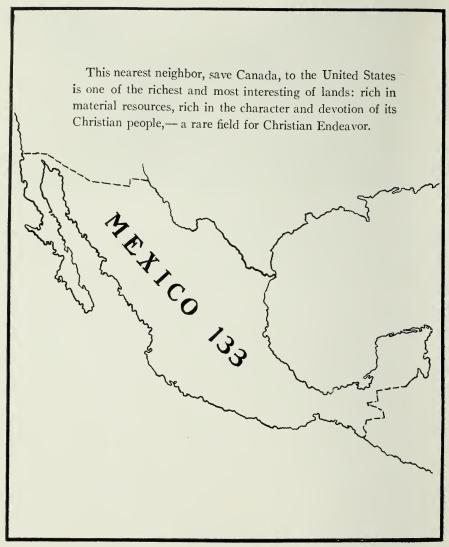


CASTLE OF CHAPULTEPEC, MEXICO

FEBRUARY

мо		PHAS	ES.	New Moon First Quart	, 2d day, 3h., 36m., morn. Full Moon, 17th day, 4h., 5m., morn. Last Quarter, 24th day, 10h., 24m., even.
D.M	D.W.	S. Rises.	S. Sets.	M. Rises and Sets.	CHRISTIAN ENDEAVOR PRAYER-MEETING
		н. м.	н. м.	н. м.	TOPICS AND DAILY READINGS
I	Sa	7 7	5 21	6 41	Faith in Christ. Ps. 2: 1-12.
2	S	7 6	5 23	sets	Topic — The real heart of Christian Endeavor. Col. 3: 1-4,
•	M		- O.4	7 8	12-25; 4: 1-6.
3	Tu	7 5 7 4	5 24 5 25	7 8 8 21	Loving the stranger. Deut. 10: 18, 19. Hospitality. 1 Tim. 5: 1-10.
	W		5 25 5 26	9 32	Brotherly love. Heb. 13: 1-3.
5	Th	7 3 7 2	5 27	10 40	Jesus and the sick. Luke 4: 38-41.
7 8	Fr	7 I	5 28	11 45	The calling committee. Jas. 5: 13-15.
8	Sa	7 0	5 29	morn	Christ's command. Matt. 10: 5-15.
9	S	6 59	5 30	0 48	Topic — Ministering to strangers and the sick. Matt.
	* #	(0			25: 31-46.
	M	6 58	5 32	I 48	A prisoner who craved ministry. Philemon 1-13.
II I2	Tu W	6 57	5 33	2 48	Chained in prison. Acts 12: 4-11. A Prison Endeavorer. Gen. 40: 1-8.
13	Th	6 55	5 34 5 35	3 44 4 36	Preaching to the poor. Luke 4: 16-22.
14		6 53	5 36	5 21	Not grudgingly. Deut. 15: 8-11.
	Sa	6 52	5 38	6 6	A good example. Acts 9: 36-43.
	S	6 51	5 39	rises	Topic — Ministering to prisoners and poor. Matt. 25: 31-46.
17		6 49	5 40	5 58	Saints and missionaries. 1 Pet. 2: 5-9.
	Tu	6 48	5 41	6 56	Light-bearers. Phil. 2: 14-16.
19		6 47	5 42	7 54	Life for life. Luke 14: 26-29.
	Th	6 46	5 44	8 55	All to Christ. Luke 5: 1-11.
	Fr Sa	6 44	5 45	9 56	Holy boldness. Ps. 46: 1-11.
23		6 43	5 46 5 47	morn	The money side. I Chron. 29: 2, 3, 14, 16. Topic — The foreign-mission work of our denomination.
-3		3 42	3 4/	morn	Rom. 10: 8-15.
24	M	6 40	5 48	0 2	God our Guide. Gen. 31: 3-13.
25	Tu	6 38	5 49	1 8	By a pillar of fire. Ex. 13: 17-22.
26	W	6 37	5 51	2 17	Teaches us His way. Ps. 25: 8-12.
27	Th	6 36	5 52	3 23	We shall not stumble. Prov. 3: 6-23.
28	Fr	6 34	5 53	4 24	Into the promised land. Jer. 2: 4-6.
29	Sa	6 33	5 54	5 18	Answering prayer. Jas. 1: 5-8.

Note. — The sun's rising and setting is good for the central part of the United States from ocean to ocean. For the moon, add 2 minutes for each hour of longitude west or 6 minutes for Pacific coast for same latitude. Mean or local time is used.



MAP OF MEXICO

The Republic of Mexico

In Mexico, where religious toleration is guaranteed by law, Christian Endeavor has made greater growth than in any other Roman Catholic country. Besides a well-organized national union that holds annual conventions, and publishes a paper, there are a number of State unions, and a thriving union in the city of Mexico. There are one or two English-speaking societies, but most of them are among Spanish-speaking people.

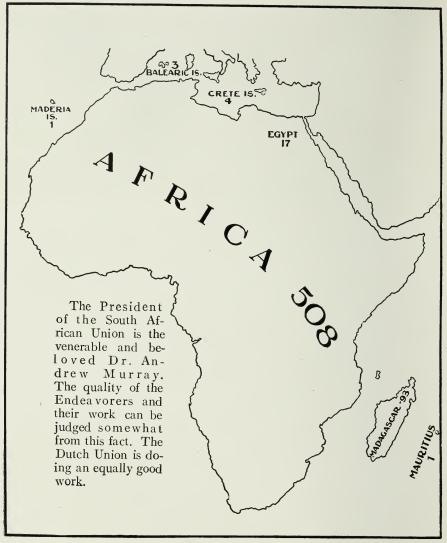


AN AFRICAN MONARCH

MARCH

MOON'S PHASES. Eastern time. New Moon, 2d day, 1h., 57m., even. First Quarter, 9th day, 4h., 42m., even. Full Moon, 17th day, 9h., 28m., even. Last Quarter, 25th day, 7h., 31 m., morn.

D.M.	D.w.	S. Rises.	S. Sets.	M. Rises and Sets.	CHRISTIAN ENDEAVOR PRAYER-MEETING
	_	н. м.	н. м.	н м.	TOPICS AND DAILY READINGS.
	_				
1	S	6 33	5 54	6 5	Topic — How God leads men. Ps. 23.
2	M	6 32	5 55	sets	Considering our end. Deut. 32: 28, 29.
3	Tu	6 30	5 56	7 8	Gaining wisdom. Prov. 2: 1-8.
4	W	6 29	5 57	8 18	Lengthening life. Prov. 9: 9-12.
5	Th	6 27	5 57	9 26	Numbering our days. Ps. 90: 9, 12.
	Fr	6 26	5 58	10 32	Diligent Christians. 2 Pet. 1: 10-14.
7 8	Sa	6 24	5 59 6 o	11 37	Watchfulness. Matt. 24: 42-51.
	S	6 23		morn	Topic — The wise use of time. Eph. 5: 15-21.
9	M		6 1	o 39	Giving money for education. Prov. 8: 10, 11, 32-35.
	Tu		6 2	I 37	Holding money for God. 1 Chron. 29: 10-15.
	W		6 3	2 31	Not hoarding it. Matt. 6: 19, 20.
	Th	6 17	6 4	3 20	Giving to the poor. I John 3: 13-18.
13	Fr	6 15	6 5	4 6	Trusting in riches. Prov. 11: 24-28.
	Sa	6 13		4 46	Spending on appetite. Job 20: 15-17.
15	S	6 12	6 7	5 23	Topic — The wise use of money. I Tim. 6: 17-19.
	M	6 10	6 8	5 51	Instructing others. Job 4: 1-4.
17	Tu	6 9	6 9	rises	Saving others. Dan 12: 1-3.
	W	6 7	6 10	6 48	The Spirit's anointing. 1 John 2: 20-24.
19		6 6	6 11	7 48	Testifying. Ps. 119: 13, 41-46.
	Fr	6 4	6 12	8 51	Home influences. 2 Tim. 1: 1-5.
	Sa		6 13	9 56	Paul's influence. Acts 28: 30, 31.
22	S	6 і	6 14	II I	Topic — The wise use of influence. Eccl. 4: 9, 10; Prov.
	3.5		,		27: 6, 9, 10, 17, 19.
23		5 59	6 15	morn	An island mission. Acts 13: 4-12.
24		5 58	6 16	0 7	A cheering promise. Zeph. 3: 17-20.
25		5 56	6 17	1 13	A deliverer at hand. Ps. 72: 10-12.
	Th	5 54	6 18	2 13	The isles shall listen. Isa. 49: 1-10.
27		5 53	6 19	3 11	The isles glad. Ps. 97: 1-6.
	Sa	5 51	6 19	3 56	An island exile. Rev. 1: 4-9.
29	s	5 50	6 20	4 41	Topic — Home missions: progress in the Philippines.
	24	0	6		Matt. 13: 31-33.
30	M	5 48	6 21	5 15	Men who are holy. Lev. 11: 41-45.
31	Tu	5 47	6 22	5 49	Sanctified by the truth. John 17: 15-19.



MAP OF AFRICA

Endeavor in the "Dark Continent"

By far the largest proportion of Endeavorers on the African continent are in South Africa, where there are two unions, one in the English-speaking and one in the Dutch-speaking churches. They publish *The South African Endeavourer*. There are six provincial and four local unions. Egypt has the next largest number in the splendid mission of the United Presbyterians; and besides the others indicated on the map there are societies on the Congo and the Gold Coast, in Liberia and other parts of Africa.



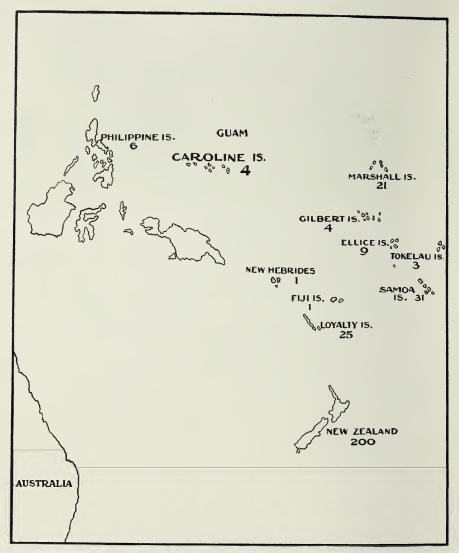
SAMOAN CHRISTIAN ENDEAVOR CONVENTION CHURCH

APRIL

MOON'S PHASES.
Eastern time.

New Moon, 1st day, oh., 2m., morn. First Quarter, 8th day, 11h., 31m., morn. Full Moon, 16th day, 11h., 55m., morn. Last Quarter, 23d day, 2h., 6m., even. New Moon, 30th day, 10h., 33m., morn.

D.M.	D.W.	S. Rises.	S. Sets.	M. Rises and Sets.	CHRISTIAN ENDEAVOR PRAYER-MEETING
				and Sets.	TOPICS AND DAILY READINGS
		н. м.	н. м.	н. м.	
I	W	5 46	6 23	sets	Without "spot or wrinkle." Eph. 5: 25-27.
2	Th	5 44	6 24	8 12	After Christ's example. Rom. 15: 1-6.
3	Fr	5 42	6 25	9 19	Like God. Lev. 19: 1-8.
4	Sa	5 41	6 26	10 23	Seeing God. Heb. 12: 14-17.
	S	5 39	6 27	11 25	Topic — The men whom God accepts. Ps. 24.
5 6	M	5 37	6 28	morn	Living to the flesh. Gen. 25: 30-34.
7	Tu	5 36	6 29	0 22	Drunkenness forbidden. Luke 21: 34-36.
8	W	5 34	6 30	1 15	Shunning temptation. Prov. 6: 23-27.
9	Th	5 33	6 31	2 2	Drink debases. Isa. 28: 7-10.
10	Fr	5 31		2 44	Leads to poverty. Prov. 21: 16-18.
II	Sa	5 30	6 33	3 21	Excludes from heaven. 1 Cor. 6: 9-11.
12	S	5 28	6 34	3 52	Topic — Lessons from the life of John B. Gough. 2 Sam.
					22: 17-27.
13	M	5 27	6 35	4 21	The "why" of Sunday. Gen. 2: 1-3.
14	Tu	5 25	6 36	4 49	A perpetual covenant. Ex. 31: 13-17.
15	W	5 24	6 37	5 17	A type of heaven. Heb. 4: 4-9.
16	Th	5 23	6 38	rises	A day of rest. Ex. 20: 8-11.
17	Fr	5 21	6 39	7 46	A day of worship. Acts 16: 11-15.
	Sa	5 20	6 40	8 54	A day of ministry. Matt. 12: 9-12.
19	S	5 18	6 41	10 1	Topic — Sunday, our weekly Easter. John 20: 1-10, 19-23; Rev. 1: 10.
20	M	5 17	6 42	11 6	The missionary command. Matt. 28: 16-20.
	Tu	5 16	6 42	morn	God's purpose. Luke 24: 46-49.
22	W	5 14	6 43	0 10	Three early missionaries. Acts 12: 24, 25.
23	Th	5 13	6 44	1 8	The excellency of missions. Isa. 52: 7-12.
	Fr	5 11	6 45	1 56	The sacrifice of missions. Luke 9: 59-62.
25	Sa	5 10	6 46	2 39	Prayer for missions. Eph. 6: 18-20.
26	S	5 9	6 47	3 16	Topic — Paton, and missions in the islands. Acts 28: 1-10.
27	\mathbf{M}	5 9 5 8	6 48	3 48	Lot's silver lining. Gen. 14: 14-16.
28	Tu	5 6	6 49	4 19	Daniel's silver lining. Dan. 6: 16-22.
29	M Tu W	5 5	6 50	4 49	The apostles' deliverance. Acts 5: 17-20.
30	Th	5 4	6 51	sets	Job's gleam of brightness. Job 5: 17-19.



MAP OF THE ISLANDS

The Islands of the Pacific

Of the more than three hundred societies in the Pacific islands,—including two hundred in New Zealand,—the largest number in any one group outside of New Zealand and Tasmania is in the Samoan Islands—thirty-one societies. The pioneer society, at Malua, has one hundred and fifty members. There are no more fruitful fields for Christian Endeavor than in the Marshall, Caroline, Loyalty, and Ellice islands, as well as Samoa, and their gifts for the world's work are larger in proportion to their income than from any other land.



JUNIOR RALLY, SEATTLE CONVENTION

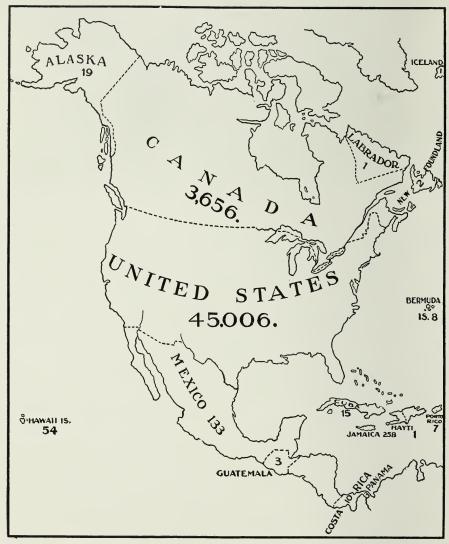
MAY

MOON'S	PHASES
Factor	n time

First Quarter, 8th day, 6h., 23m., morn. Full Moon, 15th day, 11h., 32m., even.

Last Quarter, 22d day, 7h., 17m., even. New Moon, 29th day, 10h., 14m., even.

D.M.	D.W.	S. Rises.	S. Sets.	M. Rises and Sets.	CHRISTIAN ENDEAVOR PRAYER-MEETING
				and sets.	TOPICS AND DAILY READINGS
		н. м.	н. м.	н. м.	
т	Fr	5 2	6 52	8 6	Deliverance from foes. Ps. 106: 42-48.
2	Sa	5 1	6 53	0 10	Deliverance from death. Ps. 56: 9 13.
3	S	5 0	6 54	10 10	Topic — The silver lining of dark clouds. Ps. 42, 43.
4	M	4 59	6 55	11 6	A servant who was dear. Luke 7: 1-10.
5	Tu	4 58	6 56	11 57	Conscientious work. Titus 2: 9, 10.
5 6	W	4 57	6 57	morn	Patient under abuse. 1 Pet. 2: 18-20.
7	Th	4 55	6 58	0 36	Expecting rewards. Matt. 6: 30-34.
7 8	Fr	4 54	6 59	1 18	Ministering to the mind. 1 Sam. 16: 16-23.
9	Sa	4 53	7 0	I 53	Playing in Jerusalem. Zech. 8: 1-6.
10	S	4 52	7 I	2 23	Topic — Being a Christian. I. In our work and our play.
					John 5: 17; Eccl. 9: 10; Prov. 17: 22.
	M	4 51	7 2	2 50	Parental control. Gen. 18: 16-19.
I 2	Tu	4 50	7 2	3 17	Brotherly forbearance. Gen. 45: 15, 16.
13	W	4 49	7 3	3 44	Justice and kindness. Eph. 6: 1-4.
	Th	4 49	7 4	4 12	Obedience. Prov. 6: 20-22.
	Fr	4 48	7 5	rises	Instruction. Ex. 13: 8-10.
	Sa	4 47	7 6	7 47	Teachableness. 1 Sam. 3: 1-10.
17	S	4 46	7 7	8 57	Topic — Being a Christian. II. At home and in school.
0					1 Chron. 13: 12-14; Isa. 54: 13.
18		4 45	7 8	10 3	God the supreme Ruler. 1 Sam. 16: 6-12.
19	Tu	4 44	7 9	II 4	Righteousness paramount. Prov. 14: 28-34.
20		4 43	7 10	11 57	Rulers are of God. Num. 27: 21-23.
21	Th	4 43	7 10	morn	Obeying rulers. Rom. 13: 1-7.
	Sa	4 42	7 11	0 40	The consent of the people. Ex. 24: 1-3. Bearing false witness. Prov. 14: 5-9.
	S	4 4I 4 4I	7 12 7 13	1 19	Topic—Being a Christian. III. At the ballot-box. Ps. 28: 1-9.
25		4 40	7 14	1 51 2 22	God's call to missions. Acts 13: 1-3.
26	Tu	4 39	7 14	2 52	God qualifies missionaries. Ex. 3: 11-20.
	W	4 39	7 15	3 21	He strengthens them. Jer. 1: 7-10.
28		4 39 4 38	7 16	3 52	Aid for missionaries. 3 John 5-8.
29		4 38	7 17	4 26	The joy of missions. Acts 15: 1-3.
30	Sa	4 37	7 17	sets	Success in missions. Acts 11: 18-21.
31	S	4 37	7 18	8 55	Topic — Home missions: Alaska for Christ. Isa. 60: 11-22.



MAP OF NORTH AMERICA

The United States and Canada

Endeavor in the Northern Americas cannot be characterized in a few words. The fall conventions in the Canadian Provinces, and the recent visit of Dr. Clark and Mr. Shaw to twenty American cities, during which larger and a more enthusiastic series of meetings than ever before were held and such responses obtained as were never before received in behalf of India, China, Japan, and other mission lands, prove that the heart of Endeavor is sound and vigorous in the lands that gave the first society and its founder.



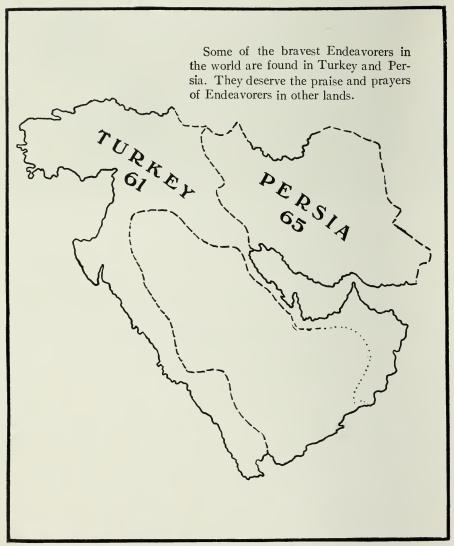
PARLIAMENT BUILDINGS, OTTAWA

JUNE

MOON'S PHASES. Eastern time. First Quarter, 6th day, 11h., 56m., even. Full Moon, 14th day, 8h., 55m., morn.

Last Quarter, 21st day, oh., 26m., morn. New Moon, 28th day, 11h., 31m., morn.

D.W.	S. Rises.	S. Sets.	M. Rises and Sets.	CHRISTIAN ENDEAVOR PRAYER-MEETING
	77 36	77 36	77 76	TOPICS AND DAILY READINGS
3		п. м.	_	
	4 36	7 19	9 48	Repentance is sorrow. Acts 2: 37, 38.
		7 19		Repentance is humility. Jas. 4: 8-10.
	4 36	7 20	11 18	It involves confession. Lev. 26: 40-42.
	4 35	7 21	11 53	It bears fruit. Matt. 3: 4-9.
	4 35	7 21	morn	It is turning from sin. 2 Chron. 6: 24-27.
		7 22	0 24	It leads to God. Acts 3: 14-19.
S	4 34	7 23	0 52	Topic — What is true penitence? Ps. 51.
		7 23	1 19	All should work. 2 Thess. 3: 10-12.
Tu		7 24	I 44	With the hands. I Thess. 4: 11, 12.
W		7 24	2 10	Hard work necessary. Heb. 2: 1-10.
Th		7 25	2 40	Man's first work. Gen. 2: 8-15.
Fr		7 25	3 12	Two vocations. Gen. 4: 1-7.
Sa		7 26	3 49	Paul's trade. Acts 18: 1-3.
S			rises	Topic — How to choose a life-work. I Kings 3: 5-15.
M			8 53	Be respectful. 1 Tim. 6: 1, 2.
Tu		7 27		Be obedient. Eph. 6: 5-7.
W			10 40	Be faithful. 1 Cor. 4: 1, 2.
Th			II 20	God's presence. Gen. 39: 20-23.
Fr			11 54	A lying servant. 2 Kings 5: 20-24.
Sa			morn	Reward for service. Matt. 20: 1-16.
S		7 28	0 26	Topic — How to get and keep a situation. Gen. 39: 1-6
				41: 38-44.
M	4 35	7 28	0 56	Ready for missions. Isa. 6: 1-9.
Tu				Aiding missionaries. 2 Cor. 11: 1-9.
W				Working harmoniously. Gal. 2: 1-9.
Th				The wide field. Mark 16: 14-18.
Fr				To "spend and be spent." 2 Cor. 12: 11-15.
Sa				A live missionary. Jonah 3: 1-10.
S	4 37	7 29	sets	Topic — Henry Martyn, and missions in India. 1 Cor 2; 1-16.
M	4 37	7 20	8 30	Longing for purity. Rom. 7: 24, 25.
				Longing for perfection. Eph. 4: 8-13.
	M Tu WTh Fr Sa S M	Tu 4 36 Tu 4 36 Th 4 35 Fr 4 35 Sa 4 35 S 4 34 W 4 34 Tu 4 34 Fr 4 34 Tu 4 34 Th 4 34 Fr 4 34 Sa 4 34 S 4 34 S 4 34 Tu 4 35 Tu 4 35 S 4 36 S 4 37	M	M 4 36 7 19 9 48 Tu 4 36 7 19 10 36 W 4 36 7 20 11 18 Th 4 35 7 21 153 Fr 4 35 7 21 153 Sa 4 35 7 22 0 24 S 4 34 7 23 1 19 Tu 4 34 7 24 1 2 10 Th 4 34 7 24 2 10 Th 4 34 7 25 3 12 Sa 4 34 7 25 3 12 Sa 4 34 7 25 3 12 Sa 4 34 7 26 3 49 Fr 4 34 7 26 3 49 Fr 4 34 7 26 3 49 Fr 4 34 7 26 3 12 Sa 5 4 34 7 26 3 12 Sa 6 8 53 Tu 4 34 7 26 3 12 Sa 7 20 10 40 Th 4 34 7 27 Th 4 34 7 28 11 20 Fr 4 34 7 28 10 Fr 4 34 7 28 11 56 Fr 4 36 7 29 56 Fr 4 36 7 29 3 42 S 4 37 7 29 8 30



MAP OF TURKEY AND PERSIA

Endeavor in Turkey and Persia

Most of the sixty-one Endeavor societies in Turkey are in Asiatic Turkey, though there are some in Macedonia. They are greatly repressed by the jealousy of the government of everything that has a foreign flavor. Most of the societies are in the American schools. A new Armenian society was recently organized in Antioch. The societies in Palestine are under Turkish rule. Endeavor has a strong hold in Persia, where interesting conventions are held.



EXAMINATION-CELLS, CHINA

JULY

MOON'S PHASES. Eastern time. First Quarter, 6th day, 3h., 25m., even. Full Moon, 13th day, 4h., 48m., even.

Last Quarter, 20th day, 7h., 1m., morn. New Moon, 28th day, 2h., 16m., morn.

D. M .	D.W.	S. Rises.	S. Sets.	M. Rises	CHRISTIAN ENDEAVOR PRAYER-MEETING
				and Sets.	TOPICS AND DAILY READINGS
		н. м.	н. м.	н. м.	TOFICS AND DAIL! READINGS
1	W	4 38	7 29	9 52	Christ's longing for us. Heb. 13: 12-21.
2	Th	4 38	7 29	10 25	Longing for God. Ps. 18: 28-36.
3	Fr	4 39	7 29	10 54	Satisfied in Him. Ps. 37: 1-11.
4	Sa	4 39	7 28	11 21	Kept by Him. Isa. 41: 8-14.
5 6	S	4 40	7 28	11 46	Topic—Longings and satisfactions. Ps. 63.
6	M	4 41	7 28	morn	Rooted in Christ. Col. 2: 1-7.
7	Tu	4 41	7 28	0 13	Courtesy in speech. Jas. 3: 1-8.
8	W	4 42	7 27	0 49	Courtesy to enemies. Acts 26: 24-26.
9	Th	4 42	7 27	1 8	Courtesy in letters. 2 John 1: 1-5.
10	Fr	4 43	7 27	I 42	Courtesy in salutations. Luke 10: 5-8.
ΙI	Sa	4 44	7 26	2 23	Courtesy to rulers. 1 Kings 1: 28-31.
12	S	4 44	7 26	3 12	Topic — Character and courtesy. 1 Pet. 3: 8-12.
13		4 45	7 26	rises	Appeal to civic motives. Prov. 31: 1-5.
14		4 46	7 25	8 30	The example of the Nazarites. Num. 6: 1-3.
15	W	4 46	7 24	9 16	Denying lusts. Rom. 6: 12-14.
	Th		7 24	9 54	Christ's example. Matt. 4: 8-10.
17	Fr	4 48	7 23	10 27	For better warfare. 2 Tim. 2: 3-5.
18	Sa	4 49	7 23	10 58	Surrendering lawful things. 1 Cor. 10: 23-29.
19	S	4 50	7 22	11 27	Topic — How to promote total abstinence. Gal. 5: 16-24.
20	M	4 51	7 21	11 58	The value of early education. Prov. 22: 1-6.
21	Tu	4 52	7 21	morn	The value of the teacher. Ex. 18: 19-21.
22	W		7 20	0 28	Personal contact. Prov. 19: 20, 25, 29.
23	Th	4 53	7 19	1 3	Faithful teachers. Col. 3: 23-25.
24		4 54	7 18	I 42	The school of the doctors. Luke 2: 42-50.
25			7 18	2 20	Schools of prophets. 2 Kings 2: 3-5.
26	S	4 56	7 17	3 14	Topic — The home-mission schoolhouse, and what it does.
0.7	M		6	. 6	2 Chron. 17: 1-9.
27	Tu	4 57	7 16	4 6	Grace given to each. Eph. 4: 1-7.
	W		7 15	sets	Serving in worship. Acts 2: 39-42.
29	Th		7 14	8 26	By endurance. Acts 8: 1-3.
30		1 ' 27	7 13	8 57	By obeying. 1 Sam. 15: 10-22.
31	Fr	4 59	7 12	9 24	By shining. Matt. 5: 13-16.

China's Almost Four Hundred

Slow, plodding, patient China is waking up, and, in spite of Boxer massacres and Christian Endeavor martyrdom, will soon be passing the half-thousand mark in the number of societies. A great convention was held in Amoy last year. One Chinese lookout committee went out in a cart and held village meetings. One society of poor girls sent a larger gift for the Memorial Building than many strong American societies have given.



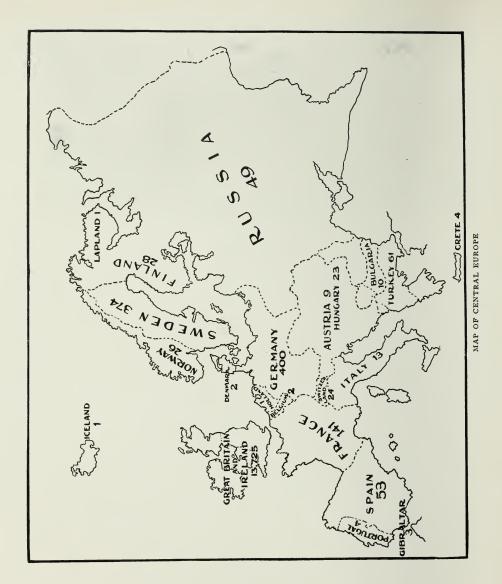
THE CHURCH OF THE MADELEINE, PARIS

AUGUST

MOON'S PHASES. Eastern time.

First Quarter, 5th day, 4h., 4om., morn. Last Quarter, 18th day, 4h., 25 m., even. Full Moon, 11th day, 11h., 58m., even. New Moon, 26th day, 5h., 59m., even.

D.M.	D.W.	S. Rises.	S. Sets.	M. Rises and Sets.	CHRISTIAN ENDEAVOR PRAYER-MEETING
					TOPICS AND DAILY READINGS.
		н. м.	н. м.	н м.	D : D
I	Sa	5 0	7 11	9 50	By praise. Ps. 100.
2	S	5 1	7 10	10 15	Topic — How can we serve the church? Ps. 84.
3	M	5 2	7 9 7 8	10 41	Our bodies are sacred. Lev. 19: 27, 28.
4	Tu	5 3		11 5	They should be kept pure. 1 Cor. 6: 12, 13.
5 6	W	5 4	7 7	11 39	Temples of the Holy Ghost. 1 Cor. 3: 16, 17.
	Th	5 5 5	7 6	morn	Cheerfulness and health. Prov. 17: 20-22.
7 8	Fr	5 6	7 5	0 14	A triumphant life. 1 John 5: 4, 5.
8	Sa	5 6	7 4	0 58	A good conscience. I John 3: 20, 22.
9	S	5 1 5 2 5 3 5 4 5 5 6 5 5 6 5 7 5 8	7 2	1 50	Topic — Why and how to be healthy. I Cor. 6: 19, 20.
10	M	5 8	7 1	2 55	God controls the sea. Ex. 14: 15-21.
ΙI	Tu		7 C	sets	Christ calmed the sea. Matt. 8: 23-27.
I 2	W	5 10	6 59	7 48	The sea praises God. Isa. 24: 13-15. Seafarers in His hand. Acts 27: 21-26.
13	Th		6 58	8 25	The sea God's instrument. Jonah 1: 12-15.
14		5 12	6 56	8 57	The sea God's school. 2 Cor. 11: 23-27.
15			6 54	9 28	Topic — Lessons from the sea. Ps. 107: 23-32.
16	S	5 14	6 53	9 59	Appreciation and contentment. Ps. 16: 5-9.
	M Tu	5 15	6 52	10 31	Eating and drinking. Eccl. 2: 22-25.
18	1		6 51	11 3	Light-heartedness. Eccl. 3: 11-14.
19	Th	5 17	6 50	morn	Studying nature. Ps. 65: 5-13.
20					Choosing the best. Phil. 4: 8, 9.
21	Sa	5 18	6 47	0 23	Summer sojourners. 1 Pet. 2: 9-12.
	-	5 19 5 20	6 45	2 1	Topic — Vacation religion. Mark 6: 30-44.
23	M	5 21	6 43	2 55	Declaring God's glory. Ps. 96: 3-10.
25			6 41	3 52	Building waste places. Isa. 52: 1-9.
25 26		5 23	6 40	4 49	Watchmen on Zion. Isa. 62: 6-12.
27		5 24	6 38	sets	Be strong. Hag. 2: 4-7.
28		5 25	6 37	7 54	Converting one. Jas. 5: 19, 20.
	Sa	5 26	6 35	8 19	The Spirit and the church. Rev. 22: 16, 17.
30	S	5 26	6 34	8 44	Topic - Cyrus Hamlin, and missions in Turkey. I Cor.
0			"	''	9: 13-23.
31	$ \mathbf{M} $	5 27	6 32	9 10	God everywhere. Ps. 139: 1-10.



The Continent of Europe

Germany leads the countries of continental Europe, with four hundred Christian Endeavor societies. Berlin, with fourteen societies, has a Christian Endeavor choir, accompanied by a trombone club. French Endeavorers are just as earnest, and Sweden has a splendid band. There are strong societies in the girls' schools of Bulgaria, especially Samakov and Philippopolis. In Hungary, Switzerland, Spain, and Norway especially good work is being done, but it is invidious to mention any when all are doing so well.



WINDSOR CASTLE, ENGLAND

SEPTEMBER

MOON'S PHASES. First Quarter, 3d day, 3h., 5om., even. Eastern time. Full Moon, 10th day, 7h., 23m., morn. Last Quarter, 17th day, 5h., 33m., morn. New Moon, 25th day, 9h., 59m., morn.

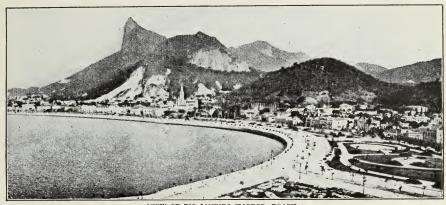
-					
D.M	D.W.	S. Rises.	S. Sets.	M. Rises and Sets.	CHRISTIAN ENDEAVOR PRAYER-MEETING
					TOPICS AND DAILY READINGS
		н. м.	н. м.	н. м.	
ī	Tu	5 28	6 31	9 39	God working in us. 1 Cor. 12: 4-13.
2	W	5 29	6 29	10 11	God dwelling in us. John 14: 15 18.
3	Th	5 30	6 28	10 52	His fulness in us. Acts 6: 1-6.
4	Fr	5 31	6 26	11 39	His quickening. Rom. 8: 1-11.
5	Sa	5 32	6 25	morn	Abiding forever. 1 John 2: 27-29.
	S	5 33	6 23	0 36	Topic — A life lived with God. Ps. 91.
7 8	M	5 34	6 22	I 42	Waiting on God. Ps. 52: 8, 9.
	Tu	5 35	6 21	2 55	Old and young. Ps. 148: 11-13.
	W	5 35	6 20	4 11	Good listeners. Eccl. 5: 1-3.
	Th	5 36	6 18	rises	Singing. Ps. 98: 4-6.
	Fr	5 37	6 17	7 23	Edifying. 1 Cor. 14: 26-28.
	Sa	5_38	6 15	7 56 8 28	The ordinances. 1 Cor. 11: 23-26.
13	S	5 39	6 14	8 28	Topic — Commending our Society. I. By church attend-
					ance. Ps. 26: 1-12; Heb. 10: 21-25.
	M	5 40	6 12	9 I	Relieving distress. Mark 9: 38-41.
	Tu	5 41	6 10	9 37	Messengers of the churches. 2 Cor. 8: 21-24.
	W	5 42	6 9	10 20	With our purses. Matt. 19: 16-22.
	Th	5 43	6 7	11 5	Teaching. Matt. 5: 17-19.
	Fr	5 44	6 6	11 56	Co-operating. 1 Thess. 5: 11-13.
19	Sa	5 44	6 4	morn	Exhorting. Acts 4: 8-13.
20	S	5 45	6 2	o 49	Topic — Commending our Society. II. By supplying
21	M	- 46	6 г	~ 4.5	church workers. 2 Tim. 2: 1, 2; Prov. 22: 6.
	Tu	5 46 5 47		I 45	The first city. Gen. 4: 16, 17.
	W	5 47 5 48	5 59 5 58	2 42	A wicked city. Gen. 19: 15-17.
24	Th	5 49	5 56	3 39 4 38	A city missionary. Jonah 1: 1, 2. An idolatrous city. Acts 17: 16-21.
	Fr	5 50	5 54	sets	A city wept over. Luke 19: 41-44.
	Sa	5 51	5 53	6 48	The heavenly city. Rev. 22: 1-6.
	S	5 52	5 51	7 15	Topic — Home missions: The cry of the city. Gen. 18:
-'		3 32	3 31	, -3	16-33.
28	M	5 53	5 50	7 41	Making vows. Ps. 65: 1-5.
29	Tu	5 54	5 48	8 14	Jacob's vow. Gen. 28: 18-22.
30	W	5 55	5 46	8 51	Israel's vow. Num. 21: 1-3.



MAP OF GREAT BRITAIN

British Endeavorers

The British Union raised \$7,000 at its last convention, for the extension of Endeavor work. At Ireland's tenth national convention twoscore new societies during the year were reported. There are ten thousand Endeavorers in Ireland, and twenty thousand in Scotland, with a goodly company in Wales. London has the largest local union in the world, with between seven hundred and eight hundred societies.



VIEW OF RIO JANEIRO HARBOR, BRAZIL

OCTOBER

MOON'S PHASES. Eastern time. First Quarter, 3d day, 1h., 13m., morn. Full Moon, 9th day, 4h., 3m., even.

Last Quarter, 16th day, 10h., 35m., even. New Moon, 25th day, 1h., 46m., morn.

D.M. D.W	S. Rises.	S. Sets.	M. Rises	CHRISTIAN ENDEAVOR PRAYER-MEETING
_			and Sets.	TOPICS AND DAILY READINGS
	н. м.	н м.	н. м.	TOPICS AND DAILY READINGS
1 Th		- 40		Hannah's vow. I Sam. 1: 9-11.
	5 55 5 56	5 43	9 33	David's vow. Ps. 132: 1-5.
10	5 56	5 42	10 25	Paul's vow. Acts 18: 18-21.
v la	5 57 5 58	5 40	1	Topic — Our vows and their fulfilment. Ps. 116.
	5 50	5 39	morn	The executive committee. Phil. 3: 12-16.
5 M 6 Tu	5 59	5 37 5 35	0 35 1 48	The calling committee. Heb. 6: 10-12.
	6 I		3 2	The lookout committee. John 1: 40-42.
7 W 8 Th	6 2	5 34		The music committee. Ps. 149, 150.
9 Fr	6 3	5 32 5 31	4 17 rises	The prayer-meeting committee. Acts 12: 11, 12.
10 Sa	6 4	5 29	6 23	The Sunday-school committee. Deut. 11: 18-21.
11 S	6 5	5 28	6 56	Topic — Commending our Society. III. By diligent com-
11	0 3	3 20	0 30	mittee work. Rom, 12: 1-11.
12 M	6 6	5 26	7 31	Liberality pleases God. 2 Cor. 9: 6-11.
13 Tu		5 25	8 17	Saints are liberal. Ps. 112: 1-10.
14 W	6 7 6 8	5 23	8 51	Toward those in want. Matt. 5: 38-42.
15 Th	6 9	5 22	9 47	To missions. Phil. 4: 14-18.
16 Fr	1	5 21	10 40	To the saints. Rom. 12: 12, 13.
17 Sa	6 11		11 35	A liberal widow. Mark 12: 41-44.
18 S	6 12	5 18	morn	Topic — Commending our Society. IV. By systematic,
				generous giving. I Cor. 16: 1, 2; Mal. 3: 7-12.
19 M	6 13	5 16	0 32	Persia's founder. Isa. 41: 1-3.
20 Tu	6 14	5 15	I 20	Its unchanging laws. Dan. 6: 6-15.
21 W	6 15	5 14	2 30	A grand banquet. Esth. 1: 1-12.
22 Th	6 16	5 13	3 27	Persia's cruelty. Esth. 1: 13-19.
23 Fr	6 18	5 11	4 25	A beautiful queen. Esth. 2: 5-8.
24 Sa	6 19	5 10	5 24	Daniel's vision. Dan. 8: 19-27.
25 S	6 20	5 9	sets	Topic—Fidelia Fiske, and missions in Persia. Mic.4: 1-7.
26 M		5 8	6 15	God sees all. Ex. 3: 6-9.
27 Tu	6 22	5 6	6 49	"Not as man seeth." I Sam. 16: 1-7.
28 W	6 23	5 5	7 31	In behalf of His own. 2 Chron. 16: 1-9.
29 Th	6 24	5 4		He considers our works. Ps. 33: 13-15.
30 Fr	6 25	5 8 5 6 5 5 5 4 5 2 5 1	9 18	No escape from Him. Amos 9: 2-4.
31 Sa	6 26	5 1	10 24	Even the sparrow. Matt. 10: 26-29.



MAP OF SOUTH AMERICA

South American Advances

The continent in which Dr. Clark recently spent five months in the interests of Christian Endeavor has good things to report. A South American Union was formed. In two new countries the first society was formed,—Peru and Argentina. One or two other national unions will result, one in Chile being already reported. "The Continent of Opportunity," the title of Dr. Clark's new book, seems eminently justified.



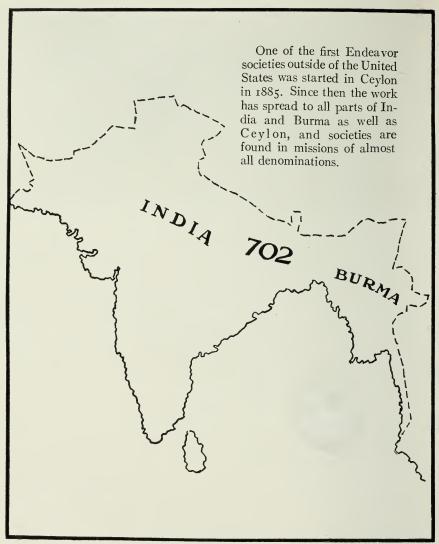
CHRISTIAN ENDEAVOR PICNIC

NOVEMBER

MOON'S PHASES.
Eastern time.

First Quarter, 1st day, 9h., 16m., morn. Full Moon, 8th day, 2h., 58m., morn. Last Quarter, 15th day, 6h., 41m., even. New Moon, 23d day, 4h., 53m., even. First Quarter, 30th day, 4h., 44m., even.

D.M.	D.W.	S. Rises.	S. Sets.	M. Rises and Sets.	CHRISTIAN ENDEAVOR PRAYER-MEETING			
		н. м.	н. м.	н. м.	TOPICS AND DAILY READINGS			
I	S	6 27	5 0	11 34	Topic — The sleepless Watcher. Ps. 121.			
2	M	6 28	4 59	morn	Moses' zeal for Hobab. Num. 10: 28-32.			
3	Tu	6 29	4 58	0 46	Solomon's for the heathen. I Kings 8: 41-43.			
4	W	6 31	4 57	1 58	David's zeal. Ps. 40: 9, 10.			
5	Th	6 32	, 4 56	3 11	"The Preacher's." Eccl. 12: 9-11.			
6	Fr	6 33	4 55	4 20	"Daily." Acts 5: 40-42.			
7 8	Sa	6 34	4 54	5 31	The result. Isa. 2: 1-4.			
8	S	6 35	4 53	rises	Topic — Commending our Society. V. By missionary and			
					evangelistic zeal. Matt. 22: 1-10.			
9	M	6 36	4 52	6 3	The Nazarites. Amos 2: 11, 12.			
	Tu	6 37	4 51	6 47	The anti-treating league. Hab. 2: 15.			
ΙI		6 38	4 50	7 38	The wise men. Prov. 23: 19-21.			
	Th	6 39	4 49	8 25	A divine proclamation. Isa. 51: 17-23.			
13		6 40	4 48	9 23	Paul's doctrine. Rom. 14: 19-23.			
14	Sa	6 41	4 47	10 22	A woe upon drink. Isa. 28: 1-3.			
15	S I	6 43	4 47	11 19	Topic — A study of temperance organizations. Jer. 35: 1-19.			
16		6 44	4 46	morn	Gratitude of the heavenly beings. Rev. 4: 8-11.			
	Tu	6 45	4 45	0 17	Gratitude required of us. Ps. 50: 14-23.			
18		6 46	4 44	I 14	Gratitude in public. Ps. 35: 18, 27.			
20	Th	6 47	4 44	2 14	Thanksgiving in private. Ps. 57: 7-11.			
21		6 48	4 43	3 11	Thanksgiving before meals. John 6: 10, 11.			
22		6 49	4 43	4 12	Gratitude for converts. Eph. 1: 16-23. Topic — Gratitude, and how to express it. Ps. 103.			
23		6 50	4 42	5 15 6 22	Justice for the stranger. Deut. 24: 14-17.			
24		6 51	4 42	sets	Kindness to the stranger. Deut. 24: 14-17.			
25		, ° 1	4 41 40	6 15	Hospitality. Lev. 19: 10-15, 33, 34.			
	Th		4 40	7 12	The foreigner's child. Mark 7: 24-30.			
27			4 40	8 16	A noble foreigner. Acts 10: 21-23.			
28		6 57	4 40	9 26	No more foreigners. Eph. 2: 19-22.			
20	_	6 58	4 39	10 37	Topic — A million a year: our foreign immigrants. Isa.			
- 7		32	7 39	2- 31	2: I-22.			
30	M	6 59	4 39	11 48				



MAP OF INDIA

India, Burma, and Ceylon

The surprising growth of Christian Endeavor in India shows how well adapted the movement is to mission lands. One society in the heart of India, of which Rev. A. G. McGaw tells, has developed into a mission church. One Sunday-school committee conducts seven schools, one seven and a half miles distant. Ram Phul, an Endeavorer, made a fifteen-mile trip every Sunday and won a village to Christ. Secretary Halliwell finds much to encourage him in all parts of his great parish. The eyes of Endeavorers everywhere are beginning to turn to the great World Convention in "India, 1910."



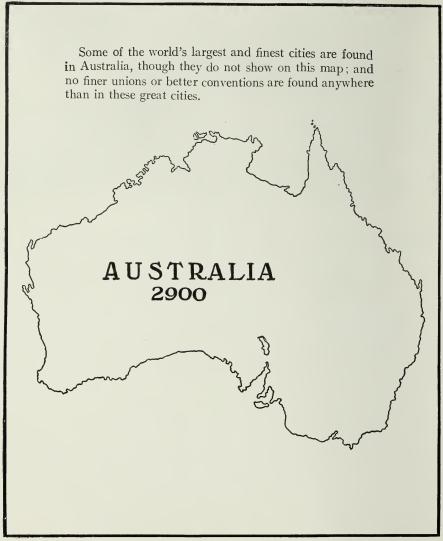
AUSTRALIA

DECEMBER

MOON'S PHASES. Eastern time.

Full Moon, 7th day, 4h., 44m., even. Last Quarter, 15th day, 4h., 12m., even. First Quarter, 3oth day, oh., 40m., morn.

	East	m ume.		Lasi Quari	er, 15th day, 4n., 12m., even. First Quarter, 30th day, on., 40th., morn
D.M.	D.W.	S. Rises.	S. Sets.	M. Rises and Sets.	CHRISTIAN ENDEAVOR PRAYER-MEETING TOPICS AND DAILY READINGS.
		н. м.	н. м.	н. м.	TOPICS AND DAIL! READINGS.
I	Tu	7 0	4 39	morn	Armored saints. Eph. 6: 10-18.
2	W	7 I	4 39	0 58	All in His name. Col. 3: 16-22.
3	Th	7 2	4 38	2 7	Christ's example. 1 Pet. 2: 21-24.
4	Fr	7 2	4 38	3 16	Sincere service. Josh. 24: 14-18.
5 6	Sa	7 3	4 38	4 24	"Consider your calling." 1 Cor. 1: 26-31.
6	S	7 4	4 38	5 33	Topic — Commending our Society. VI. By consistent liv- ing. Jas. 3: 10-18.
7	M	7 5	4 38	rises	Luke's books. Acts 1: 1-5.
7 8	Tu	7 5 7 6	4 38	6 25	Paul's books. 2 Tim. 4: 9-13.
9	W	7 7 7 7 8	4 38	6 16	Peter's books. I Pet. I: I-5.
10	Th	7 8	4 38	7 6	Missing books. Num. 21: 14-16.
ΙI	Fr	7 9	4 38	8 8	Writings in stone. Ex. 24: 12-18.
I 2	Sa	7 9	4 39	9 8	Parchment rolls. Jer. 36: 2-4.
13	S	7 10	4 39	10 6	Topic — Books that delight and strengthen. Prov. 4: 1-9.
	$ \mathbf{M} $	7 11	4 39	11 3	The King was born to fulfil prophecy. Mic. 5: 1-4.
15	Tu	7 12	4 39	12 0	To fulfil the covenant. Acts 3: 22, 26.
16		7 12	4 40	morn	To subdue disease. Matt. 11: 2-6.
	Th	7 13	4 40	o 59	To overcome Satan. Luke 4: 1-13.
18		7 14	4 40	I 57	To pardon sin. John 3: 14-21.
19	Sa	7 15	4 41	2 58	To overcome death. I Cor. 15: 50-58.
20		7 15	4 41	4 3	Topic — Why was the King born? John 18: 33-37.
21		7 16	4 42	5 9	China to be Christ's. Isa. 49: 12-16.
	Tu	7 16	4 42	6 18	Light promised. Isa. 60: 1-6.
		7 16	4 43	sets	"All nations." Isa. 66: 18-24.
	Th	7 17	4 43	6 2	Gentiles called. Luke 14: 16-24.
25	Sa	7 17	4 44	7 11	Gentiles received. Acts 15: 7-21.
	S	7 17 7 18	4 44	8 24	One God over all. Rom. 9: 19-26.
27		•	4 45	9 39	Topic — Foreign missions: The new life of China. Ezek. 37: 1-14.
28		7 18	4 46	10 50	
29	Tu	7 18	4 47	11 59	
	W	7 19	4 47	morn	
31	Th	7 19	4 48	1 7	



MAP OF AUSTRALIA

Australian Endeavor

There are almost three thousand societies in this great new commonwealth, which is so rapidly developing. Besides the Australasian Union, there are unions in each of the states composing the commonwealth, and several Christian Endeavor papers are published. The Australian Endeavorers are in the fore front of evangelistic movements, and are very zealous in behalf of temperance and civic righteousness.



CHRISTIAN ENDEAVOR SOCIETY IN PENNSYLVANIA INSTITUTE FOR INSTRUCTION OF THE BLIND, PHILADELPHIA

State, Provincial, and Territorial Christian Endeavor Unions

(As some unions frequently change their officers, the list of secretaries below may not be correct in every case.)

Alabama. Miss Nannie H. Hughes, secretary, 1218 N. 24th St., Birmingham.

Arkansas. Miss Ella Matson, secretary, Texarkana.

California. Miss Caroline Maclise, corresponding secretary, 544 Hobart St., Oakland.

Colorado. Mrs. Robert Crosbie, corresponding secretary, 431 Cooper Ave., Colorado Springs.

Connecticut. Miss Mabel Sheldon, secretary, Meriden.

Delaware. Miss Mary H. Eastman, secretary, 21 S. Clayton St., Wilmington.

District of Columbia. Clarence A. Miller, secretary, 730 Bond Building, 14th St. and New York Ave., N. W., Washington.

Florida. Miss Grace A. Townsend, secretary, Interlachen.

Georgia. Miss May M. Holderby, corresponding secretary, 233 Luckie St., Atlanta.

Idaho. Miss Grace Anderson, secretary, Challis.

Illinois. William J. Williams, general secretary, 134 E. Van Buren St., Chicago.

Indiana. Miss Florence E. Lanham, general secretary, 309 Walcott St., Indianapolis. Iowa. Miss Mabel E. Lamb, secretary, Waterloo.

Kansas. Miss Bertha E. Moody, secretary, 701 Jackson St., Topeka.

Kentucky. Mrs. Charles F. Evans, secretary, Lexington.



JUNIOR WORKERS AT THE ASBURY PARK N. J., CHRISTIAN ENDEAVOR SUMMER SCHOOL

Louisiana. Mrs. I. V. McNabb, secretary, Kinder.

Maine. Miss Hattie O. McKeen, secretary, Saco.

Maryland. William A. Zschiesche, secretary, 2036 W. Fayette St., Baltimore.

Massachusetts. Miss Emma Ostrom Nichols, secretary, East Lexington.

Michigan. Harold D. Spicer, secretary, Pawpaw.

Minnesota. Miss Lucy Gundlach, secretary, 636 Lincoln Ave., St. Paul.

Mississippi. Rev. W. J. King, president, Oxford.

Missouri. Miss Ethel D. Pickett, secretary, 715 Brooklyn Ave., Kansas City, Mo.

Montana. W. C. Dawes, D. O., secretary-treasurer, P. O. Box 374, Bozeman.

Nebraska. Miss Mary V. Lee, secretary, Central City.

Nevada. Mrs. Jonathan Doane, secretary, Carson City.

New Hampshire. Miss Marion L. Bolster, 22 Temple St., Nashua.

New Jersey. Miss Ida B. Stephens, Hackettstown.

New Mexico. Miss Mata E. Tway, secretary, Albuquerque.

New York. John R. Clements, secretary, Binghamton.

North Carolina. Mrs. H. A. Garrett, secretary, Greensboro.

North Dakota. Rev. Ralph T. Fulton, secretary, Oakes.

Ohio. W. H. Scobie, secretary, Cincinnati.

Oklahoma. Mary F. Lawson, secretary, El Reno.

Oregon. Miss Viola Charelson, secretary, 114 E. 26th St., Portland.

Pennsylvania. A. J. Shartle, secretary, 1130 Greenwich St., Reading.

Rhode Island. Frank O. Bishop, secretary, City Hall, Providence.

South Dakota. Rev. J. P. Anderson, president, Huron.

Tennessee. Lee E. Glass, secretary, 230 Randolph Building, Memphis.

Tennessee Colored. E. D. Fuller, president, Box 105, Newbern.

Texas. Miss Mayme McNeely, secretary, 415 Wheeler St., Forth Worth.

Utah. Mrs. Eva Fleming Marks, secretary-treasurer, 223 Atlas Block, Salt Lake City.

Vermont. Miss Grace M. Young, secretary, Fair Haven.
Virginia. Miss Lulu O. Phillips, secretary, 524 N. 4th St., Richmond.
Wäshington. Miss Minnie A. Gibbons, 1012 North J St., Tacoma.
West Virginia. Miss Sallie Russell, secretary, 111 Elizabeth St., Sistersville.
Wisconsin. Miss Isabel R. Johnson, secretary, 514 Lake St., Madison.
Wyoming. D. W. Elliott, secretary, Cheyenne.
British Columbia. E. A. Etherington, secretary-treasurer, New Westminster.
Manitoba. Charles G. Stewart, secretary, Box 266, Winnipeg.
Maritime Union. T. Clay, superintendent and secretary, Halifax, N. S.
New Brunswick. J. W. Cassidy, secretary, St. John.
Nova Scotia. Thomas W. Clay, secretary, 3 Welsford St., Halifax.
Ontario. Miss M. G. Leslie, secretary, 680 Yonge St., Toronto.
Prince Edward Island. W. C. Turner, secretary, Charlottetowr
Quebec. E. Hall, secretary, 46 Marin Ave., Montreal.
Saskatchewan. Miss N. Lamont, general secretary-treasurer, Indian Head.

International and National Christian Endeavor Unions

The World's Christian Endeavor Union, 600 Tremont Temple, Boston, Mass., U. S. A., Rev. Francis E. Clark, D.D., LL.D., president; John Willis Baer, LL.D., Von Ogden Vogt, secretaries; William Shaw, treasurer.



A BURMESE CHRISTIAN ENDEAVOR CHOIR

The United Society of Christian Endeavor, 600 Tremont Temple, Boston, Rev. Francis E. Clark, D.D., LL.D., president; William Shaw, general secretary; H. N. Lathrop, treasurer.

The European Christian Endeavor Union, Rev. John Pollock, president, Belfast, Ireland; Charles Briquet, secretary, Geneva, Switzerland.

The South American Christian Endeavor Union, Eliezer dos Sanctos Saraiva, secretary, Rio Janeiro.

The Christian Endeavor Union of Great Britain and Ireland, Rev. W. Knight Chaplin, secretary, "Williston," Leytonstone, London.

The Australasian Christian Endeavor Union, Henry Bush, secretary, "Waimera," Broughton St., Darlinghurst, New South Wales.

The Christian Endeavor Union of Austria, Rev. Alcis Adolf, secretary, Petersgasse 23, Prague.

The Brazilian Christian Endeavor Union, Eliezer dos Sanctos Saraiva, secretary, São Paulo.



FLOWER COMMITTEE OF MISS WILLARD'S SCHOOL FOR BLIND CHILDREN, BOMBAY, INDIA, STARTING FOR THE HOSPITAL

The Christian Endeavor Union of British Guiana, Rev. John Dingwall, secretary, Moravian Church, Georgetown.

United Society of Christian Endeavor for China, Rev. H. G. C. Hallock, secretary, Shanghai.

Costa Rican Christian
Endeavor Union, Rev.
E. A. Pitt, secretary,
Port Limon, Costa
Rica, Central America.

The Christian Endeavor Union of Finland, Miss Aina Johansson, secretary, Helsingfors.

The Christian Endeavor Union of France, Rev. Victor Van der Beken, secretary, Paris.

The Christian Endeavor Union of Germany, Rev. F. Blecher, secretary, Frederichshagen (by Berlin).

The Hawaiian Christian Endeavor Union, Judge Lyle A. Dickey, secretary, Honolulu.

The Christian Endeavor Union of Hungary, Pastor Gy. Forgacs, secretary, Budapest.

The United Society of Christian Endeavor in India, Burma, and Ceylon, Rev. Herbert Hallivell, general secretary, Allahabad.

The Irish Christian Endeavor Union, Mr. W. Laird Cowdy, B.A., honorary secretary, Portadown.

The Christian Endeavor Union of Italy, Rev. G. Cervi, secretary, Rome.

The Jamaican Christian Endeavor Union, J. E. Randall, secretary, Kingston.

The Christian Endeavor Union of Japan, T. Sawaya, secretary, Okayama.

The Liberian Christian Endeavor Union, Mrs. E. C. A. Perry, secretary, Johnsonville, Liberia, Africa.

The Mexican Christian Endeavor Union, Rev. C. P. Frausto, Torreon.

The Christian Endeavor Union of Norway, Pastor H. B. Klaboe, secretary, Christiana.

The Scottish Christian Endeavor Union, Andrew Alston, LL.B., secretary, Glasgow.

The South African Union, Miss M. M. Cleghorn, honorary secretary, Capetown.

The Spanish Christian Endeavor Union, Don Carlos Araujo, Jr., secretary, Madrid.

The Christian Endeavor Union of Switzerland, Pastor Eugene Mercier, secretary, Geneva.

The Christian Endeavor Union of Wales, E. J. Powell, secretary, Newport.

The Trinidad Christian Endeavor Union, Hugh McInniss, secretary, Port of Spain.

Denominational Christian Endeavor Unions

The following list of denominational unions does not include the names of many denominations whose young people are largely or exclusively in the Christian Endeavor Society, or the unions, like the Baptist Young People's Union of America, which includes many Christian Endeavor societies, or several Methodist denominations in Great Britain, Australia, and elsewhere, which practically require a Christian Endeavor society as well as a Sunday school to be found in every church.

In the United Society of America the denominational trustees are chosen in proportion to the number of societies in the different denominations, nominations being desired



JUNIORS DOING BAND-OF-MERCY WORK

for vacancies from denominational sources; State and Provincial presidents are by virtue of their office also trustees of the United Society.

Allen Christian Endeavor League (A. M. E. Church), E. J. Gregg, D.D., secretary, Jackson-ville, Fla.

The Christian Endeavor Union of the Baptist Church of Sweden, August Palm, secretary, Stockholm.

The Church of England Christian Endeavor Union, M. E. Hobbs, secretary, London.

The Congregational Christian Endeavor Union, Don O. Shelton, secretary, New York.

Congregational Christian Endeavor Union, Sweden, Rev. Wilhelm Sjoholm, secretary, Stockholm.

The Dutch Reformed Church Union of Christian Endeavor of South Africa, J. H. Blignault, secretary, Stellenbosch, Cape Colony.

The Epworth League of Christian Endeavor, Methodist Church, Canada, Rev. A. C. Crews, secretary, Toronto.

The Free Baptist Advocates of Fidelity in Christian Endeavor, Harry S. Myers, general secretary, Hillsdale, Mich.



A CHINESE CHRISTIAN ENDEAVOR COMMITTEE

The Friends' Christian Endeavor Union, Miss Mary R. Lewis, secretary, Sabina, O.

The Lutheran Christian Endeavor Union, James O. Moul, secretary, Baltimore, Md.

The Lutheran Christian
Endeavor Union of
Sweden, Pastor
Efraim Rang, secretary,
Stockholm.

The Methodist Protestant Christian Endeavor Union, Charles F. Haus, secretary, Cleveland, O.

The Keystone League of Christian Endeavor (United Evangelical Church), Rev. W. H. Fouke, secretary, Harrisburg, Penn.

The Christian Endeavor Missionary League of the Reformed Church in America, H. A. Kinports, Young People's Secretary for Missions, New York.

The Varick Christian Endeavor Society (African Methodist Episcopal Church Zion), Rev. Jesse B. Colbert, D.D., St. Louis, Mo.

In addition to these national, international, and denominational unions of Christian Endeavor societies, there are thought to be between two and three thousand local, district, and county Christian Endeavor unions, though accurate statistics are not at hand for all countries.

Christian Endeavor Superintendents in Foreign and Mission Lands

Alaska, Rev. Edward Marsden, Saxman.

Arizona, Dr. J. C. Worton, Phoenix.

Ajrica, Matabeleland, Rev. G. Cullen H. Reed (via Plenntree Siding), London Mission.

Bulgaria, Rev. George D. Marsh, Philippopolis.

Chili, Señor Castro, Santiago.

Colombia, South America, Rev. Clifford N. Clark, Wesleyan Mission, Box 4, Colon.

Cuba, Rev. A. Waldo Stevenson, Iglesia Pheshterinia, Calle Habana 60, Güines, Cuba; Rev. A. DeBarritt, First Congregational Church, Cienfuengos, Cuba.

Denmark, Miss Anna Simonsen, Falkoneralle 22, Copenhagen.

Holland, Mr. J. Hovy, 31 Wynhaven, Rotterdam.

Iceland, Cand. Theol. Sigurbjorn A. Gislason, Reykjavik.

Madagascar, Edith M. Clark, Friends' Mission, Tananarivo; M. Rakotoniraing, Faravohitra, Tananarivo.

Marshall Islands, Rev. C. F. Rife, M.D., Jalint.

Persia, John Mooshie (via Berlin and Tabriz), Urumia.

Philippine Islands, Rev. George William Wright, Manila; N. C. Comfort, Manila; Rev. William A. Brown, San Fernando, Pappanga Province.

Porto Rico, Rev. Robert McLean, San Juan.

Portugal, J. Maxwell Wright, 555 Rua da Cedofeita Oporto; Rev. Diogo Cassels, Nova de Gaya.

Samoa, Rev. J. E. Newell, Malua Institution.

Syria, Labib Jureidiui, Beyrout; Miss Rachel E. Tollis, Beyrout.

Turkey, Rev. Herbert M. Allen, Bible House (British P. O.), Constantinople.

Macedonia, Rev. John Henry House, D.D.; Salonica.

Some Important Events of the Past Year

INCE the last Almanac went to press many important Christian Endeavor events have transpired in many parts of the world, well worth recording. We should like to present all the picturesque and striking phases of Christian Endeavor activity to our readers, but limited space will permit us to hang but a few of these pictures on the walls of this gallery for 1907. Others just as worthy of prominence — many times outnumbering those we give — must be recorded only on high.

It is stimulating to know that late last year a number of Japanese Endeavorers who had distinguished themselves by marked heroism in the recent war were granted pensions by their government, and decorated with medals of honor. Thus the civic virtues of Christian Endeavor — patriotism and self-sacrifice for the public good — received emphasis.

Among the changes in official ranks that should be noted are the following: Rev. Charles Briquet, the indefatigable secretary of the Geneva, Switzerland, Christian Endeavor Union, became the secretary of the European Union, of which Rev. John Pollock, then president of the British Union and of the Irish Union, was also president. Pastor Choisy became president of the newly-formed Swiss National Union. On November 24 General Secretary Von Ogden Vogt, of the United Society of Christian Endeavor, resigned his office, much to the regret of

all, to become one of the secretaries of the Presbyterian Board of Home Missions. Mr. William Shaw, for many years treasurer of the United Society, was elected to fill the office of general secretary, thus securing for that important place the man who, next to Dr. Clark, stands foremost in the eves of the world as an exponent of Christian Endeavor ideas. Mr. Shaw is an influential layman in the councils of his own denomination, and a popular



PASTOR PAUL NYARY, AND FAMILY, A PROMINENT ENDEAVORER OF HUNGARY

and forceful speaker and leader. Mr. Hiram N. Lathrop, a well-known Massachusetts Endeavorer, and former president of the Massachusetts Union, was elected treasurer of the United Society to fill the place of Mr. Shaw. Mr. Lathrop has been closely identified with Christian Endeavor, especially with all the large conventions, for years. At the same time Mr. George W. Coleman (a prominent Baptist layman, as is also Mr. Lathrop), for many years advertising manager for *The Christian Endeavor World*, was chosen business manager of the paper, with Mr. Charles S. Brown, one of the compilers of the popular song-books of Christian Endeavor, as his assistant. Mr. Amos R. Wells, the managing editor of *The Christian Endeavor World*, was made editorial secretary of the United Society, thus increasing the literary efficiency of the excellent publications which the business manager, Mr. George B. Graff, issues every year. One other change in position must be noted — Mr. John Makins, for so many years the successful manager of The Christian Endeavor Seamen's Home, Nagasaki, Japan, became manager of a second institution of the kind recently instituted at San Pedro, Cal., known as "The Christian Endeavor Seamen's Home No. 2."

Other important events marking the close of 1906 were the opening of the three months' Evangelistic Campaign, which began in November, to continue until Christian Endeavor Day, February 2; also the Jamaica, W. I., Christian Endeavor Convention, which was one of the most inspiring and successful ever held on the island.

Notable Days and Doings

ANUARY I was designated as "Seattle Day" by the 1907 Convention Committee, and its general observance was urged throughout the societies. February 2, the twenty-sixth anniversary of the founding of the Williston society, was generally observed with meetings for decision for Christ. It closed a fruitful evangelistic campaign. In the larger cities special rallies were held, some of them filling the largest auditoriums. The Chicago Union pledged \$1,000 to the World's Union. The Endeavorers of Berlin, Germany, held an elaborate cele-



CHRISTIAN ENDEAVOR NEAR TIBET

bration. Thousands of local societies observed the day in a quieter way, but with equal earnestness. Sixty new societies were reported in January.

Three great bereavements have saddened the hearts of Endeavorers this year. On January 9 Dr. Charles A. Dickinson, former pastor of Berkeley Temple, Boston, a beloved trustee of the United Society, and a colaborer with Dr. Clark in the earliest days of Christian Endeavor, passed away, after a long illness,

in California. In April Christian Endeavor lost one of its stanchest and most esteemed friends in the death of Dr. Teunis S. Hamlin, a Presbyterian trustee, who was pastor of a great Presbyterian church in Washington. In October Mr. George A. Chace, one of our most valued trustees representing the Christian Convention, was called home.

The first convention of the State Church of Norway, in January, marked an important advance on the Scandinavian Peninsula. In February Costa Rican Endeavorers held their first convention. Meanwhile Dr. Clark was setting out to try to help Christian Endeavor in other new fields. On January 21 he and his daughter sailed for Jamaica and South America on a five months' Christian Endeavor tour. He visited Jamaica in February, just after the devastating earthquake that destroyed Kingston, and greatly cheered the Endeavorers by his presence and words, and did much to assure the public of American sympathy. In April, after inaugurating pioneer Endeavor on the west coast of South America, he crossed the Andes Mountains from Chili to Argentina and Brazil. While in the latter country the South American Union was formed, and the first South American convention was held at Rio Janeiro. The several state and district conventions in Brazil were large and enthusiastic. Since then societies have been reported in Peru and Argentina.

New Societies, Conventions, Papers

N February eighty-two new societies were reported. The tide was rising. Those who had regarded Christian Endeavor as a "spent force" could but wonder at its persistent virility. In March there were ninety-five new societies, and in April, one hundred and forty-nine, while in May the enrolment rose to the surprising height of two hundred and forty-eight new societies — more than eight a day.

It was not a mere multiplication of numbers, either, but spiritual zeal and staying power were shown in more than one instance. In Omaha, where Dr. Torrey held evangelistic meetings on a grand scale, more than three hundred of the four hundred personal workers were Endeavorers.

Some important spring conventions were the Japanese National Convention, in April, and the Irish and Scottish conventions in the same month, all of which surpassed previous conventions, and inspired new enthusiasm. The South African convention met in May, and recorded the unfaltering fidelity of that faithful band.

There were spring changes in the personnel of the workers. Clyde E. Van der Maaten resigned as field secretary of the Kentucky Union. Ernest S. Butler became assistant to Mr. George W. Coleman, business manager of *The Christian Endeavor World*, in the advertising department. Mr. Butler is a Baptist Sunday-school worker of much experience, and a successful young business man. H. A. Kinports, president of the New York State Christian Endeavor Union, began his work as secretary of the Young People's work for the Mission Boards of the Reformed Church in America. Rev. Joseph W. Cochran, D.D., a popular speaker and writer in Endeavor circles, was chosen as a secretary for the Presbyterian Board of Education. One other promotion in the ranks of Christian Endeavor workers — this time to civic honors — was the election to the office of mayor of the city of Baltimore of J. Barry Mahool, a well-known Endeavorer, who had served as chairman of the Decorations Committee for the Baltimore, 1905, Convention. Not long before this H. H. Hodgdon, former president of the St. Louis Union, was appointed clerk to the police commissioners of the city. The first issue of *Union Work*, the new monthly devoted to union workers, appeared in May.

Summer Conventions and Schools

ANY were the Christian Endeavor gatherings of the summer months, and they were fraught with importance. The General Council of the British Congregationalists, in June, officially recognized Christian Endeavor for the first time, though there has long been a very large number of Congregational societies in Great Britain. A Christian Endeavor rally was made a part of the programme. In this month the British convention met on the Isle of Man, surpassing in some respects all previous conventions in interest. A large sum of money was raised for work, including the support of the field secretary for India. In South Africa, the Earl of Selbourne became the patron of the Transvaal Union. The Chilean Union was formed.

July saw, in Seattle, the Twenty-third International Convention, one of the best ever held. At it was launched the Christian Endeavor Patri ts' League, with Mr. George W. Coleman as superintendent, in accepting membership in which President Roosevelt sent an emphatic message of greeting to Endeavorers. The Builders' Union was also born at this convention, and a number of thousands of dollars were pledged by enthusiastic friends of the "Old Guard" to supplement the \$50,000 already given by Endeavorers as a fund for an International Headquarters Building.

The national convention of Wales and the national convention of Mexico were among the notable summer gatherings. Besides the conventions, there were several important Christian Endeavor summer schools. The oldest of these was under the auspices of the Maine Christian Endeavor Union, at Charleston, Me. It surpassed all previous sessions in numbers and interest. The Chicago Union had a successful school at Lake Geneva, Wis. The New Jersey Christian Endeavor Junior workers repeated theirs, which has been held for several summers, at Asbury Park. In the new Assembly Hall at Sagamore Beach, Mass., an institute and assembly were held lasting over a week, with a gratifying registration and fine work. Five assemblies were held here during the summer: sociological, Sunday-school, and Bible-study, besides the two Christian Endeavor assemblies mentioned.

New Papers and Countries

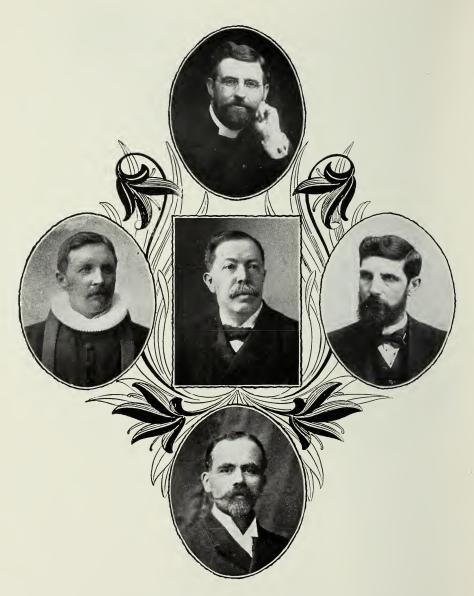
HE Christian Endeavor Union of Wales added one more to the long list of national, State, and local Christian Endeavor papers published — The Christian Endeavor Optimist. Another journal that fills an important field is Junior Work, a monthly whose publication was begun in June, for the help of Junior and Intermediate workers. Union Work is described by its name and has proved invaluable to union workers.

During August the first conference of Hungarian societies was held. The interest is developing rapidly in this country, and several periodicals now publish the Christian Endeavor topics and other helps. The German Endeavorers sent their eighth missionary to the Caroline Islands, to co-operate with the missionaries of the American Board in the same islands. The German-speaking Endeavorers of America have been asked to co-operate with them in this work, and have responded heartily. A fine convention was held in the Bombay Presidency, India. One hundred and sixty new societies were reported in July and seventy-one in September. At one of the best State conventions ever held in New Hampshire, early in September, plans were adopted for reorganizing on the district plan, and money enough was pledged to meet the expense.

We are glad to show the faces of some of the devoted Christian Endeavor leaders in other lands. The late Rev. Enrique de Tienda, whose portrait appears at the top, was the first president of the United Societies of Christian Endeavor of Spain. R. W. Davies wears the chain of his office as president of the great British Union.



Rev. George T. Walden, M.A., in the centre, is Australia's Christian Endeavor president. At his right is Rev. Efr. Rang, B.A., a leader of Endeavor in the State Church of Sweden. Rev. William H. Gulick, D.D., is Spain's able English-speaking Christian Endeavor leader.



Rev. Albert Swift, president of the London Christian Endeavor Union, heads this group. Beneath him, in the centre, is Rev. R. A. Hume, D.D., a prominent missionary in India, and a leader in Christian Endeavor. At Dr. Hume's left is Rev. Carlos Araujo, secretary of the Christian Endeavor Union of Spain, and at his right H. B. Klaboe, of Norway. At the bottom is Rev. Henri Merle d'Aubigne, of Paris, a French Christian Endeavor leader.

A Well-Begun Year's Busy Close

HE closing months of the year were filled with strong State and other conventions, and with renewed vigor along all lines of Endeavor. New Jersey's fall convention was the largest and best ever held in Newark. All of the States whose biennial fall conventions fell in 1907, and those that meet every fall, were cheered by unusual interest and numbers. The Provincial conventions of Ontario and Quebec, in October, and the Australasian convention in Melbourne, were up to the high standard.

In October Dr. Clark's new book on South America, "The Continent of Opportunity," was announced. *The Christian Endeavor World* appeared in its greatly improved form, beginning its twenty-second year. Color-printing was added to the many attractions of the paper, a special press having been built for this purpose.

Rev. Robert Phillips Anderson, for many years an indefatigable worker for Christian Endeavor in Norway and Sweden, became the superintendent of The Builders' Union, with head-quarters in Tremont Temple, and it is hoped that his labors will be blessed with such success as to assure the Headquarters Building in the near future.

Another new and valuable addition to the headquarters force is Arthur W. Robinson, for many years the efficient secretary of the Massachusetts Union, and now superintendent of its press department. Mr. Robinson comes from the New England Evangelistic Association, where he is much esteemed, to assist in the sales department of the United Society.

In November Dr. Clark and Mr. Shaw visited twenty cities in a campaign for raising money to carry on the World's Union work. Many of the local unions responded heartily, but the work is arduous and exhausting, and it is sincerely to be hoped that the completion of the Headquarters Building will soon provide income for this work and relieve the strain of an annual effort. Dr. Clark and Mr. Shaw report the finest series of union meetings they have ever attended in all the history of Christian Endeavor. Great numbers, splendid enthusiasm, and generous gifts marked these twenty meetings in leading cities of ten States.

Some Things Unions Are Doing

HE reports that appear concerning the work of the various local and other unions are necessarily incomplete. There is not room to publish a fraction of their splendid activities. What is printed is so fragmentary that it is hard to realize the vast and varied activities of these Christian Endeavor organizations as we might, could all their achievements be massed before our eyes at once. The summary that follows is only a hint, at best, of a great aggregation of good done through the local, district, and other unions.

The Chicago Union, through its evangelistic committee, holds every summer a great number of open-air and tent meetings in sections of the city that are most needy spiritually. Through its Hospital Committee it supports a hospital visitor in the Cook County Hospital, conducts meetings in the wards, and distributes bouquets, Bibles, and Christian reading-matter.

The Liverpool Union, England, has a Floating Committee that keeps in touch with a great many sailors, by means of correspondence. It also holds meetings near the docks for the seamen, and boards incoming ships, distributing literature and holding services. The Seattle, Philadelphia, Boston, San Francisco, Portland, Providence, and other unions have Floating Committees that do similar work. The San Pedro and Los Angeles Unions are supporting a Seamen's Home.



SCOTTISH JUNIORS AT A RALLY

The St. Louis Union organized what is called the "Flying Squadron," a band of workers, including the leading officers of the union, who visited and encouraged the weak societies in the union, one after another. The Denver Union has organized a similar "Squadron." In many unions the intervisitation of societies is carried on. A delegation from one society visits the other societies in the district, carrying messages of cheer.

A praiseworthy work done by the Allegheny County Union, Penn., was the distribution of thousands of copies of some portion of the word of God, in the native language of the workers in the coke-plants, steel-mills, and other industrial plants near Pittsburg. The Colorado Union has done a similar work among the Spanish-speaking inhabitants of Colorado and New Mexico. Several Spanish-American Christian Endeavor societies have been organized, which hold conventions of their own.

In evangelistic lines the activities of Endeavorers have, been of marked helpfulness. Rev. John H. Elliott, D.D., a well-known evangelist, says that in observations extending in more than fifty cities, from the Atlantic to the Pacific, it has been a growing and deepening joy to him to see how steadily and intelligently Endeavorers are grasping and utilizing the power of sane, sensible evangelism. J. Wilbur Chapman says, "The Christian Endeavorers of the country have been most helpful to me in the work I have been trying to accomplish." Rev. Arthur J. Smith says, "We cannot conduct an evangelistic campaign with any degree of success without the co-operation of the young people who have been trained in Endeavor and the kindred societies." Rev. James A. Francis, in charge of the work under the Evangelistic Committee of the Baptists, testified, "I find the members of the Endeavor societies responsive to my leadership. I find them ready, in many churches the readiest of all to help." Says Dr. R. A. Torrey, "I know of no other society in the churches which has more of the evangel-

istic spirit, and I have n't a doubt that their training as Christian Endeavorers made them more effective as soul-winners. I have found Christian Endeavorers the most ready to help in campaigns."

As concrete evidence of this efficiency in evangelistic work the following cases may be cited: The Boston Endeavorers conduct meetings in the State prison, the Merrimac St. Mission (fifty societies), the Seamen's Bethel, the training-ship *Enterprise*, the Naval Hospital, and the Marine Barracks.

The Philadelphia Endeavorers conduct services in the Navy-Yard, Point Breeze, the Italian Mission, fire-engine houses in the South Branch, Sixteenth District Police Station, No. 16 Fire-Engine House, Truck F, Women's Hospital, Penitentiary, Home for Aged, Whatsoever Gospel Mission, Sunday Breakfast Association, Moyamensing Prison, Wayside Mission,

Jesus Only Mission, street-corners, wharves, parks, Wissinoning Old Ladies' Home, Starr Garden Mission, Penn Widows' Home, Front Street Rescue Home, McPherson's Park, County Prison, Vernon Park, Germantown Hospital, Pelham Car-barns, Germantown Almshouse, Florence Crittenton Home. Philadelphia Endeavorers take a good part in the evangelistic tent-meetings conducted every summer by the Presbyterian Committee.

For a number of years the Milwaukee Endeavorers have conducted tent-meetings through the summer. Toledo, St. Louis, and other cities have done the same thing.

In India the Endeavorers went out with a stereopticon and an orchestra and singers, and preached Jesus in twenty villages, to several thousand people.

The Baptist Endeavorers of England were so interested in the Congo that they raised money to build a steamer, at a cost of \$25,000, which was taken in pieces to Matadi, at the mouth of the Congo, thence up to Stanley Pool.

A noble work in behalf of the lepers at Surinam is carried on by Endeavorers, who



CHINESE KINDERGARTEN CHILDREN AT SHAO-WU, EAST GATE

are supported by the Endeavorers of Buffalo, N. Y. The Christian Endeavor nurses wash and dress their patients twice a day, and since bandages are scarce they wash the bandages and use them over again.

In Cleveland the Endeavorers ran a rescue mission for a number of years. They paid the rent of a building, supported a superintendent, and furnished workers every night, not only for the evangelistic meetings, but for singing, sewing, and other classes for the children of foreign parentage. The Cleveland Endeavorers sustained twenty iced drinking-fountains many summers, at a cost of \$1,000 a year, until the city assumed the responsibility for them.

A good work has been done by Endeavorers in Connecticut, Iowa, and other sections, by supporting rest tents and gospel tents at county fairs and similar gatherings. These tents had ice-water, easy-chairs, places for checking packages, and other conveniences, and an hour or so each day was devoted to a gospel service in, or just at the door of, the tent.



SOME HINDU ENDEAVORERS

In Canada a reading-room and restroom was fitted up for the lumbermen, and kept well supplied with reading-matter, games, and so on. This is similar to a reading-room that was kept up in Alaska during the long, dreary winter night. In another place in Alaska, Valdez, a relief station was maintained in the trail crossing the glacier to the copper-mines. It was furnished with oil-stoves, coffee, blankets, and provisions.

Much more might be told of the work of the unions, but the glimpse given enables one to see something of the value of concerted effort. Through unions societies are able to accomplish by concerted action what they would not do if they worked alone. They encourage each other. One society in a live union is worth two societies working singly.

And what is true of societies is true of unions. The federation of unions into close and compact working relations would do much to increase their efficiency. *Union Work* has been established to help the unions to become more effective by bring-

ing them into close touch, and enabling them to exchange ideas and experiences. When the federation of the unions is accomplished, the story of work done will be greater still.

The Builders' Union

President, Rev. Francis E. Clark, D.D., LL.D. Secretary, William Shaw.

Treasurer, H. N. LATHROP.

Superintendent, Rev. R. P. Anderson.

Finance Committee.

Hon. Samuel B. Capen, LL.D., President of the American Board. Hon. John L. Bates, ex-Governor of Massachusetts. Henry W. Peabody, of Henry W. Peabody & Co., Boston.

Vice-Presidents.

Gov. Charles E. Hughes, New York.

Rev. Charles M. Sheldon, D.D., Kansas.

Rev. Floyd W. Tomkins, S.T.D., Pennsylvania.

Rev. JOHN POLLOCK, Great Britain.

J. B. Spencer, New South Wales.

POLHEMUS LYON, South Africa.

Rev. Friedrich Blecher, Germany.

The Christian Endeavor International Headquarters Building

OME years ago, a plan was proposed to erect a Memorial Building in honor of the Silver Jubilee of Christian Endeavor and as a personal tribute to Dr. Clark, and members of the Christian Endeavor societies were asked to contribute twenfy-five cents each towards a building-fund for this purpose. Thousands and thousands responded to this appeal, and about \$50,000 in cash and pledges came in, but it was found that the difficulty of collecting these small amounts was so great that if we adhered to this plan alone our building would be a thing of the indefinite future.

This consideration moved some friends to propose a supplementary plan at the great convention at Seattle, Wash., in 1907. It was proposed to organize a Christian Endeavor Builders' Union with one hundred thousand shares at \$5.00 each. Dr. Clark took one thousand shares on the spot, although he had to mortgage the future in order to do so. Others followed his example and became responsible, some for two hundred, some for one hundred, some for fifty, some forty, some twenty, and some ten shares. Every one to whom the plan and the need were explained was enthusiastic and eager to help.

THE WHY?

Christian Endeavor was started to assist the local churches. It never has been and never will be an organization working outside and independent of the churches. It has always sought to turn the gifts of its members into local or denominational channels, seeking nothing for itself alone. The work has been done by Dr. Clark and his associates from central offices in Boston, and the expenses of the work have been defrayed by earned money — that is, by the profits from the Publication Department and The Christian Endeavor World. Even the expenses of Dr. Clark's numerous and arduous journeys have been paid largely out of his own pocket. No appeals have ever been made to Endeavorers for funds to carry on the work until the Society began to spread to foreign lands.

When calls for help came from abroad it was felt that the Society ought to stretch a helping hand to brothers across the seas. Every penny of money earned was already engaged at home, and Dr. Clark and Mr. William Shaw had to take upon themselves the additional



BRADFORD ARMS, SAGAMORE BEACH, MASS.

burden of raising the modest sum necessary to carry on the foreign work. But the growth of the work, both home and foreign, began to make this burden too heavy to be borne, and a way of relief was suggested by the erection of a Headquarters Building.

HOW THE RELIEF WOULD COME.

Imagine the building erected and the office force installed. There would be no rent to pay. The heavy rental which at present goes into the pockets of the landlord would be turned into Christian Endeavor work! That is a big item, and an important one. Then, in such a building as the one contemplated, there would be rooms or offices to let, which would be another source of income. From these two sources, and from the profits of the Publication Department, we should have a sufficient income year by year to carry on and greatly develop the work at home, doing it more easily and more efficiently in every way, and at least double the work abroad; and it would be possible to do this without ever making another appeal to the societies for aid. This building would help us

TO HELP OURSELVES.

It would make the United Society and the World's Union self-supporting for all time to come, and enable them to serve the churches of all denominations in all lands more efficiently than ever before.

IS IT NECESSARY?

Yes. It is necessary because the work at present is inefficiently done because of cramped office space and help. The Headquarters Building is not an ornament or a luxury. The highest art combines the beautiful with the useful, and in this case we hope to kill two birds with one stone and, while making a first-class business investment in a building that will yield a sure annual return, at the same time erect a "Home Beautiful" for the Christian Endeavor cause. Viewed from the financial side, therefore, the building is a necessity. From the side of the efficiency of the work, it is necessary. Without it we shall be forever cramped and hampered and burdened by financial difficulties.

Viewed again from the standpoint of utility, it is still a necessity. It will not only be, as we have said, a worthy home for a great cause; it will do more than anything else towards consolidating the Christian Endeavor movement, making it more efficient now and perpetuating it in the future, giving body and force to those methods which have stood the test of a quarter-century's experience. And besides all this and much more, it would be a noble tribute for Endeavorers to raise in honor of Dr. Clark. It would be a monument after his own heart, a monument that would be an ever-active producer of means to carry on the great work to which he has given his life.

WHAT IS BEING DONE?

All past and present members of societies, active, associate, or honorary, and all friends of the Christian Endeavor cause are eligible for membership in the Builders' Union, *upon nomination; and all friends of the cause have the right to nominate.* We are happy to elect to membership every one who loves the Christian Endeavor cause and desires to help it. When one is nominated he or she is apprised of the fact by letter, the plan is explained, and he is asked to qualify for membership by taking at least one share in the union, paying for it either at once or in instalments to suit his own convenience. We wish *all* members to feel that they are wanted, and therefore the shares and the manner of payment are placed within the reach of all.

The list of officers and vice-presidents at the head of this article will show that this union has the sanction of the keenest and most practical business men in America. It is not a dream. It is not a pious wish. It is something quite practical, something easily within the range of the



SOME PRISON ENDEAVORERS, KENTUCKY STATE PRISON, FRANKFORT

powers of Endeavorers. A cause to which men like Hon. S. B. Capen, LL.D., president of the American Board of Foreign Missions, Mr. Henry W. Peabody, Boston, ex-Governor Hon. John L. Bates, and others lend the strength of their service is surely a worthy and noble one.

THE PRIVILEGES

of the Union are:

- 1. Special privileges in the new building when completed, social reading and writing rooms for all members. Every member will be furnished with a card of membership admitting to all these privileges.
- 2. Life membership, on request, in the United Society of Christian Endeavor, without further payment or yearly dues of any kind, and with suffrage rights at annual meetings.
- 3. Names of members will be placed in the corner-stone of the building and inscribed in a Memorial Album, which will be kept in the archives of the Society.
 - 4. Chiefly, the privilege of helping a great cause in its greatest undertaking.
- 5. The privilege of contributing to an enterprise which is missionary in spirit and which has assisted and will assist the great missionary societies on the mission-fields of the world. Money invested in this building is not unproductive capital. The interest of it comes back year by year and is constantly employed in furthering the cause of Christ in all lands.

GIFTS AND GIVERS.

We have already named some of the gifts, but what we have said is not a tithe of the encouraging things that could be said. Already gifts have come from afar to the Memorial Fund.

Germany has sent \$430.70; the distant islands of the sea, the Marshall and Caroline islands, have contributed over \$200; South Africa, Japan, and many other countries have given, some of them, to the point of self-sacrifice; and even as we write we hear of \$1,000 which Australia expects to send. All such gifts entitle the countries sending them to elect, without further payment, as many members to the union as the amount of shares represented by the donation.

Speaking of the Builders' Union proper, the good will and enthusiasm with which it has been received have exceeded our most confident expectations. One splendid feature is the fact that all classes are giving. One writes: "I am only a schoolgirl and my allowance is not large. . . . I would just love to take more shares." We wonder what this dear young heart sacrificed in order to take her share. Others are poor, yet they take hold of this cause nobly, having given themselves first unto the Lord. Why do they do it? The answer is found in many letters. We shall quote only one: "It is now nineteen years since I first joined the Christian Endeavor ranks, and my only regret is I did not have the opportunity to join sooner. My chief ornament is a C. E. pin." That is the reason. Gratitude. Christian Endeavor has benefited them and they are trying to pass the blessing along!

THE OLD GUARD.

There are many who have been helped by Christian Endeavor who have gone out into life armed with high and holy ideals and have gained a foothold in commerce or some other sphere. Many members of the societies are young people who have not yet reached the income-producing stage. On the other hand, many of the former members, the so-called "Old Guard," although young in years, are financially well situated and have a little to spare. Three young business men in Seattle, Wash., former members of the Society, showed their calibre, and the calibre of the "Old Guard" too, by taking two thousand shares. At a meeting of the Christian Endeavor Veterans' Association of Connecticut, held in October in New Haven, the association voted to take one share for each member, besides what each member should do individually, and a committee was appointed to do what it could towards raising twelve hundred shares in the State! We have no doubt that the Old Guard will rally round this cause. Tell them about it. It is a worthy theme!

WHAT WE ARE ASKING.

- 1. First, that every member of the Christian Endeavor Society, past or present, active, associate, or honorary, who desires to assist us, write to us and make known his desire, and we shall tell him or her further what to do.
- 2. Second, that you nominate your friends and send us their names. We shall then write to them directly and give them the opportunity of joining the union.
- 3. Third, that you make the Builders' Union a constant subject of prayer. Pray down the blessing.
- 4. Fourth, that you work for the Union in your own society; try to interest the leaders and members in it, and try to get the society to take shares, besides what the individual members may do.
- 5. Fifth, that the society organize an entertainment or a bazaar for the Builders' Union, where those who cannot give money may give their service.
 - 6. Sixth, that each member try to reach and interest some former member in this cause.
- 7. Seventh, that you acquaint yourself with the reasons for this building, so that you may intelligently be able to explain the matter to others.

We want, in one word, your prayers and your work. It is an honor to belong to such a cause as this and to have a hand in the endowment of Christian Endeavor. It is an honor to be nominated and a still greater honor to qualify for membership. Here is a cause great enough

for any man to endow with his goods. Long, long after one has passed on to that land whence no traveller returns, one's deed will live and bless one's toiling brothers.

We are brothers in a great undertaking, part of a great whole. Nothing will establish the solidarity of the Christian Endeavor fellowship like the building for which we are working. It is an emblem of Christian unity. It will be raised by the gifts of all denominations. It will be the property of all. It will enable the United Society to be more efficiently than ever before the servant of all. That is what we aspire to be, without being a burden to any, without ever asking for aid. We desire to serve all with all our heart, taking as our motto the familiar thought of the pledge: For Christ and the Church.

The Publications of Christian Endeavor

OME twenty years ago the Publishing Department of the United Society of Christian Endeavor was organized for the purpose of furnishing the necessary printed information relative to the movement, and for the printing of leaflets, constitutions, topic-cards, etc. During the last eighteen years the profits of the Publishing Department have aggregated \$175,000, and this amount has all been used for extending Christian Endeavor in all parts of the world. Could these profits have been set aside and put into a building-fund, it will be seen that our hopes for a Christian Endeavor building could have been very soon realized. At that time, lowever, it was thought advisable that this fund should be entirely used for the extension of Christian Endeavor in all lands, and that the Christian Endeavorers of America should not be asked to contribute one cent towards the gen-

eral Christian Endeavor work.

In recent years, the movement has grown so rapidly that the profits from the Publishing Department have been sufficient only to carry on the extension of the work in America, and we have had to look to other friends for help to carry on the work in foreign countries. The Publishing Department, however, was never more needed than it is to-day. The movement is prospering now as never before. There are more calls for information, and there is more need for books and leaflets of all kinds, than at any previous time.

In the last few years the output of the Publishing Department has been largely increased. We are now publishing our own hymn-books, which was not possible a few years ago. "The Endeavor Hymnal" has attained deserved popularity, and is recognized as being the finest book that has ever been issued for Christian Endeavor societies. So many calls came to us from churches and Sunday schools that wished a similar book, and also from Endeavor societies that had used "The Endeavor Hymnal" and now wanted a new book, that "The Praise Book"



T. SAWAYA, SECRETARY OF THE JAPANESE UNION



MISS Y. KAJIRO, A JAPANESE DELEGATE
TO THE SEATTLE CONVENTION

was issued, which in a single year reached a sale of many thousand copies. Both of these books are beautifully bound in cloth, and while of a higher order of merit than most hymn-books that are published to-day, they are sold at the remarkably low price of \$25 a hundred. A new book has also been published for the Juniors, which is commended by Junior workers and also by primary superintendents of Sunday schools as being the very best book for children that has ever been issued. It is entitled "Junior Carols," is nicely bound in cloth, and also sells at the low rate of \$25 a hundred.

During the past year a number of new publications have been issued by the Publishing Department. Among these may be mentioned "Object-Lessons and Illustrated Talks" for Juniors by Rev. George F. Kenngott. This is a series of fifty-three topics illustrated by object-lessons, and can be used as supplementary lessons in the Junior society, or can take the place, if desired, of the regular topics. The price of this book is only twenty-five cents a copy.

Another publication that has proved of special help to the Junior workers is "The Honor-Roll," which is to be hung on the wall of the

prayer-meeting room. It is beautifully lithographed in seven colors, and shows the record of attendance, participation, or contributions of each member; it can also be used for keeping other records if desired. The price of the Honor-Roll is seventy-five cents.

Besides issuing new hymn-books for the Young People's societies, our Publishing Department has kept abreast of the missionary interests in the societies by issuing simultaneously with the missionary boards the Mission-Study text-books that are now being used so largely in the Christian Endeavor Mission-Study classes. The two books for 1907 were "The Uplift of China" and "The Challenge of the City;" both books were issued uniform with the other volumes in the series in paper and cloth bindings at thirty-five cents and fifty cents each, respectively.

A few months ago the Publishing Department secured control of The Ten-Year Fountain Pen. This is considered by experienced judges the best fountain pen that is now on the market, and the only self-filling pen that is satisfactory. It is not only self-filling, but is self-cleaning as well, and is practically non-leakable. It is always ready to write, is made of the best materials throughout, and, what is better than all else, is absolutely guaranteed for ten years' continuous use. The pen sells for \$2.50, \$3.00, \$4.00, \$4.50, and \$5.00; or with gold bands for \$1.00 additional. These pens mark a new era in the making of fountain pens. They make handsome and useful presents.

When Christian Endeavorers patronize the Publishing Department of the United Society they are doing real missionary work; for, as in the past, so in the future, every cent of profit from this department is used for extending Christian Endeavor.

Be sure that your society has all the helps that are needed for efficient work, and when ordering new topic-cards or any special printing remember to favor the United Society with your orders. Orders may be sent either to the Boston office, 600 Tremont Temple, or to the Chicago office, at 153 La Salle Street.

Our Official Papers

HE CHRISTIAN ENDEAVOR WORLD, an illustrated weekly paper, is the worldwide organ of the Christian Endeavor movement. Dr. Francis E. Clark, D.D., LL.D., is editor-in-chief; Amos R. Wells, managing editor. Besides illustrated Christian articles and stories, there are the best helps possible on the prayer meetings, a page of plans and methods for workers, the Christian Endeavor news of the world each week, a page on the Sunday-school lessons, and a multitude of other indispensable features. It is a wonderful inspiration in the hands of society officers and workers, and an enrichment of the personal and home life that no Endeavorer can afford to miss. The price is \$1.50 a year, with enticing premiums for new subscriptions.

THE JUNIOR CHRISTIAN ENDEAVOR WORLD is an illustrated monthly filled with bright stories for younger readers and helps on the Junior topics for superintendents and leaders. It has two very interesting departments contributed by the Juniors themselves, and publishes many pictures of Junior societies and individuals. The price is 35 cents a year for single subscriptions, and 25 cents where ten or more are sent to one address.

UNION WORK is a monthly devoted to supplying workers in local, district, and State unions help for making their work more effective. It is packed every month with the brightest plans of the most successful workers. When every union has this paper, work will be fifty per cent more effective. The price is 50 cents a year.

JUNIOR WORK is a similar monthly designed to give Junior and Intermediate workers more help. The very best that the world affords in the way of methods and suggestions for meeting difficulties is furnished in this paper. The price is 50 cents a year.

Any of these papers may be ordered of The Golden Rule Company, 600 Tremont Temple, Boston, Mass.

Treasurer's Report

Report of William Shaw, treasurer of the World's Christian Endeavor Union and the Clarence E. Eberman Memorial Fund, for the year ending November 30, 1907.

WORLD'S CHRISTIAN ENDEAVOR UNION.

Total expenditures ...\$5,264.35 Total expenditures 369.73

Balance in bank 369.73

\$5,634.08

Receipts.	Expenditures.
Membership fees 4.00 Contributions from individuals, societies, and unions 3,921.31 Received from the Clarence E. Eberman Memorial Fund 100.00 Received from treasurer British National Council 970.46 ————————————————————————————————————	Grants for Christian Endeavor Work: (This money is expended under the direction of the missionaries of the different evangelical denominations and the native workers, through the national Christian Endeavor Unions of the several countries.) European Christian Endeavor Union \$100.00 France 250.00 Hungary 200.00 India, Burma, and Ceylon 2,470.46 Italy 200.00 Japan 700.00 Chile 30.00 Turkey 50.00 Spain 200.00 Spain 200.00 Switzerland 150.00 Floating Endeavor 400.00 Travelling Expenses 37.50 Literature 376.54 Postage 67.25 Clerk and stenographer 20.50 Sundries 12.10

CLARENCE E. EBERMAN MEMORIAL FUND.

RECEIPTS	Expenditures.		
Balance from 1906 Received from societies and individuals	55.08	\$107.58	To the World's Christian Endeavor Union for Christian Endeavor work in Japan \$100.00
			Total expenditures \$100.00 Balance in bank 7.58

Boston, December 2, 1907.

\$107.58

I have examined the foregoing accounts of William Shaw, treasurer of the World's Christian Endeavor Union and the Clarence E. Eberman Memorial Fund, and find them correctly cast, with proper vouchers, and the balance shown on deposit with the Mechanics' Trust Company and Old Colony Trust Company.

GEORGE W. COLEMAN, Auditor.





Anno Domini 1908



January	February	March		
*** *** *** *** *** *** *** *** *** **	** *** *** *** *** *** *** *** *** ***	** *** (** 12) (** ** ***) 1		
April 1 2 3 4 5 6 7 8 9 10 11	Фар 	Tune 1 2 3 4 5 6 7 8 9 10 11 12 13		
12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30		
Fulp	August	September		
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30		
October	Povember	December		
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30			

2 4 Y. 6

64 614

THE Christian Endeavor World-Wide Almanac



Nineteen Hundred and Nine



Almanac, 1909

Issued by the United Society of Christian Endeavor

Contents	AGE
Special Days	2
The Seasons, 1909	2
Eclipses in 1909	2
Halley's Comet	2
To Calculate Time-Difference	3
Rates of Postage on Foreign Mail Matter	3
Christian Endeavor Topics and Daily Readings4	-26
The Story of the Year	5
The United States and Canada	5
South America	9
Mexico and Central America	ΙI
Africa	ΙI
Turkey, Persia, and Syria	13
India, Burma, and Ceylon	15
Great Britain and Ireland	17
Endeavor in Europe	19
Australia	2 I
The Islands of the Sea	23
China	23
Japan and Korea	27
Our Executive Officers	28
The Christian Endeavor International Headquarters Building	28
Christian Endeavor Literature	29
Our League and Legion	30
Christian Endeavor's Fivefold Campaign	30
Countries Represented in Our World-Wide Fellowship	31
Have You Helped	32
Form of Bequest	32

THE UNITED SOCIETY OF CHRISTIAN ENDEAVOR

The price of this interesting account is ten cents a copy, or \$1.00 a dozen, post-paid, in the hope that friends of the movement will desire to use it to interest others in the cause.

The Year of Our Lord 1909

Special Days

The Week of Prayer, January 3 to 10 inclusive.

Day of Prayer for Colleges, Thursday, January 28.

Christian Endeavor Day, February 7.

Good Friday, April 9.

Easter Sunday, April 11.

Pentecost (Whitsunday), May 30.

Annual Trustee Meeting U. S. C. E., June or July.

Annual Meeting World's Christian Endeavor Union, December.

Twenty-fourth International Christian Endeavor Convention, St. Paul, Minn., July 7-12.

Fourth World's Christian Endeavor Convention, Agra, India, November 20-25

The Seasons, 1909

Spring begins 1909, March 21, 1 h. A.M. Summer begins 1909, June 21, 9h. P.M. Autumn begins 1909, September 23, oh. P.M. Winter begins 1909, December 22, 6h. A.M.

Eclipses in 1909

There will be four eclipses, two of the sun and two of the moon, as follows:

- I. Total of the moon, June 3, the moon rising with the eclipse on in eastern United States. The beginning visible generally in South America, Africa, Europe, and southwestern Asia. The end visible generally in Africa, central and western Europe, South America, and North America, except the northwestern portion.
- II. Central of the sun, June 17. Visible throughout the entire United States except in the extreme southwestern portion. The sun will set more or less eclipsed east of a line from Brownsville, Tex., through Jefferson City, Mo., to Mackinaw City, Mich. Visible also in northeastern Asia.
- III. Total of the moon, November 26-27, beginning on the evening of the 26th in the extreme western portion of the United States; elsewhere in United States occurring entirely on the 27th. The beginning will be visible generally in North and South America and northeastern Asia.
- IV. Partial of the sun, December 12. Visible only in Antarctic Ocean and southeastern Australia.

Halley's Comet

This comet is said to be due in 1909-10. Its period is about seventy-five years, and it has been observed at these intervals since the fifteenth century. Its last appearance was in 1835,

when its tail was about twenty degrees in length, and its nucleus like the red star Antares. Its coming will be looked for in October, and it will probably be visible to the naked eye.

To Calculate Time-Difference

The time given in this Almanac is Local, not Standard, except so far as relates to the Phases of the Moon, and is that of the latitude of Boston. The Eastern Standard meridian passes a point about four minutes west of New York City; the Central meridian slightly west of Chicago; the Mountain meridian near Denver, Col.; and the Pacific meridian nine and one-half minutes of time east of San Francisco. At each degree east of a Standard meridian the Local time will be four minutes earlier than the Standard; and at each degree west it will be four minutes later than the Standard. To convert the figures for Sun and Moon (rises and sets) into Eastern Standard time for Boston, subtract sixteen minutes; for Chicago (Central) add ten minutes; for San Francisco (Pacific) subtract fifteen minutes. To obtain the local time of Moon rises and sets for Palestine subtract fifteen minutes, and for Peking, China, twenty-six minutes.

The Local time of sunrise and sunset is the same for all places of same latitude.

Rates of Postage on Foreign Mail Matter

Postal rates to all countries except Canada, Cuba, Mexico, Panama, Great Britain, and Ireland are as follows:—

LETTERS, 5 cents for the first ounce, and 3 cents for each additional ounce or fraction of an ounce. To Great Britain and Ireland, 2 cents an ounce or fraction. No weight limit.

POSTAL CARDS. 2 cents; with paid reply, 4 cents.

PRINTED MATTER, I cent for each two ounces or fraction. Weight limit 4 lbs. 6 oz.

COMMERCIAL PAPERS (invoices, insurance documents, papers of legal procedure, manuscript of works, etc.), same as for printed matter, but the lowest charge is 5 cents. Weight limit 4 lbs. 6 oz.

Samples of Merchandise, same as printed matter, but the lowest rate is 2 cents. Weight limit 12 ounces.

Prepayment is optional, but on printed matter, commercial papers, and samples postage must be at least partially paid.

Money Orders in the United States, for sums not exceeding \$2.50, 3 cents; \$5, 5 cents; \$10, 8 cents; \$20, 10 cents; \$30, 12 cents; \$40, 15 cents; \$50, 18 cents; \$60, 20 cents; \$75, 25 cents; \$100, 30 cents.

INTERNATIONAL MONEY ORDERS for sums not exceeding \$10, 10 cents; for each additional \$10, or fraction, 10 cents. To many countries, however, International Money Orders may be sent at the same rate as in the United States; and to other countries the rate is half the International rate, except that for sums not exceeding \$10 the rate is 8 cents. The limit of a single order is \$100.



LAKE OF COMO, NEAR BELLAGGIO

JANUARY

MOON'S PHASES. Eastern time.

Full Moon, 6th day, 9h., 12m., A.M.
Last Quarter, 14th day, 1h., 11m., P.M.

New Moon, 21st day, 7h., 12m., P.M.
First Quarter, 28th day, 10h., 7m., A.M.

******	,				
D.M.	D.W.	S. Rises.	S. Sets.	M. Sets and Rises.	CHRISTIAN ENDEAVOR PRAYER-MEETING
		н. м.	н. м.	н. м.	TOPICS AND DAILY READINGS.
I	Fr	7 30	4 39	2 28	A New Year's resolve. Phil. 3: 8-14.
2	Sa	7 30	4 40	3 29	Christ's own resolve. Heb. 10: 5-7.
3	S	7 30	4 40	4 36	Topic — Good resolutions. Acts 11: 19-23; Josh. 24: 14-25.
4	M	7 30	4 41	5 42	Live the eternal life. Matt. 19: 16-26.
5 6	Tu	7 30	4 42	6 43	A man that lived for self. Luke 12: 16-21.
	W	7 30	4 43	rises	How Jesus lived. Heb. 12: 1-5.
7 8		7 30	4 44	5 46	The life of faith. Matt. 5: 19, 20, 25-34.
8	Fr	7 29	4 45	6 45	Looking beyond. 2 Cor. 4: 16-18.
9		7 29	4 46	7 47	The abiding life. 1 Cor. 13: 1-13.
10	S	7 29	4 47	8 46	Topic — Living for the day or for eternity. Heb. 7: 15, 16;
	3.5				Matt. 16: 24-27.
11	M	7 29	4 48	9 46	The burden of sin. Ex. 5: 4-9.
12	1	7 29	4 49	10 44	The awakened conscience. Acts 2: 37-42.
13	W	7 28	4 50	11 44	The flight from danger. Gen. 19: 15-22.
14	Th	7 28	4 51	morn	Grace opens a way. Matt. 11: 28-30.
76	Fr Sa	7 27	4 52	45	What a pilgrim gives up. Phil. 3: 4-11.
17	S	7 27 7 26	4 54	1 50	What a pilgrim has in view. 1 Pet. 1: 3-9.
1/	3	/ 20	4 55	2 55	Topic — Pilgrim's Progress Series. I. Leaving the City
т8	м	7 26	4 57		of Destruction. Acts 16: 25-34.
	Tu	7 25	4 57 4 58	4 4	Temptation. Gen. 3: 1-11.
20		7 25	4 59	5 14 6 20	Faith and works. Gen. 6: 13-22. The great surrender. Gen. 12: 1-7.
	Th	7 24	5 0	7 21	The suburbs of Sodom. Gen. 12: 1-7. The suburbs of Sodom. Gen. 13: 5-13.
22		7 24	5 1	sets	Isaac, the sacrifice. Gen. 22: 1-19.
23	-	7 23	5 2	7 13	Jacob, the unforgotten. Gen. 28: 10-22.
24	S	7 22	5 4	8 30	Topic — Life lessons from Genesis. Gen. 1: 1-8, 26-31.
25	M	7 22	5 5	9 45	The first missionaries. Acts 8: 1-8.
	Tu	7 21	5 7	10 58	A child heroine. 2 Kings 5: 1-5, 14.
27		7 20	5 8	morn	Power behind missionaries. Ex. 3: 1-10.
		7 19	5 9	10	The great call. Isa. 6: 1-8.
29		7 18	5 10	I 20	An old-time hero. Dan. 1: 8-17.
30	Sa	7 17	5 11	2 29	Paul, the hero. 2 Cor. 10: 12-18; 11: 21-33.
31	S	7 16	5 13	3 34	Topic — Heroes of missions in India. Ps. 96: 1-13.

= 67,6

Our Brothers in All Lands

AND THEIR CHRISTIAN ACTIVITIES

The Story of the Year

HE closing scene of the Federal Convention which framed the Constitution of the United States in 1787, a work of the greatest difficulty and importance, was one of almost prophetic interest. On the back of the President's armchair was emblazoned a half-sun, brilliant with gilded rays. As the meeting was breaking up and President Washington rose, Franklin pointed to the chair, and made it the text for a prophecy. "As I have been sitting here all these weeks," he said, "I have often wondered whether yonder sun was rising or setting. But now I know that it is a rising sun."

It has sometimes been asked whether the sun of Christian Endeavor is rising or setting; and to this question we have Franklin's reply to make: "We know that it is a rising sun." Looking over the records of the year that is gone we can see no signs of gloaming. The conventions that have been held have not been lacking in earnestness or spirituality. A large part of the work of Christian Endeavor societies is done quietly, in the nature of the case, but the service rendered to the church is none the less effectual on that account. Christian Endeavor stands for service. When water ceases to flow it begins to grow stagnant. But the story of the year shows that there is no indication of sluggishness in the religious or civic work that the societies are trying to do. On the contrary, we are gaining new ideals and seeing new visions. Wherever we turn we are met with Christian Endeavor activity. At home and abroad the Society is in evidence. Let us look around and see.

The United States and Canada

CHRISTIAN ENDEAVOR is making headway in Canada, chiefly in the western Provinces. An event which should be of great importance to British Columbia and Saskatchewan is the decision of these two Provinces to support Mr. H. Gordon Lilley as field secretary. A suggestion to British Columbia to raise \$750 for the Christian Endeavor Builders' Union met with an immediate and hearty response. Rev. W. H. Barraclough, the president, assures us that the thing is sure to be accomplished. Canadian Endeavorers have also interested themselves in civic righteousness, engaging especially in the battle against the saloon.

In the United States the State conventions held this year have lost none of their old-time enthusiasm. The Jericho march during the Mansfield, O., convention, when the great body of Endeavorers marched, singing Endeavor songs, through the streets, made the whole city take notice.



PALESTINE. GARDEN OF GETHSEMANE, SHOWING OLIVE-TREE

FEBRUARY

MOON'S PHASES. Eastern time. Full Moon, 5th day, 3h., 25m., A.M. Last Quarter, 13th day, 7h., 47m., A.M.

New Moon, 20th day, 5h., 52m., A.M. First Quarter, 26th day, 9h., 49m., P.M.

D.M.	D.W.	S. Rises.	S. Sets.	M. Sets and Rises.	CHRISTIAN ENDEAVOR PRAYER-MEETING TOPICS AND DAILY READINGS.
		н. м.	н. м.	н. м.	
I	M	7 15	5 14	4 37	A universal God. Rom. 3: 27-31.
2	Tu	7 14	5 15	5 33	Universal worship. Ps. 66: 1-20.
3	W	7 13	5 17	6 25	A universal kingdom. Matt. 13: 31-32.
4	Th	7 12	5 18	rises	Universal fellowship. 1 Cor. 1: 1-9.
		7 10	5 19	5 36	Universal service. Mark 16: 14-20.
5	Sa		5 20	6 37	Universal brotherhood. Matt. 12: 46-50.
7		7 9 7 8	5 22	7 37	Topic — Our Christian Endeavor comrades the world over.
·					Ps. 98: 1-9. (Christian Endeavor Day.)
8	M	7 7	5 23	8 26	My testing. Job 1: 12; 1 Pet. 1: 6, 7.
9	Tu	7 6	5 24	9 35	My adversary. Job 2: 1-7; 1 Pet. 5: 8-11.
10	W	7 4	5 25	10 35	My perplexity. Job 21: 7-13; Ps. 73: 13-19.
ΙI	Th	7 3 7 2	5 27	11 36	My critics. Job 19: 1-8; 1 Pet. 4: 12-19.
	Fr	7 2	5 28	morn	My humility. Job 40: 3-5; Matt. 5: 5.
13	Oa	/ 0	5 29	40	My Redeemer. Job 19: 21-29.
14	S	6 58	5 31	1 45	Topic — Life lessons from Job. Job 42: 1-6, 10-17.
15	$ \mathbf{M} $	6 57	5 32	2 54	Elijah in despair. I Kings 19: 1-8.
16	Tu	6 56	5 33	4 0	Three bitter days. Acts 9: 1-11.
17	W	6 55	5 35	5 4	The soul cast down. Ps. 42: 1-6.
	Th	6 54	5 36	5 57	The way out of despair. Ps. 91.
	Fr	6 53	5 37	6 43	Faith's triumph. Rom. 5: 1-5.
	Sa	6 51	5 38	sets	The peace that never fails. Phil. 4: 4-7.
2 I	S	6 49	5 40	7 21	Topic — Pilgrim's Progress Series. II. The Slough of Despond. Ps. 69: 1-4, 13-18; 40: 1-3.
22	M	6 48	5 41	8 39	The sower and the seed. Matt. 13: 3-9.
	Tu	6 46	5 42	9 53	A missionary call. Jer. 1: 4-10.
24	W	6 45	5 43	11 6	A missionary message. Isa. 40: 1-11.
	Th	6 43	5 44	morn	The missionary's strength. Ezek. 3: 4-11.
26	Fr	6 41	5 46	19	Achieving impossibilities. Ezek. 37.
27	Sa	6 39	5 47	1 27	Missionary hardships. 2 Tim. 2: 1-7.
28	S	6 38	5 48	2 33	Topic — Home missions: Present-day pioneers. Eccl.
			1		II: I-4.

It is impossible to record the vast amount of work done by Endeavor societies all over the country. It must sufto say that wherever there was need the Endeavorers were ready to be led in an attempt to serve the Master. In Los Angeles they formed an evangelistic committee to assist Rev. R. A. Torrey, the wellknown evangelist, in a campaign in that



A SUMMER SCHOOL CAMP

city. In many cities they have conducted evangelistic services in the open air, in tents, in prisons, in hospitals, on board ships, and wherever, in fact, opportunity offered. They have been active everywhere for the advancement of the temperance cause. They have fought the saloon in every State in the Union where the power of the drink demon is still felt. Special temperance campaigns were inaugurated in Minneapolis, St. Paul, Chicago, Washington, D. C. Maryland Endeavorers, during such a campaign, chose for their motto, "No compromise."

Christian Endeavor is training more efficiently to-day than at any previous time in its history the young people of this country in their civic duties by a study of such works as Dr. Strong's "The Challenge of the City." The vastness of the social problem is appealing to them, and they are not only inspired to help their needy brothers now, but are being prepared for sterner duties in days to come. Many societies are making social work a strong feature, and many more will doubtless take it up. The problem of the foreigner, the stranger within our gates, is also recognized by many societies. Sunday schools have been started among the Japanese in many cities; mission schools and classes have also been opened to help the immigrant and imbue him with American ideals.

Endeavorers have been fertile in finding methods to help the needy. They have collected and distributed in great numbers magazines among the shut-ins, thus bringing a ray of sunshine into lives darkened by disease. Fulfilling their pledge to help their own church, Endeavorers, in numberless instances, have beautified the church building and the church grounds. They have paid part of the pastor's salary; they have eased the burden of his work where it was possible; they have put literature into libraries, and even into barber-shops; while some Christian Endeavor unions support fresh-air homes, where children of the city and the slum may enjoy the country breezes during the hot summer months. During the Collinwood disaster in Ohio, when great numbers of children perished in a school fire, it was Christian Endeavorers that were first on the scene to help, and it was money collected by Endeavorers that was first available for relief. Members of the Endeavor societies took upon them the sad duty of comforting the bereaved. Endeavor quartettes helped with the singing at the funerals, which many Endeavorers left their business to attend.

Many of the States have organized departments to take charge of the too much neglected work in prisons. Behind the bars many Christian Endeavor societies are to be found, and not



BRAZIL. GOVERNMENT BUILDINGS, PERNAMBUCO

MARCH

MOON'S PHASES. Eastern time. Full Moon, 6th day, 9h., 56m., P.M. New Moon, 21st day, 3h., 11m., P.M. Last Quarter, 14th day, 10h., 41m., P.M. First Quarter, 28th day, 11h., 48m., A.M.

	23000		'	zan Quu	ter, 14th day, 15th, 41th, 1 th. 11st Quarter, 25th day, 11th, 45th, 11st
D.M.	D.W.	S. Rises.	S. Sets.	M. Sets and Rises.	CHRISTIAN ENDEAVOR PRAYER-MEETING
		н. м.	н. м.	н. м.	TOPICS AND DAILY READINGS.
т	М	6 36	5 50	3 31	My confessional. Ps. 51.
2	Tu	6 34	5 52	4 23	My shepherd. Ps. 23.
3	W	6 32	5 53	5 8	My war-song. Ps. 68: 1-6.
4	Th	6 30	5 54	5 46	My King. Ps. 2.
		6 28	5 55	6 17	My Saviour. Ps. 22: 1-11.
5 6	Sa	6 27	5 57	rises	My home. Ps. 90: 1-12.
		6 25	5 58	6 30	Topic — Life lessons for me from the Psalms. Ps. 46: I-II.
8	S M	ó 24	5 59	7 29	An old liquor law. Num. 6: 1-4.
9	Tu	6 23	6 0	8 28	A temperance society. Jer. 35: 5-14, 19.
10	W	6 20	6 і	9 28	A principle for legislators. Rom. 13: 8.
ΙI	Th	6 19	6 2	10 31	How to treat the liquor ox. Ex. 21: 28-32.
	Fr	6 17	6 4	11 36	Drink the foe of justice. Isa. 5: 20-24.
13	Sa	6 16	6 6	morn	Affinity of drink and fools. Prov. 20: 1.
14	S	6 13	6 7	40	Topic — What are our liquor laws, and how are they en-
					forced? Deut. 4: 1-9.
	M	6 12	6 8	1 46	Hindrances in the way. Luke 14: 25-35.
	Tu	6 10	6 9	2 49	The Christ door. John 10: 7-16.
17	W	6 8	6 10	3 14	The door of faith. Eph. 2: 18-22.
	Th	6 6	6 11	4 33	An open door. Rev. 3: 7-11.
19	Fr	6 5	6 12	5 14	The door of love. I John 3: 14-19.
	Sa	6 3 6 I	6 13	5 50	The need of perseverance. Luke 9: 57-62. Topic — Pilgrim's Progress Series. III. The Wicket
21	S	6 і	6 14	sets	Topic — Pilgrim's Progress Series. III. The Wicket Gate. Matt. 7: 7-14.
00	M		6 15	m 26	The book of Jonah. Jonah 4.
	Tu	5 59	6 16	7 26 8 43	The book of Johan Johan 4. The book of Daniel. Dan. 2: 28-45.
24		5 58 5 56	6 17	9 59	Ruth, the immigrant. Ruth 1: 15-22.
25	Th	5 54	6 18	9 59	The book of John. John 3: 16; 20: 30, 31.
	Fr	5 52	6 19	morn	The book of Acts. Acts 1: 6-12.
27		5 51	6 21	20	The book of Revelation. Rev. 11: 15; 22: 1-5.
	S	5 49	6 22	I 24	Topic — Great missionary books. Isa. 62: 6-12.
	M	5 47	6 23	2 20	The great lesson: wisdom. Prov. 1: 1-9.
30	Tu	5 45	6 24	3 8	Obedience to God's Word. Prov. 3: 1-10.
31		5 44	6 25	3 48	Avoidance of evil. Prov. 4: 14-27.

a few men and women can say, like the Kentucky prisoner, when released, "I am glad I was sent to prison."

The interest in home and foreign missions is increasing among Christian Endeavor societies all the time. In every section of the church they are nobly supporting their denominational missionary work at home and abroad. A large part of this interest is due to mission-study classes which are being formed in many societies, and which bear rich fruit.

While Christian Endeavor stands for activity of all kinds, it does not forget the need of private devotion. Through its Quiet-Hour department Endeavorers are being taught the value of silent meditation, prayer, and study, through a personal reading of the Word of God. Since family worship has become so largely a thing of the past, the Quiet Hour is seeking, however inadequately, to meet the spiritual needs of the young people.

South America

WHERE the Catholic Church reigns supreme the progress of Endeavor is naturally slow; and yet there are parts of South America where Endeavor has had what under the circumstances was an almost phenomenal growth. In 1900 there were only two societies in Brazil; to-day ninety-three are reported. Chile has seven societies, and we have encouraging news from Santiago de Chile.

In Peru an encouraging start has been made. Rev. James S. Watson, of Lima, had at different times tried many methods to interest his people and engage them in religious work, but never had succeeded. During Dr. Clark's visit to Peru in 1907 Mr. Watson was impressed

with the Christian Endeavor idea, and started a society. The results were so satisfactory that other pastors became interested; and so in Peru, as everywhere else, the Society is growing by radiation.

In Venezuela and the Argentine Republic Christian Endeavor has its almost solitary witness, but in French Guiana there are eleven societies, and in Colombia there are six.

Dr. Clark's visit to the Neglected Continent, or, as he called it, "The Continent of Opportunity," did much to inspire to new effort, and is still bearing fruit. Among our glad surprises are reports from the South American field.



MEXICAN NEEDLEWORK



STRAITS SETTLEMENT, PENANG, A MALAY HOUSE

APRIL

MOON'S PHASES. Eastern time. Full Moon, 5th day, 3h., 28m., P.M. Last Quarter, 13th day, 9h., 30m., A.M. New Moon. 19th day, 11h., 51m., P.M. First Quarter, 27th day, 3h., 36m., A.M.

D.M.	D.W.	S. Rises.	S. Sets.	M. Sets and Rises.	CHRISTIAN ENDEAVOR PRAYER-MEETING TOPICS AND DAILY READINGS.
		н. м.	н. м.	н. м.	
I	Th	5 42	6 26	4 22	Diligence. Prov. 6: 6-11; 24: 33.
2	Fr	5 40	6 27	4 49	Value of righteousness. Prov. 11: 1-11.
3	Sa	5 39	6 28	5 13	The value of silence. Prov. 25: 8-15.
4	S	5 37	6 29	5 37	Topic — Life lessons from Proverbs. Prov. 8: 1-17.
5	M	5 35	6 31	rises	The rising of the soul. Eph. 2: 1-7.
6	Tu	5 33	6 32	7 21	A symbol of resurrection. Rom. 6: 1-5.
7	W	5 32	6 33	8 24	Our new life. Col. 2: 8-16.
8	Th	5 30	6 34	9 29	Resurrection power in us. Eph. 1: 17-23.
9	Fr	5 28	6 35	10 34	The risen Christ within. Rom. 8: 9-14.
10	Sa	5 27	6 36	11 38	The spiritual uprising. John 5: 24.
ΙI		5 25	6 37	morn	Topic — Risen with Christ. Col. 3: 1-4. (Easter meeting.)
	$ \mathbf{M} $		6 39	41	A day of rest. Ex. 20: 8-11.
13	Tu	5 22	6 40	I 39	A day of worship. Isa. 58: 13, 14.
14		5 20	6 41	2 28	A day of holy memories. John 20: 19-23.
	Th	5 19	6 42	3 10	A day of loving service. Mark 3: 1-6.
	Fr		6 43	3 47	The outcast's day. Isa. 56. 3-8.
	Sa	5 15	6 44	4 18	A pattern for all days. Rom. 14: 5-12.
т8	S	5 14	6 45	4 46	Topic — Why we observe the Lord's Day. Mark 16: 1-6;
					Acts 20: 7; 1 Cor. 16: 2; Rev. 1: 10.
	М	5 12	6 46	5 15	The missionary's passion. I Cor. 9: 16-23.
	Tu	5 11	6 47	sets	The missionary's danger. Ezek. 2: 3-7.
	W	5 9	6 49	8 48	The missionary's faith. Isa. 49: 1-5.
	Th	5 8	6 50	10 2	His reward. Mark 10: 28-31.
23	Fr	5 0	6 51	II II	The missionary's joy. 2 Tim. 4: 6-8.
	Sa	5 5	6 52	morn	The missionary's triumph. Rev. 7: 13-17.
25		5 3	6 53	II	Topic — Heroes of African missions. Jer. 1: 6-12.
	M	5 2	6 54	I 2	The service. Isa. 42: 1-7.
27	Tu		6 55	1 48	The sacrifice of the Servant. Isa. 53.
	W	4 59	6 56	2 38	My hope. Isa. 2: 1-5.
	Th	4 58	6 57	2 54	My King and his reign. Isa. 11: 1-9.
30	Fr	4 56	6 59	3 19	My song of salvation. Isa. 12: 1-6.

Mexico and Central America

THE first society was started in Chihuahua, Mexico, nine years after Dr. Clark held the first Christian Endeavor meeting in Williston Church. Mexican Endeavorers to-day support a Christian Endeavor paper which circulates among the one hundred and thirty-three societies enrolled. Secretary Shaw, of the United Society, spent ten days in this country in March, 1908. He was particularly struck with the high quality of the service rendered by Mexican pastors and Endeavorers, and with the large number of young men in attendance. Christian Endeavor is an important factor in the mission schools; and, as the pupils return to their homes, the principles of the Society are being spread over all the country. The last convention, held at Torreòn, was an immense success. No church building could accommodate the crowd, and hence the services were held in a theatre. Some were shocked to see a notice in a prominent place, "This way to the bar-room;" but at the next service the following words in large letters were appended: "For the destruction of family happiness and the

loss of your soul."
Mexico has a national society of
Christian Endeavor,
whose motto is,
"Mexico for Christ."

In Costa Rica are twelve there thriving societies, with a membership of four hundred and forty. A bright Christian Endeavor paper circulates among the Endeavorers of that country. Several Junior societies have joined hands in supporting Miss Blackmore as a missionary in Nicaragua, where no



MEXICO. A LOAD OF PULQUE, A NATIONAL DRINK, A FERMENTED JUICE OF THE MAGUEY PLANT, THAT SMELLS LIKE SOUR YEAST

doubt the Society will also spring up. In Panama five societies are at work, and in Guatemala we hear of three societies that stand for the Christian Endeavor idea.

Africa

IN South Africa there are two Christian Endeavor unions,—one in the Dutch Reformed Church and the other among English-speaking Protestants. More than five hundred societies are hard at work in spite of many depressing conditions that have been hovering over South Africa during the past year or two. Dr. Andrew Murray is the honorary president of the union, and during his long connection with Christian Endeavor he has succeeded in imbuing it with his own saintly spirit.

In Natal also the movement is growing. The Rev. F. B. Meyer, ex-president of the British Christian Endeavor Union, paid a visit to South Africa during the year, and inspired Endeavorers to greater unity, brotherly love, and work for the Kingdom.



DAMASCUS. PRISON OF ST. PAUL

MAY

MOON'S PHASES. Eastern time.

Full Moon, 5th day, 7h., 7m., A.M.
Last Quarter, 12th day, 4h., 45m., P.M.
First Quarter, 26th day, 9h., 28m., P.M.

D.M.	D.W.	S. Rises.	S. Sets.	M. Sets and Rises.	CHRISTIAN ENDEAVOR PRAYER-MEETING
_		н. м.	н. м.	Н. М.	TOPICS AND DAILY READINGS.
I	Sa	4 54	7 0	3 41	My desert place. Isa. 35: 1-10.
	S	4 53	7 1	4 3	Topic — Life lessons from Isaiah. Isa. 6: 1-9.
	\mathbf{M}	4 52	7 2	4 24	Picture of a preacher. 1 Tim. 4: 6-16.
4	Tu	4 51	7 3	4 46	The dusty room. Rom. 7: 7-15.
5	W	4 49	7 4	rises	Passion and patience. Jas. 5: 1-6.
6	Th	4 48	7 5	8 15	The fire and oil. Zech. 4: 1-6.
7	Fr	4 47	7 6	9 32	Valiant and despondent. Acts 14: 20-23; Luke 8: 13.
8	Sa	4 46	7 7	10 37	The dream of judgment. Rev. 20: 11-15.
9	S	4 45	7 7 7 8	11 35	Topic - Pilgrim's Progress Series. IV. The House of
					the Interpreter. Eccl. 12: 9-14; Jas. 1: 19-25.
	M	4 43	7 9	morn	Deliverance at the cross. John 3: 14-18.
	Tu	4 42	7 11	27	What becomes of sin? Mic. 7: 18-20.
	W	4 41	7 12	I 10	Joy at the cross. Gal. 6: 14-18.
	Th	4 40	7 13	I 47	Peace at the cross. Rom. 5: 1-11.
	Fr	4 39	7 14	2 19	Cleansing at the cross. Heb. 9: 12-14.
	Sa	4 38	7 15	2 47	Sealed at the cross. Eph. 1: 7-14.
16	S	4 37	7 16	3 14	Topic — Pilgrim's Progress Series. V. At the Cross.
	3.5				John 19: 16-27; Luke 23: 39-49.
	M	4 36	7 17	3 40	Doves and purity. Matt. 3: 16, 17.
	Tu	4.35	7 18	4 12	Eagles and strength. Ex. 19: 4-6.
	W	4 34	7 19	sets	Vultures and corruption. Matt. 24: 23-28.
	Th		7 20	8 48	The rose and beauty. Song of Sol. 2: 1-7.
21			7 21	9 55	The lily and purity. Song of Sol. 6: 1-3, 9-11.
22	Sa	4 32	7 22	10 53	The thistle, uselessness. Matt. 7: 16-19.
23		4 31	7 23	11 41 mann	Topic — Lessons from the birds and flowers. Luke 12: 24-28.
	Tu	4 30	7 24	morn	Righteous Lot. 2 Pet. 2: 6-9.
26	W	4 29 4 29	7 25	23	Courageous Nathan. 2 Sam. 12: 1-7.
	Th		7 26	55	John the Baptist. John 1: 15-28.
	Fr	4 28	7 27 7 28	I 22	Jesus. John 1: 9-13; Matt. 15: 21-28. Peter. Gal. 2: 7-9.
	Sa	4 27	7 20	1 46 2 6	A daughter of Jacob John 4: 25-42
30		4 27	7 30	2 30	A daughter of Jacob. John 4: 25-42. Topic — Heroes of home missions. Matt. 10: 7-16.
31		4 26	7 30	2 50	My Father's love. Luke 15: 11-32.
3.		4 20	1 30	2 50	11y 1 acticl 5 love. Duke 15. 11-3%.

But Christian Endeavor has also found its way to the darkest parts of this great continent. A thousand miles up the Congo there is a society whose members a few years ago were ignorant cannibals; and at Bolenge, where ten years ago there was nothing but idolatry and cruelty, there are to-day a flourishing church and a Christian Endeavor society, whose members are all evangelists, and have indeed given themselves unto the Lord. They are building an "Endeavor chapel." Egypt has also a large contingent of Endeavorers in the splendid mission of the United Presbyterians; in the Congo Free State, on the gold coast in Liberia, and in fact all over this vast continent, the light of the Endeavor Society is shining.



CONGO ENDEAVORERS. PART OF A GROUP OF EIGHT HUNDRED ENDEAVORERS

Turkey, Persia, and Syria

THE most important event in Turkey during the past year has been the decision of the Sultan to grant the country a constitution, and it appears as if a period of religious freedom never before experienced in that country had already dawned. Laboring under immense disadvantages, Christian Endeavor in Turkey and in all Mohammedan lands has still made progress. In American schools are to be found many Christian Endeavor societies.

In Persia the Society is strong and doing good work. In Syria, we are happy to know, the progress of Christian Endeavor is satisfactory. In Beirut there is a fine society, and also in the other large churches in Syria, as well as in boarding-schools. It is inspiring to hear those young people in the land of the Bible sing both English and Arabic hymns.

Miss E. M. Chambers, of Kessab, Syria, has organized two Junior societies with more than ninety-five names on the roll. A girls' society was organized first, and they talked so much about it that the boys pleaded to have a society formed for them, too. Youth is eager, and willing to be led!



INDIA. BENARES. VIEW FROM THE RIVER

JUNE

MOON'S PHASES.
Eastern time.

Full Moon, 3d day, oh., 24m., P.M. Last Quarter, 10th day, oh., 42m., P.M.

New Moon, 17th day, oh., 28m., P.M. First Quarter, 25th day, oh., 43m., P.M.

D.M.	D.W.	S. Rises.	S. Sets.	M. Sets and Rises.	CHRISTIAN ENDEAVOR PRAYER-MEETING TOPICS AND DAILY READINGS.
		н. м.	н. м.	н. м.	TOTICS MID BIRET READINGS.
		11. M.	п. м.	п. м.	
I	Tu	4 26	7 31	3 13	My Saviour's search. Luke 15: 1-7.
2	W	4 25	7 32	3 39	Need of compassion. Luke 10: 30-37.
3	Th	4 25	7 32	rises	Which am I? Luke 18: 9-14.
4	Fr	4 24	7 33	8 26	My pounds. Luke 19: 11-27.
5	Sa	4 24	7 34	9 31	Earnest in prayer. Luke 18: 1-8.
	S	4 24	7 34	10 24	Topic — Life lessons from the Gospel of Luke. Luke 6: 20-38.
7	M	4 23	7 35	II I2	The mother of us all. Gen. 3: 18-25.
8	Tu	4 23	7 35	11 51	Sarah — obedience. 1 Pet. 3: 1-6.
9	W	4 23	7 36	morn	Ruth — trustfulness. Ruth 2: 1-12.
10	Th	4 22	7 36	22	Mary — spirituality. Luke 2: 46-55.
ΙI	Fr	4 22	7 37	52	Martha — service. Luke 10: 38-42.
I 2	~	4 22	7 37	1 17	Mary — worship. John 12: 1-9.
13	S	4 22	7 37	I 45	Topic — The noble life of Frances Willard. Prov. 31: 10,
	3.5		0		17-20, 25, 26, 29-31.
14		4 22	7 38	2 11	Strength for all tasks. Isa. 49: 8-11.
	Tu	4 22	7 38	2 40	David's Hill Difficulty. 1 Sam. 17: 32-51.
	W	4 22	7 39	3 16	The dangers of slackness. Rev. 2: 1-7.
17		4 22	7 39	3 57	A call to awake. Rom. 13: 11-14.
	Fr	4 23	7 39	sets	The victor. I John 5: 1-5; Rev. 3: 12.
19	~	4 23	7 40	9 32	Retracing our steps. Num. 14: 26-35.
20	3	4 23	7 40	10 17	Topic — Pilgrim's Progress Series. VI. The Hill Diffi-
0.7	м	4 00	7 10		culty. Rom. 7: 14-25; 2 Cor. 6: 1-10.
2 I 2 2	Tu	4 23	7 40	10 53	The one Giver. Ps. 104: 14-30; Rom. 8: 32. Generous gifts. Ex. 36: 1-7.
23	W	4 23	7 40	11 24	A prophet's appeal. Hag. 1: 3-11.
	Th	4 24	7 40	morn	An emptied pocketbook. Phil. 2: 5-8.
25	Fr	4 24 4 24	7 40	10	A closed book. Mal. 1: 6-14.
	Sa	4 24	7 40	32	A man's best gift. Rom. 12: 1, 2.
27	S	4 25	7 40	53	Topic — Missionary pocketbooks. 2 Cor. 9: 6-15.
	M	4 25	7 40	I 15	Passion for home. Ps. 137: 1-6.
	Tu		7 40	1 38	A patriot's faith. Isa. 7: 1-9.
30		4 26	7 40	2 8	A patriot's tears. Lam. 1: 1-12.
0-		-	/		

Up to the present year Armenian Endeavorers have not even dared to wear Christian Enthe deavor badge or pin, and a Christian Endeavor union would not have been allowed by the government at all. The new day of freedom for the subjects of the Sultan will change these hostile conditions, and the coming years may show us a growth in Christian Endeavor that will mean increased strength to the church of our Lord.



EGYPT. A SHIP OF THE DESERT

India, Burma, and Ceylon

INDIA'S choice of president for the Christian Endeavor Union of India, Burma, and Ceylon is an exceedingly happy one. Rev. John P. Jones, D.D., is an unceasing worker, and has earned from the natives the title, "The person capable of attending to eight things at one time." He is a most enthusiastic Endeavorer; and, though burdened with all sorts of work, he is still able to look after the interests of this cause for Christ and the church.

The past year has been a record year for India. The total registered membership to-day is 848 societies, with 31,907 members. This is an increase over the preceding year of 148 societies and 7,329 members. During the last two years the India union has added nearly 10,000 members. South India made the largest actual increase in membership, while Burma made the greatest proportionate increase in the number of societies — and in membership as well. The annual convention of the Christian Endeavor societies in the Bombay Presidency, held in August, 1908, had 1,371 registered delegates; and the South India Union, nearly 1,500.

In Burma a new paper, called *The Children's Friend*, is being published in the Karen language, and no doubt will assist in spreading Christian Endeavor principles.

India Endeavorers are very enthusiastic. At Naimi, Allahabad, there are three societies among the lepers, two Young People's and a Junior, with a total membership of 166. These people have only one rupee a month apiece, yet every Endeavorer practises systematic giving, contributing two annas monthly.

India Christian Endeavour, a bright and interesting monthly, is doing fine work in binding the scattered societies together. Rev. Herbert Halliwell, a consecrated worker and secretary of the union, is doing a heroic work in this immense parish.

Rev. William H. S. Hascall, president of the Burmese Christian Endeavor Union, has been doing good work, too. He tells how Endeavorers and choirs of Endeavorers go out to



NORWAY. ODDE, HARDANGER

JULY

MOON'S PHASES. Full Eastern time. Las	Moon, 3d day, 7h., 17m., A.M. t Quarter, 10th day, 1h., 58m., A.M.
--	--

New Moon, 17th day, 5h., 44m., A.M. First Quarter, 25th day, 6h., 45m., A.M.

D,M.	D.W.	S. Rises.	S. Sets.	M. Sets and Rises.	CHRISTIAN ENDEAVOR PRAYER-MEETING
					TOPICS AND DAILY READINGS.
		н. м.	н. м.	н. м.	
I	Th	4 27	7 40	2 42	A patriot's struggle. Judg. 7: 15-23.
2	Fr	4 27	7 40	3 24	Higher patriotism. Acts 10: 28, 34, 35.
3	Sa	4 28	7 40	rises	The abiding country. Heb. 11: 10, 13-16.
4	S	4 28	7 40	9 12	Topic — Patriotism that counts. Neh. 4: 6, 12-18.
5	M	4 20	7 39	9 49	Life and light. John 1: 1-13.
6	Tu	4 29	7 39	10 25	How Jesus found me. John 1: 40-51.
7	W	4 30	7 39	10 55	Heavenly things. John 3: 12, 13, 16-21.
8	Th	4 31	7 38	II 22	The living Fount. John 4: 10, 14; 7: 37.
9	Fr	4 32	7 38	11 48	The living Bread. John 6: 52-59.
10	Sa	4 32	7 37	morn	The pledge of life. John 20: 1-18.
II		4 33	7 37	14	Topic — Life lessons from the Gospel of John. John 14: 1-21.
	M	4 34	7 36	43	Lions in the way. Dan. 6: 16-23; Ps. 91: 13.
13	Tu		7 36	1 15	In good company. Col. 4: 2-6.
14	W	4 35	7 35	1 53	How to overcome the flesh. Heb. 12: 1-3.
15	Th	4 36	7 34	2 39	The peace-chamber. Isa. 26: 1-4.
	Fr	4 37	7 34	3 30	Divine provision. Matt. 22: 1-14.
17	Sa	4 38	7 33	sets	Armor for the fray. I Thess. 5:8. Topic — Pilgrim's Progress Series. VII. The Palace
18	S	4 39	7 32	8 51	Topic — Pilgrim's Progress Series. VII. The Palace Beautiful. Eph. 4: 7-16; 6: 10-17.
19	M	4 40	7 32	9 23	The ideal Servant. Isa. 42: 1-4.
20		4 41	7 31	9 50	Redemption by units. Isa. 44: 1-8.
21	W	4 42	7 30	10 14	A promise to the Orient. Isa. 60: 1-3.
22	Th	4 44	7 29	10 35	Good soldiers. 2 Tim. 2: 1-9.
23	Fr	4 44	7 28	10 56	A missionary's life. Acts 20: 17-35.
24	Sa	4 45	7 28	11 18	Love under persecution. Matt. 5: 43-48.
25		4 46	7 27	11 39	Topic — Heroes of missions in China. Matt. 5: 13-16.
	M	4 47	7 26	morn	The need of the Spirit. Acts 1: 1-8.
	Tu		7 25	6	Turning to God. Acts 2: 37-42.
	W	4 49	7 23	37	God is not mocked. Acts 5: 1-11.
	Th	4 50	7 22	I 14	Spread of the seed. Acts 8: 1-8; 34-40.
	Fr	4 51	7 21	2 2	A chosen vessel. Acts 9: 10-19.
31	Sa	4 51	7 20	3 1	An epoch-making speech. Acts 17: 22-31.

places where the Society is not yet established, and explain the plans and the purposes of the Society. Christian Endeavor meetings in Burma are enthusiastic gatherings. Mr. Hascall writes: "I have just returned from the schoolroom, where our local society has been having its weekly service. I wish American Endeavorers could have seen the gathering. We have nearly sixty active and associate members. No time is allowed to go to waste. Several who led in prayer, at no distant time in the past were praying to idols, and now they are endeavoring for Christ and the church. Even the Buddhists have taken the infection, and are trying to adopt our Western methods, hoping to revivify their dead faith. They have indeed galvanized it into motion, but there is no life there. They have no living Saviour."



BUDDHIST PRIESTS WITH BEGGING-BOWLS

Great Britain and Ireland

DURING the past twelve months the number of British societies registered with the National Council has crept beyond the ten-thousand mark, and week by week new societies are being added. During last year 204 new societies have been registered, bringing into the Endeavor ranks 6,533 new members; at the same time, there are many Endeavor societies in Great Britain that are not registered, but are nevertheless doing genuine Christian Endeavor work. After the United States, Great Britain is the country where Christian Endeavor has taken deepest root, and a host of able workers has been raised up in almost every denomination. British societies undertook an "increase campaign" last fall. They were fortunate enough to secure the services of Dr. Clark in carrying out their programme. Meetings were held in thirty of the leading cities of England, Ireland, Scotland, and Wales, with a record-breaking attendance and unbounded enthusiasm. At the last convention the National Union gave official recognition to the Christian Endeavor International Brotherhood, founded by Mrs. Wareing, the idea of which is to pledge Endeavorers in every country to pray and work



DENMARK. THE STOCK EXCHANGE, COPENHAGEN

AUGUST

MOON'S PHASES. Eastern time.

Full Moon, 1st day, 4h., 14m., P.M. Last Quarter, 8th day, 7h., 10m., A.M. New Moon, 15th day, 6h., 54m., P.M.

First Quarter, 23d day, 10h., 55m., P.M. Full Moon, 31st day, 0h., 8m., A.M.

New Moon, 15th day, 6h., 54m., P.M.						
D.M.	D.W.	S. Rises.	S. Sets.	M. Rises and Sets.	CHRISTIAN ENDEAVOR PRAYER-MEETING TOPICS AND DAILY READINGS.	
		н. м.	н. м.	н. м.		
I	S	4 52	7 19	rises	Topic — Life lessons from Acts. Acts 27: 18-44.	
	M	4 53	7 18	8 23	The devastation of war. Joel 1: 13-20.	
3	Tu	4 54	7 17	8 57	The curse of war. Lev. 26: 17, 31-39.	
4	W	4 55	7 16	9 24	God is against war. Ps. 46: 8-11.	
	Th	4 57	7 14	9 52	The Prince of Peace. Isa. 9: 5-7.	
5	Fr	4 58	7 13	10 18	God's benignant reign. Isa. 11: 1-10.	
7	Sa	4 59	7 11	10 45	War inspired from beneath. Rev. 9: 1-21.	
78	S	5 0	7 10	11 16	Topic — War abolished. Isa. 2: 2-4; Matt. 5: 38-48.	
9	M	5 I	7 9	11 52	Humbled by God. Ex. 5: 15-23.	
10	Tu	5 2	7 8	morn	Facing the foe. Jas. 4: 5-10.	
ΙI	W	5 3 5 4	7 6	36	The sword of the Spirit. Eph. 6: 10-18.	
12	Th	5 4	7 5	I 24	The great shadow. Jer. 2: 6; Rom. 8: 20-23.	
13	Fr	5 5	7 3	2 22	Turning back. Heb. 3: 12-19.	
14	Sa	5 6	7 2	3 21	The daybreak. I John 2: 8-11.	
15	S	5 7	7 °	4 25	Topic — Pilgrim's Progress Series. VIII. Two Valleys Ps. 22: 1-8; Mic. 7: 7, 8; Rom. 8: 35-39.	
16	M	5 8	6 59	sets	Unanswered prayer. Deut. 3: 23-29.	
17	Tu	5 9	6 58	8 16	According to His will. John 14: 13, 14; 15: 7, 16; 16: 23-27	
18	W	5 10	6 56	8 38	Christ's definite way. Mark 11: 20-26.	
19	Th	5 12	6 54	8 59	A powerful prayer. Jas. 5: 13-18.	
20	Fr	5 13	6 53	9 20	When to pray. Eph. 6: 18; Heb. 4: 16.	
	Sa	5 14	6 51	9 43	A model prayer. Eph. 3: 14-19.	
22	S	5 15	6 50	10 7	Topic — Two prayer lessons. Matt. 6: 5, 6; 18: 19, 20.	
23	\mathbf{M}	5 16	6 48	10 34	Our invitation to the world. Isa. 58: 6-9.	
24	Tu	5 17	6 47	11 9	Justice for all. Deut. 1: 15-18.	
25	W	5 18	6 45	11 51	Kindness to all. Deut. 24: 17-22.	
26	Th	5 19	6 43	morn	Christ for all. Tit. 2: 11-15.	
	Fr	5 20	6 42	42	All for Christ. 1 John 2: 1, 2.	
		5 21	6 40	1 46	The Bible our bulwark. Deut. 4: 5-9.	
29	S	5 22	6 39	2 59	Topic — Home missions: Our cosmopolitan population Luke 13: 22-30.	
30	M	5 23	6 37	rises	What sin does for man. Rom. 1: 18-32.	
	Tu	5 24	6 35	7 24	Justification by grace. Rom. 5: 1-11.	

for universal peace. In the year 1900 some Christian Endeavor leaders from different countries came together in London, to consult about such a brotherhood. A French representative said with deep emotion, "For the first time since the Franco-German war I have to-day shaken hands with a German." He thanked God for Christian Endeavor, which had led to such a possibility.

Scotland has its own national union, with 502 societies and a total membership of 17,438. The president is Rev. William Nelson, of Dundee. During the past year 409 members of the Young People's societies are reported to have joined the church.

Wales also has its national union, with 428 societies and 20,563 members. This union is only nine years old, and an idea of its activity may be had when we say that during the first five years of its history 2,297 young people were brought into church fellowship as a direct result of Christian Endeavor influence; during the last four years, another 1,260. Sixty-nine of these societies carry on their meetings in the Welsh language.

Neither is Ireland without its national union, which numbers 339 societies, and the work done by these groups of earnest Endeavorers is second to none. The oldest society is eighteen years old. Besides local work of all kinds accomplished, Irish societies are famous for giving of their best to the work of the ministry. The seventh society registered, that of Ormeau Road Methodist Church. Belfast, has given four ministers and two missionaries to this denomination. Another society in Portadown has had more than one thousand members during the fourteen years of its life; three of these have become foreign missionaries, and four home missionaries. These are but glimpses of what Irish Endeavorers are doing, and the same things might be said of many other societies.

British societies undertake all kinds of work, holding cottage and kitchen meetings, meetings in lodging-houses and in hospitals, mothers' meetings, and sunshine work of every description.

Endeavor in Europe

THE European Christian Endeavor Union is composed of the national unions of Great Britain, Germany, France, Russia, Sweden, Norway, Hungary, Switzerland, and Spain. Representatives from each country form the European Council, whose first secretary was Charles Briquet, of Geneva, an earnest and consecrated business man, who still edits European Christian Endeavour, a paper printed in English and in Esperanto. Rev. Horace Dutton, of Boston, and Mr. Stanley Edwards, of London, did a splendid pioneer work in the establishment of the European union.

On the Continent, Germany, with its four hundred thriving societies, under the consecrated leadership of Pastor Blecher, has the strongest Endeavor contingent. When we remember that the work there is not quite fifteen years old, and recollect that the society has now several field secretaries, publishes a first-class Christian Endeavor and Junior paper, and supports missionaries in the Caroline and Marshall Islands, we must admit that the power of God has been in the movement. Last year German Endeavorers spent 52,761 marks, more than \$13,000, or about \$1.80 a member, on mission work; and this money was given by working men and servants, who form the bulk of the membership.

In Switzerland there are twenty-four societies, and from the fact that they entertained the World's Convention a couple of years ago we may judge their enthusiasm and ability. This year has seen the first Swiss-German Christian Endeavor convention, which met at Winterthur, Switzerland. In the German-speaking part of Switzerland a new Christian Endeavor paper has been started, entitled Für Christus und die Kirche.

Christian Endeavor in France is already a growing cause. It has found its way into many



GERMANY. BADEN-BADEN, THEATRE SQUARE

SEPTEMBER

MOON'S PHASES. Eastern time. Last Quarter, 6th day, 2h., 44m., P.M. New Moon, 14th day, 10h., 8m., A.M. First Quarter, 22d day, 1h., 31m., P.M. Full Moon, 29th day, 8h., 5m., A.M.

р.м.	D.W.	S. Rises.	S. Sets.	M. Rises and Sets.	CHRISTIAN ENDEAVOR PRAYER-MEETING
		н. м.	н. м.	н. м.	TOPICS AND DAILY READINGS.
I	W	5 25	6 33	7 52	Yielding to God. Rom. 6: 12-23.
2	Th	5 26	6 32	8 19	The burden of the flesh. Rom. 7: 14-25.
3	Fr	5 27	6 30	8 48	Freedom by the Spirit. Rom. 8: 1-17.
4	Sa	5 28	6 28	9 18	Fulness of redemption. Rom. 8: 18-30.
	S	5 29	6 27	9 52	Topic — Life lessons from Romans. Rom. 12: 1-21.
5	\mathbf{M}	5 30	6 25	10 35	Self-repression. Rom. 13: 11-14.
	Tu	5 32	6 23	11 20	Denial of lawful things. Matt. 5: 29, 30.
7 8	W	5 33	6 22	morn	Excess is slavery. I Cor 6: 9-20.
9	Th	5 34	6 20	15	Dangers of excess. Jude 10-16.
	Fr	5 35	6 18	1 14	Sober advice. Tit. 2: 2-12.
11	Sa	5 36	6 16	2 15	Using, not abusing. 1 Cor. 7: 22-24, 29-31.
	~	5 37	6 14	3 18	Topic — Temperance in all things. I Cor. 9: 23-27.
13	M	5 38	6 13	4 20	A stranger here. 1 Pet. 2: 11-25.
14	Tu	5 39	6 11	sets	A passing pageant. 1 John 2: 15-17.
	W	5 40	6 9	6 59	Satan's effer. Matt. 4: 8-11.
	Th	5 41	6 7	7 25	What is not vanity? Heb. 12: 25-28.
17	Fr	5 42	6 6	7 46	Made a spectacle. I Cor. 4: 6-13.
18	Sa	5 43	6 4	8 9	The end of vanity. Rev. 18: 1-8; 21: 1-5.
19		5 44	6 2	8 34	Topic — Pilgrim's Progress Series. IX. Vanity Fai
	3.6		6 -		Eccl. 1: 12-18; 2: 1-11.
	M	5 45	6 0	9 7	The Bible as soul-winner. Ps. 19: 7-14.
2I 22		5 46	5 59	9 43	Preaching the word. Rom. 10: 8-21. Purity wins souls. 1 Tim. 4: 6-16.
		5 47	5 57	10 30	Kindness wins souls. Rom. 12: 17-21.
	Th	5 49	5 55	morn	Going to the lost. Matt. 22: 9; 28: 18-20.
	Fr	5 50	5 53		
	Sa S	5 51 5 52	5 5 ² 5 5 ⁰	34 1 48	Praying for the lost. Neh. 1: 4-11. Topic — How missionaries win souls for Christ. 1 Cor. 9
27	М	5 53	5 48	2 6	19-23. The eternal purpose. Eph. 1: 1-14; 2: 10.
28		5 54	5 46	3 24	My great desire. Eph. 1: 15-23.
	W	5 55	5 45	rises	My spiritual resurrection. Eph. 2: 1-10.
	Th	5 56	5 43	6 45	The old man and the new. Eph. 4: 17-25.

of the Reformed churches, and reports about 141 societies. The secretary of the union, Pastor Van der Beken, is a wise and efficient leader. The society is called Activité Chrétienne, so that the badge is C. A. instead of C. E., but the symbolism is the same; and French Endeavorers in many labors of love are proving by their activity that they are following in the footsteps of the Master.

Journeying southward, we find four societies in Portugal, and from one of these societies recently twenty-three active members joined the church.

In sunny Spain Endeavor has also made a splendid beginning. There are sixty-three societies in that country. Indeed, societies are found in almost every place where Protestant work is undertaken. An Endeavor paper is published in Madrid, and we understand that at least one other city issues an Endeavor bulletin.

The work in Italy was started by Rev. Horace Dutton, and is but young yet. There are fifteen societies, and they will grow as freedom grows on Roman soil. Societies are found in Belgium, in Bohemia, in Bulgaria, and in Hungary, which, largely through the efforts of Professor Szabo, now has twenty-three societies. Finland has thirty-four societies, and has now a field secretary, Rev. W. Sundelni. Good progress is also being made in the Baltic provinces of Russia, where there are forty-nine societies. Christian Endeavor has taken strong hold of Sweden, and we rejoice to know that it is a growing cause also in Norway. A new paper is being published there, called *The Young Worker*. Dr. Clark visited Norway in November, 1908, when he was graciously received by King Haakon, who expressed his personal interest in Christian Endeavor. The king granted Pastor Klaeboe, one of the ministers of the State Church in Christiania, special leave of absence from his parish, in order that he might make a tour of the country in the interest of Endeavor. In Denmark the cause is weak, but Christian Endeavor is not without a witness there either.

Australia

FTER America and Great Britain, Australia is that country which shows the greatest A numerical strength, with its 2,926 societies. The conventions recently held in the various provinces were a tremendous demonstration of the power of the Christian Endeavor idea to fill young people with enthusiasm for Christ and the church. Miss Jessie Ackerman gives her impressions of Christian Endeavor in Australia in the following words: "I was in Adelaide when the district convention was held. The Endeavorers marched through the streets Saturday night when the saloons were closing, and by this means got two or three hundred people into one of the churches, and held a gospel meeting. I think the earnestness and enthusiasm of these young people in their efforts to reach those that needed it made a great impression. They sang on the railroad-trains, and the enthusiasm was so infectious that they left the whole city alive when they departed." Endeavorers in New South Wales are seeking to reach the aborigines, and we hear of societies being founded among the natives. Recently one of them, impressed with the clause in his pledge promising to support his own church in every way, proposed in order to keep this promise in a genuine fashion to buy the missionary two pounds of chops every week for his own use. In New Zealand the Endeavorers are engaged on an increase campaign, determined to double their membership. Australian Endeavorers have distinguished themselves recently with a gift of \$1,000 to the fund of the Christian Endeavor International Headquarters Building. The last convention was a "Mountain-Top Convention." The subject was "The Sermon on the Mount." Endeavorers came long distances, some of them two thousand miles, to attend; and they were well repaid for the trouble. A book with reports of the convention speeches was afterwards published.



FIJI ISLANDS. A NATIVE VILLAGE

OCTOBER

MOON'S PHASES. Eastern time. Last Quarter, 6th day, 1h., 44m., A.M. New Moon, 14th day, 3h., 13m., A.M.

First Quarter, 22d day, 2h., 3m., A.M. Full Moon, 28th day, 5h., 7m., P.M.

D.M.	D.W.	S. Rises.	S. Sets.	M. Rises and Sets.	CHRISTIAN ENDEAVOR PRAYER-MEETING
		н. м.	н. м.	н. м.	TOPICS AND DAILY READINGS.
I	Fr	5 57	5 41	7 14	Walking in the light. Eph. 5: 1-21.
2	Sa	5 59	5 39	7 49	Social relationships. Eph. 5: 22–6: 9.
	S	60	5 38	8 29	Topic — Life lessons from Ephesians. Eph. 4: 1-6, 25-32
3	M	6 і	5 36	9 16	Praying for the pastor. Rom. 15: 30-32.
-	Tu	6 2	5 34	10 8	Willing helpers. Acts 6: 1-7; 1 Cor. 12: 28.
5	W	6 3	5 33	11 7	Standing by in danger. 2 Tim. 4: 6-12.
	Th	6 4	5 31	morn	By generous support. I Cor. 9: 1-14.
7 8	Fr	6 5	5 29	9	By following wisely. Heb. 13: 7, 17, 18.
9	Sa	6 7	5 27	I 10	By regular attendance. Heb. 10: 19-25.
TO	S	6 8	5 26	2 13	Topic — How can we help our pastor? Ex. 17:8-13.
II		6 9	5 24	3 14	Job in Doubting Castle. Job 30: 19-31.
	Tu	6 10	5 23	4 13	A prophet in perplexity. Hab. 1: 1-17.
13	W	6 11	5 21	5 14	Elijah's despair. 1 Kings 19: 4, 13, 14.
14		6 12	5 19	sets	Peter sinking. Matt. 14: 22, 23.
15		6 14	5 18	6 14	The key of promise. 2 Pet. 1: 1-4.
	Sa	6 15	5 16	6 38	The way out. Isa. 39: 14-33; 40: 27-30.
17	S	6 16	5 15	7 7	Topic — Pilgrim's Progress Series. X. Doubting Castle
•					Ps. 43: 1-5; 73: 13-20; 1 Kings 19: 1-18.
18	M	6 17	5 13	7 41	Idle habits. Prov. 10: 4, 5, 26; 20: 4, 13.
10	Tu	6 18	5 11	8 24	Faithlessness. Matt. 25: 14-30.
20	W	6 19	5 10	9 17	Injustice. Ps. 1: 4-6; 11: 4-7.
2 I	Th	6 21	5 8	10 19	What is success? Luke 12: 16-21.
22	Fr	6 22	5 7	11 26	True success. 1 Tim. 6: 17-19.
23	Sa	6 23	5 5	morn	Lack of perseverance. Heb. 12: 14-17.
24	S	6 24	5 4	41	Topic — Why some men and women do not succeed in life
					Josh. 1: 1-9.
25	M	6 25	5 3	1 57	The God of the isles. Ps. 72: 10-19.
26	Tu	6 27	5 I	3 15	The waiting isles. Isa. 42: 1-13.
27	W	6 28	50	4 31	The kingdom enlarged. Isa. 51: 1-6.
	Th	6 29	4 58	rises	Paul on Cyprus. Acts 13: 4-12.
29	Fr	6 30	4 57	5 43	Barbarian kindness. Acts 28: 1-10.
30	Sa	6 31	4 56	6 20	To all the world. Luke 24: 44-48.
31	S	6 32	4 54	7 05	Topic — Heroes of island missions. Isa. 32: 1-4, 16-20.

The Islands of the Sea

The blessed message of Endeavor has also been carried to the dark places of the South Seas. A missionary in Samoa writes: "The Christian Endeavor movement is a prominent institution in Samoa. We have a fine Christian Endeavor union. The first society was founded in 1890, at Malua, only three years after the establishment of the first society in England. We have nearly one thousand members, and Christian Endeavor admirably suits both old and young; in fact, the old folks enjoy it as much as the Juniors and young people. The Christian Endeavor meetings are the best-attended of all our gatherings. Brief, simple, and natural prayers have superseded the more formal and lengthy prayers formerly invoked." Some of these Samoa Endeavorers have laid down their lives for the sake of the Lord.

The New Hebrides, made famous by the work of the saintly Dr. John G. Paton, have also their Endeavor societies. When a society was organized recently on the island of Tongoa pledge-cards were circulated two weeks before the society was to start, in order to give the young people time to count the cost.

On many of those islands that dot the vast expanse of the South Seas flourishing societies are to be found. On the Caroline Islands there are four; and on the Marshall Islands, twenty-one societies. From these Endeavorers some time ago came a most generous gift, which meant a great deal of sacrifice, to the funds of the Christian Endeavor International Headquarters Building. On the Ellice Islands there are nine societies; the Tokelau Islands have three; the Loyalty Islands, twenty-five. Barbados has three societies; Bermuda has eight; Porto Rico, seven; and Trinidad, twenty-one societies.

Madagascar, in the Indian Ocean, rejoices in Christian Endeavor. The seed was originally sown there by a missionary, and more than thirty societies were in operation before the outside world knew anything about it. At present there are societies in most of the city churches, and the movement, according to latest reports, is spreading into country districts; in fact, wherever there is a mission station a Christian Endeavor society is to be found.

In Jamaica the Endeavor movement is strong and flourishing, the union numbering 259 societies. They publish a bright little paper, *The Jamaica Gem*, which helps to unify the work all over the island. Dr. Cowan spent some months in the early part of the year there, and took part in many meetings and conventions. The earnestness and enthusiasm of these Endeavorers is worthy of praise.

Christian Endeavor on the Hawaiian Islands has been materially strengthened by the fact that Dr. Cowan has take up his residence there. He edits the Christian Endeavor column of *The Friend*.

Cuba has fifteen societies, and at their last convention six hundred and fifty people were present. The majority of the speakers were Cuban young people. The gathering was national in its representation, including delegates from the Young People's societies and Sunday schools of six denominations at work in Cuba's six provinces. The religious outlook in Cuba is bright, and Endeavorers are planning great things for the Kingdom.

China

CHRISTIAN ENDEAVOR is strong in China. One of the most interesting chapters of the recent progress of the Society in the Celestial Empire is the account of its advance into the province of Hunan. This was the last province to open to the gospel, and the first decade of its occupation is scarcely completed yet. Rev. George L. Gelwicks writes:

"During the autumn of 1904 I was seeking for a helpful Sabbath-evening service for the local congregation. Some time before, copies of the Christian Endeavor topic-card in Chinese



TANGIER. MARKET-PLACE

NOVEMBER

MOON'S PHASES. Eastern time. Last Quarter, 4th day, 4h., 37m., P.M. New Moon, 12th day, 9h., 18m., P.M. First Quarter,20th day, oh., 29m., P.M. Full Moon, 27th day, 3h., 52m., A.M.

D.M.	D.W.	S. Rises.	S. Sets.	M. Rises and Sets.	CHRISTIAN ENDEAVOR PRAYER-MEETING TOPICS AND DAILY READINGS.
		.н. м.	н. м.	н. м.	TOFICS AND DAILY READINGS.
т	M	6 33	4 53	7 57	"Better things." Heb. 1: 4; 7: 19, 22.
	Tu	6 35	4 52	8 55	More "better things." Heb. 9: 23; 10: 34; 11: 16, 35, 40;
-	1 4	0 33	7 3-	- 33	12: 24.
3	W	6 36	4 51	9 57	Heeding the message. Heb. 2: 1-3.
	Th	6 38	4 49	11 0	The kind High Priest. Heb. 2: 17, 18.
5	Fr	6 39	4 48	morn	The anchor of promise. Heb. 6: 9-20.
6	Sa	6 40	4 47	3	Faith's heroes. Heb. 11: 1-16.
7	S	6 42	4 46	1 5	Topic — Life lessons from Hebrews. Heb. 12: 1-7.
8	M	6 43	4 45	2 6	Beulah land, the heart. Rom. 14: 16-19.
9	Tu	6 44	4 44	3 5	A land of heart-peace. John 16: 22, 33.
	W	6 45	4 43	4 6	A land of plenty. Jer. 31: 12-14, 25, 26.
	Th		4 42	5 4	A land of joy. Isa. 66: 10-12, 14.
	Fr	6 48	4 41	6 8	A land of fellowship. Gal. 5: 25-6: 6.
13	Sa	6 49	4 40	sets	A land of love. I Cor. 13: 1-13.
14	S	6 51	4 39	5 42	Topic — Pilgrim's Progress Series. XI. Beulah land.
	3.5				Isa. 62: 3-5.
	M	6 52	4 38	6 23	Altars of thankfulness. Gen. 35: 1-8.
	Tu	6 53	4 37	7 10	Cause for thankfulness. Deut. 8: 2-10.
17	W	6 54	4 36	8 12	A psalm of praise. Ps. 103: 1-22.
	Th	6 55	4 36	9 17	Thanksgiving in all things. Col. 3: 12-17.
	Fr	6 57	4 35	10 27	Thanksgiving in trouble. Acts 16: 22-34.
	Sa S		4 34	morn	The eternal praise service. Rev. 5: 8-14. Topic — "The blessing of a thankful heart." Neh. 8: 8-12.
	M	6 59	4 34	1	The way downward. Prov. 1: 20-33.
	Tu	7 1	4 33 4 32	2 7	Exceeding bitterness. Jer. 2: 9-19.
24		7 2	4 32	3 22	Prodigals in the slum. Luke 15: 11-32.
25	Th	7 2 7 4	4 31	4 39	The Saviour in the slum. Luke 5: 29-32.
26	Fr	7 5	4 31	5 57	The slum worth saving. Luke 7: 36-50.
27		7 5 7 6	4 30	rises	Tears for the city. Luke 19: 41-46.
28	S	7 7	4 30	5 42	Topic - Home missions: "The battle of the slum." Luke
		' '			14: 15-23.
29	M	7 8	4 29	6 39	A lesson in fellowship. I John I: I-7.
30	Tu	7 9	4 29	7 40	A lesson in holiness. I John I: 8-10.

had been received, but I did not believe that our field had reached the Endeavor stage. Yet, as the matter was laid before the Lord, this seemed to be the only step to take. Our converts were assembled and instructed in Endeavor principles and practices. Fortunately our Chinese evangelist had been an Endeavorer in an earlier mission field, so that much is due to his help. Thus the first society of Hunan province was organized, in the Presbyterian church of Hengchow. Our banner bears the motto, 'All for Jesus.'

"The supreme benefit of Endeavor work, in my judgment, is the opportunity it affords for Christian service through its committee system. Just as the strongest arm is the working one, so the Christian whose love for Christ is strongest is the one that does the most work for him.

"In addition to the prayer and lookout committees, our society has an evangelistic committee, through which groups of two or three each go out to near-by towns on Sabbath after-

noons to witness for Christ. We have also a reform committee, whereby the society provides a place in which opiumsmokers may break off the habit.

"There are now sixteen societies located in twelve cities of the province. Of these, six are Presbyterian; two, United Evangelical; one, Christian Alliance; one, German Reformed; one, Wesleyan Methodist; two, Lutheran;



MR. CHU, THE BLIND ORGANIST, AND HIS ENDEAVOR SOCIETY IN PEKING

one, English Congregationalist; one, Church of England; and one belonging to the China Inland Mission. Thus the Endeavor Society has already found a home in nine of the thirteen missionary organizations at work within this province. There has been no secretarial visitation, but the work done has been the result of correspondence and presentation of the cause at the conference of Hunan missions.

"In September the first inter-society convention was held."

What Christian Endeavor is doing in one province or city in China it is doing everywhere. Rev. George W. Hinman said, recently:

"Christian Endeavor covers a much wider field in China than it does in this country. The whole church is practically ready for the Society. There are no old deacons in 'Amen corners' who have had Christian training and culture all their lives; they are all young people—young as far as their Christianity is concerned—who want to go ahead and practise it. And what they need is leadership, instruction, instruction in methods of helping themselves.

"Christian Endeavor has had some wonderful successes in China. Its establishment in the older missions is not so surprising. But it has also entered the new fields. Manchuria is



JAPAN. A CARRIAGE AND PAIR

DECEMBER

MO		ern time.	ES.		ier, 4th day, 11h., 12m., A.M. First Quarter, 10th day, 9h., 17m., P.M. Full Moon, 26th day, 4h., 30m., P.M.
D.M.	D.W.	S. Rises.	S. Sets.	M. Rises and Sets.	CHRISTIAN ENDEAVOR PRAYER-MEETING
	_	н. м.	н. м.	н. м.	TOPICS AND DAILY READINGS.
I	W	7 10	4 29	8 45	A lesson in divine love. 1 John 3: 1-4.
2	Th	7 11	4 29	9 50	A lesson in brotherliness. I John 2: 7-II.
3	Fr	7 12	4 28	10 53	Profession and possession. 1 John 1: 8.
4	Sa	7 13	4 28	11 54	A lesson in prayer. 1 John 3: 19-24.
5	S	7 14	4 28	morn	Topic — Life lessons from First John. 1 John 4: 7-21.
	\mathbf{M}	7 15	4 28	56	Fear of death. Isa. 38: 1-21.
7	Tu	7 16	4 28	1 55	The Lord of death. Isa. 43: 1, 2.
	W	7 17	4 28	2 55	Looking beyond death. 2 Cor. 4: 16-18.
9	Th	7 18	4 28	3 56	The gate to the better life. 2 Tim. 4: 6-8.
10	Fr	7 18	4 28	4 59	An immortal heritage. 1 Pet. 1: 1-6.
II	Sa	7 19	4 28	6 3	The promise of Jesus. John 14: 1-10.
12	S	7 20	4 28	7 8	Topic — Pilgrim's Progress Series. XII. Crossing the River. 1 Cor. 15: 31-38; Heb. 2: 14-18.
13	M	7 21	4 28	sets	God's Gift to us. 2 Cor. 9: 15.
14	con .	7 22	4 29	6 4	Christ's gift — Himself. Éph. 5: 25-27.
15	W	7 23	4 29	7 11	The heart to God. Prov. 23: 23-26.
	Th	7 23	4 29	8 19	The life to service. Rom. 15: 1-5.
17	Fr	7 24	4 29	9 31	Substance to the poor. I John 3: 17-19.
18		7 25	4 30	10 43	Ourselves to Christ. Matt. 4: 18-22.
19	S	7 25	4 30	11 57	Topic — Our Christmas gifts. Matt. 2: 1-11.
	M	7 26	4 31	morn	A missionary kingdom. Neh. 8: 20-23.
	Tu	7 26	4 32	1 8	The church the world's good Samaritan. Luke 10: 25-37.
22	W	7 27	1 32	2 22	Missionary commands. Ps. 119: 2-8.
0	Th	7 27	4 33	3 37	A serious task. Ezek. 3: 16-21.
' '	Fr	7 27	4 33	4 51	No shirking. Jonah 1: 1-3; 3: 1-4.
I	Sa	7 28	4 34	6 6	The imperative, Go. 1 Cor. 9: 16; Matt. 9: 35-38.
26	S	7 28	4 35	rises	Topic — Our responsibility for home and foreign missions. Matt. 28; 16-20,
	M	7 28	4 35	5 23	
28	Tu	7 29	4 36	6 26	
29	W	7 29	4 36	7 34	
30	Th	7 29	4 37	8 3 9	
31	Fr	7 30	4 38	9 43	



TEMPLE OF THE FIRST SHOGUN, NIKKO, JAPAN

only one of the many provinces where they are just waiting for the message. Out in the far west of China, on the borders of Tibet, a new tribe, which does not even speak the Chinese language, has been brought by thousands into the church. There was a remarkable spiritual awakening, and the first thing that the missionaries did was to prepare a literature, to make a written language for the people, using the Roman letters, and to put the Christian Endeavor pledge and the Christian Endeavor literature into that language, so that the new converts could organize for work and development."

Rev. W. S. Ament, D.D., of Peking, China, describes the part that Christian Endeavor is playing everywhere for the church of Christ in the Celestial Empire. He says:

"Our fourteen societies connected with this station are the very right arm of our work. They furnish the men and women that push out aggressively. The real church in our midst is practically only co-extensive with our Christian Endeavor societies. Our first society, founded in 1888, is still alive and vigorous, having passed through the fires of 1900, coming forth as gold refined. In our little country stations it is the Christian Endeavor idea that has taken hold of the people, and that enables them to keep up their services, oftentimes without any formal leader. It brings out the latent talent in many a quiet countryman."

Christian Endeavor has the missionary spirit, and in exercising it it is serving Christ and the church. No one can tell what the death of the Dowager Empress and the Emperor may mean for China's future progress; but, whatever days to come may contain, Christian Endeavor is "in it" as a factor in the formation of China's Christian ideal.

Japan and Korea

THE past year has been one of splendid activity in Japan. Since the visit of Secretary Sawaya to this country he has been hard at work utilizing and adapting to Japanese needs the suggestions and plans with which he became acquainted in America. Japanese Endeavorers are fortunate in having Mr. Sawaya as their secretary. He never disappoints an audience,

whether he is leading a meeting, introducing speakers, offering prayer, or delivering the leading address. Everybody loves him, believes in him, and is impressed by his utterances.

The headquarters of the Christian Endeavor Japanese Union have been removed to Kyoto, the old capital of the empire, and the most historical city in the far East, the city where the Doshisha school, founded by Joseph Neesima, is situated.

The Japan Endeavor, which did so good work in the earlier period of the movement, has been supplanted by The Endeavor World, or Kwatsu Sekai. The editor is Rev. T. Hachihama, a graduate of the Doshisha school. Rev. J. H. Pettee, D.D., of Okayama, a stanch friend of Christian Endeavor, has charge of the English department.

Christian Endeavor has proved that it is perfectly adapted to the needs of the Japanese church, and we confidently predict for it a great and most useful future.

In October Secretary Sawaya and Rev. J. H. Pettee, D.D., visited Korea on a Christian Endeavor mission which it is hoped will be fruitful in large results.

Our Executive Officers

THE UNITED SOCIETY OF CHRISTIAN ENDEAVOR, 600 Tremont Temple, Boston, Mass., Rev. Francis E. Clark, D.D., LL.D., president; William Shaw, general secretary; Hiram N. Lathrop, treasurer; Amos R. Wells, editorial secretary; George B. Graff, publication manager; George W. Coleman, superintendent of the Christian Endeavor Patriots' League.

THE WORLD'S CHRISTIAN ENDEAVOR UNION, 600 Tremont Temple, Boston, Mass., Rev. Francis E. Clark, D.D., LL.D., president; John Willis Baer, LL.D., Von Ogden Vogt, secretaries; William Shaw, Secretary and Treasurer.

THE CHRISTIAN ENDEAVOR BUILDERS' UNION, 600 Tremont Temple, Boston, Mass. Rev. Francis E. Clark, D.D., LL.D., president; William Shaw, secretary; Hiram N. Lathrop, treasurer; Rev. R. P. Anderson, superintendent. Finance Committee: Hon. Samuel B. Capen, LL.D., president of the American Board; Hon. John L. Bates, ex-Governor of Massachusetts.

The Christian Endeavor International Headquarters Building

FOR about a quarter of a century the Christian Endeavor movement has dwelt in hired quarters, paying large sums in this way for rent. The time has now come not only to present Christian Endeavor with a permanent home which will be an honor to the movement and to its founder, Dr. Clark, but will also enable us, through saving the rental, to secure a larger sum each year for the extension of Christian Endeavor work at home and abroad. This, in a nutshell, is the object of the Headquarters Building. It is not a luxury. It is a necessity. And it is, moreover, an investment which will yield annual returns that will be turned into Christian Endeavor work, as all the earnings of the United Society have been in the past.

To raise the necessary funds for this building the Christian Endeavor Builders' Union was organized at Seattle. The shares in this union cost \$5 each. Every penny goes to the building. By paying \$5 one becomes a member of the Christian Endeavor Builders' Union, and at the same time, without further payment or dues, a life member of the United Society of Christian Endeavor. Any Endeavorer or friend of Endeavor may join the Union. It is especially urged that former Endeavorers help us to erect the building by joining the Union. Any number of shares may be taken, and for each share paid for the holder has the privilege of electing one person to life membership in the United Society.

Societies may also join the Builders' Union. We believe that it is possible for each society to take from one to three shares each, payable in instalments within a period of four years. Every society should make it a point of honor to give at least an average of 25 cents a member. A society taking a share or shares may elect one person for each share taken to life membership in the United Society.

In cash and pledges the Builders' Union has on hand \$78,000, besides which \$100,000 has been put into the wills of friends of the cause, and will ultimately be available. Endeavorers are mostly young people, and there are no men of wealth among them on whom they may rely. Therefore they must erect this building themselves. Remember that *every brick counts*, and put in as many bricks as you can.

Has Christian Endeavor done anything for you? Then support it now at a time when every little helps. Do you believe that Christian Endeavor is able to help others? Then support it in its attempts to bless all races of the world. Are you interested in missions? Then a gift to this building will be a missionary gift, for it will help Christian Endeavor to do better work than ever on the mission fields of the world.

Write to Rev. R. P. Anderson, 600 Tremont Temple, Boston, Mass., and he will give you any further particulars.

Christian Endeavor Literature

THE publishing department of the United Society has done a gigantic work in the past by earning the needful funds to push Christian Endeavor in this and other lands. The immense growth of the work calls constantly for more and more money, and the only way that the United Society can meet these ever-increasing demands is through the loyal support of Endeavorers. This support has not failed, and will not fail. We call upon all to become co-workers with us in extending the Kingdom. All the profits of the United Society go into Christian Endeavor work, and thus bless and elevate mankind.

The United Society publishes a large number of helps for Christian Endeavor workers, among which we may mention a workers' library, a missionary library, hymn-books, books for officers and committees, booklets and leaflets on all branches of Christian Endeavor work, topic cards, pledges, constitutions, missionary and Christian Endeavor exercises, etc. It is also agent for the sale of Bibles, books on the Sunday school, young people's work, on Esperanto, the new international language, and other publications. It issues also a monthly paper called Union Work, which is devoted to plans and helps for workers in Christian Endeavor unions. A postal card to the United Society of Christian Endeavor, 600 Tremont Temple, Boston, Mass., asking for information, will enable you to judge.

In the interests of young people's work the following papers are published:

THE CHRISTIAN ENDEAVOR WORLD, an illustrated weekly, is the world-wide organ of the Christian Endeavor movement. As a high-class weekly for the home it is unrivalled. Price, \$1.50 a year.

THE JUNIOR CHRISTIAN ENDEAVOR WORLD is an illustrated monthly for Juniors. Besides containing helps for Christian Endeavor meetings, it is clean, up-to-date, and interesting. All the Juniors like it. Price, 35 cents a year, or 25 cents in a club of ten.

JUNIOR WORK is designed to help workers in the Junior and the Intermediate society. It contains the newest, the best, the most helpful, and practical plans and ideas. Price, 50 cents a year.

UNION WORK is a monthly devoted to the interests of workers in all kinds of Christian Endeavor unions. No worker can afford to be without it. Price, 50 cents a year.

Our League and Legion

THE COMRADES OF THE QUIET HOUR consist of those that promise to try to give a few minutes every day to reading the Bible and to prayer. 46,890 members have already been enrolled. Any one may join this comradeship by sending his name with postage to the United Society of Christian Endeavor, when a membership certificate and full information will be sent.

THE TENTH LEGION is composed of those who promise to give at least a tenth of their income to the work of the Lord. The membership numbers now 25,030. As in the Quiet Hour, the membership is entirely open. Enrolment may be made by sending one's name, with postage, to the United Society of Christian Endeavor, 600 Tremont Temple, Boston, Mass.

THE CHRISTIAN ENDEAVOR PATRIOTS' LEAGUE is an organization formed to instruct young people in their civic duties. Its members pledge themselves to seek a knowledge of public affairs, and, as far as they can, to study the needs, the laws, and the good of their town or city. They also labor as they have opportunity for the election of efficient municipal and State office-holders, for the enforcement of law, for the cause of temperance and personal purity, Sabbath-observance, and, in fact, for whatever will benefit and uplift their fellows. The League aims to bring Christian Endeavor workers and members into vital touch with civic and municipal work. Membership in the League is open to all. An enrolment fee of 25 cents, to cover postage, printing, and expenses, is charged, and members may make an annual gift to the League, large or small, as they are able.

President Roosevelt, Hon. William J. Bryan, and Governor Charles E. Hughes are honorary members, and have written expressing their appreciation of the work that the League is trying to do. Mr. Roosevelt writes: "I wish to extend to the International Christian Endeavor my heartiest good wishes for the admirable work that they are doing. . . . I wish you Godspeed in your work, because Christian Endeavorers are working for the things that are vital to the soul, and I believe that they can do much that is of the very greatest value to the cause of good citizenship."

Hon. William J. Bryan says: "I am fully in sympathy with the purpose of the League, and believe it can be made a power for good in the land. We need the application of Christ's teachings in every-day life, and your League can assist in this work. While Christians may differ in judgment as to the measures proposed, they must agree in purpose and study; and investigation, such as your League urges, will result in the acceptance of the best measures, for discussion brings out the truth. I shall be pleased to be enrolled as an honorary member of the League."

Christian Endeavor's Fivefold Campaign

By WILLIAM SHAW

General Secretary of the United Society of Christian Endeavor

A DEFINITE aim is absolutely necessary if we would secure results in Christian Endeavor work. The secret of success in every live society is that it has definite plans for definite work.

Here are five broad and inclusive plans, in the working out of which we want the enthusiastic co-operation of every union and society.

First

CHRISTIAN ENDEAVOR EXTENSION we place first, because it is first and fundamental. Without the young people and the Society the other four lines of work would go by default.

Christian Endeavor Extension means more societies, Young People's, Intermediate, and Junior, in every union. It means more members in every society, until all the young people are in training for the church of the future.

MISSIONARY ACTIVITIES along three lines: better missionary meetings, more missionstudy classes, and more generous proportionate giving by every member, and systematic gathering of the gifts by every society, so that all our members shall understand the real meaning of Christian stewardship.

EVANGELISTIC ENDEAVOR, by the organization of training-classes for personal workers, and practical evangelistic work in outdoor meetings, tent meetings, missions, cottage prayer meetings, and all other forms of evangelistic service approved by our pastors.

Fourth

CHRISTIAN CITIZENSHIP. The wave of temperance and moral reform that is sweeping over our land is largely the result of the training our young people have received in the meaning of Christian citizenship. The Christian Endeavor Patriots' League, for the study of civic problems and training in practical citizenship, should find a large place in every union and in many societies. Fifth

A Publicity Campaign, to increase the circulation of religious papers and missionary periodicals. There should be a committee in every society to canvass once a year the entire congregation, going out two by two with sample copies of the denominational, Christian Endeavor, and missionary publications. The commissions secured could be used in promoting the work of the society or as a missionary fund.

> May we have your hand in working out these practical plans?

Countries Represented in Our World-Wide **Fellowship**

Australia	Costa Rica	Grenada, West	Lapland	Portugal
Austria	Cuba	Indies	Loyalty Islands	Russia
Barbados	Denmark	Guatemala	Madagascar	Samoa
Belgium	Egypt	Haiti	Madeira Islands	Siam
Bermudas	Ellice Islands	Hawaiian Islands	Marshall Islands	Spain
Bohemia	Fiji Islands	Holland	Mauritius	Sweden
Brazil	Finland	Hungary	Mexico	Switzerland
British Guiana	Formosa	Iceland	Norway	Syria
Bulgaria	France	India	Newfoundland	Tasmania
Burma	Germany	Italy	New Zealand	Tokelau Islands
Canada	Gibraltar	Jamaica	Palestine	Trinidad
Caroline Islands	Gilbert Islands	Japan	Panama	Turkey
Chile	Great Britain	Korea	Persia	United States
China	and Ireland	Labrador	Philippine Islands	Upper Hebrides
Colombia	Greece	Laos	Porto Rico	

Total enrolment of Christian Endeavor societies in all the world, 70,936

Have You Helped?

THE story that this booklet tells of the progress of Christian Endeavor in all lands should bring inspiration and cheer to the hearts of all who are praying and working for the coming of the Kingdom.

It shows us the church of the future in the making, not only in the homeland, but in mission lands as well. The way the work is done, the exceeding economy of it, should also commend it to all who are investing their money in the spread of the Kingdom. There are no officers' salaries, rent, or other usual office expense — nothing but the absolutely necessary expense of postage and clerical work. All the officers cheerfully give their time, and in addition are the most generous contributors to the work.

This is natural, for they know how great is the need and how marvellous is the success.

About one thousand individuals and societies have contributed to the work the past year. Were you or your society one of the thousand?

Would n't you like to feel that a little bit of this splendid work was made possible by your gift?

Why not begin now and have a part in the work for this year?

If you would just tell your society the story at your next prayer meeting, the members would be glad to include the World's Christian Endeavor Union in the budget for a gift of five or ten dollars,

Will you do it? All pledges or contributions should be sent to William Shaw, Treasurer, Tremont Temple, Boston, Mass.

Some of our friends might like to have their money go on doing its blessed work after they have entered into the inheritance of the just. For the convenience of such we print a form of bequest.

FORM OF BEQUEST



1909 CALENDAR 1909

JANUARY.	MAY.	SEPTEMBEN
Su Mo Tu W Th Fr Sa	Sa Mo Tu W Th Fr ac	a lad to William Co.
- - - 1 2	1	
3 4 5 6 7 8 9	$egin{array}{c ccccccccccccccccccccccccccccccccccc$	5 6 7 6 9 9 9 9 1
10 11 12 13 14 15 16		12
17 18 19 20 21 22 23	16 17 18 19 20 21 22	19(9)(21 29 49 24 25 4
24 25 26 27 28 29 30	[23, 24, 25] 26, 27 2 2	20 27 123 20 00 1 1 1 1
31	30 31	
FEBRUARY.	JUNE.	OCTOBER
Su Mo Tu W Th Fr Sa	Su Mo Tu W Th Fr Ma	Sulve Diller Balls on
- 1 2 3 4 5 6	1 2 8 4 5	U CALLETTO D
7 8 10 10 11 11 19 12	6 7 8 9 10 11 12	3 4 5 6 7 8 0
14 75 16 17 18 19 20	6 7 8 9 10 11 12 13 14 15 16 17 18 19	to false delinath me
21 22 23 24 25 26 27	20 21 22 23 24 2 26	17 13 10 20 20 28
28 - 4 - 4 1 -	27 28 29 30 年	2 / 25 26 27 21 25 3
	1-1-1-1-1-1-1-1	图 电振动电压 法二次
MARCE	JULIY.	
talk the first the said of the		In the second
Su Mo Tu W Th Fr Sa	Su Mo Tu W Th Fr Sa	
- 1 2 3 4 5 6 7 8 9 10 11 12 13		
	4 0 0 1 8 9 0	
14 15 16 17 18 19 20	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	0 30
21 22 23 24 25 26 27 28 29 30 31 4 4 4 -		21 22 2
THU MY OV OT HIS LESS	25 26 27 28 29 30 31	
APRIL	AUGUST	DECEMBER
Su Mo Tu W Th Fr Sa	Su Mo Pu W Th	St. Mo Su N D. In Co.
	1 2 3 4 5 6 7	日子(日)日(日)日(日)
4 5 6 7 8 9 10 11 12 13 14 15 16 17	8 9 10 11 12 13 14	5 6 5 5
	8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28	12 18 1, 17 10 17 (4)
18 19 20 21 22 23 24	22 23 24 25 26 27 28	192021
25 26 27 28 29 30	29 30 31 + - - -	26 27 28 20 30 14 - 1
+1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-		모켓때문까다다
	CONTRACTOR OF THE CONTRACTOR AND ADDRESS OF THE CONTRACTOR ADDRESS OF THE CONTRACT	CONTRACTOR OF THE PARTY OF THE

267.6 WO 1909 Cop 2

THE

Christian Endeavor World-Wide Almanac



Nineteen Hundred and Nine



Almanac, 1909

Issued by the United Society of Christian Endeavor

Contents	PAGE
Special Days	
The Seasons, 1909	2
Eclipses in 1909	2
Halley's Comet	2
To Calculate Time-Difference	3
Rates of Postage on Foreign Mail Matter	3
Christian Endeavor Topics and Daily Readings	1-26
The Story of the Year	5
The United States and Canada	5
South America	9
Mexico and Central America	ΙI
Africa	II
Turkey, Persia, and Syria	13
India, Burma, and Ceylon	15
Great Britain and Ireland	17
Endeavor in Europe	19
Australia	21
The Islands of the Sea	23
China	23
Japan and Korea	27
Our Executive Officers	28
The Christian Endeavor International Headquarters Building	28
Christian Endeavor Literature	29
Our League and Legion	30
Christian Endeavor's Fivefold Campaign	30
Countries Represented in Our World-Wide Fellowship	31
Have You Helped	32
Form of Bequest	32

THE UNITED SOCIETY OF CHRISTIAN ENDEAVOR
TREMONT TEMPLE, BOSTON, MASSACHUSETTS

The price of this interesting account is *ten cents* a copy, or \$1.00 a dozen, *post-paid*, in the hope that friends of the movement will desire to use it to interest others in the cause,

The Year of Our Lord 1909

Special Days

The Week of Prayer, January 3 to 10 inclusive.
Day of Prayer for Colleges, Thursday, January 28.
Christian Endeavor Day, February 7.
Good Friday, April 9.
Easter Sunday, April 11.
Pentecost (Whitsunday), May 30.
Annual Trustee Meeting U. S. C. E., June or July.
Annual Meeting World's Christian Endeavor Union, December.
Twenty-fourth International Christian Endeavor Convention, St. Paul, Minn., July 7-12.
Fourth World's Christian Endeavor Convention, Agra, India, November 20-25.

The Seasons, 1909

Spring begins 1909, March 21, 1 h. A.M. Summer begins 1909, June 21, 9h. P.M. Autumn begins 1909, September 23, 0h. P.M. Winter begins 1909, December 22, 6h. A.M.

Eclipses in 1909

There will be four eclipses, two of the sun and two of the moon, as follows:

- I. Total of the moon, June 3, the moon rising with the eclipse on in eastern United States. The beginning visible generally in South America, Africa, Europe, and southwestern Asia. The end visible generally in Africa, central and western Europe, South America, and North America, except the northwestern portion.
- II. Central of the sun, June 17. Visible throughout the entire United States except in the extreme southwestern portion. The sun will set more or less eclipsed east of a line from Brownsville, Tex., through Jefferson City, Mo., to Mackinaw City, Mich. Visible also in northeastern Asia.
- III. Total of the moon, November 26-27, beginning on the evening of the 26th in the extreme western portion of the United States; elsewhere in United States occurring entirely on the 27th. The beginning will be visible generally in North and South America and northeastern Asia.
- IV. Partial of the sun, December 12. Visible only in Antarctic Ocean and southeastern Australia.

Halley's Comet

This comet is said to be due in 1909-10. Its period is about seventy-five years, and it has been observed at these intervals since the fifteenth century. Its last appearance was in 1835,

when its tail was about twenty degrees in length, and its nucleus like the red star Antares. Its coming will be looked for in October, and it will probably be visible to the naked eye.

To Calculate Time-Difference

The time given in this Almanac is Local, not Standard, except so far as relates to the Phases of the Moon, and is that of the latitude of Boston. The Eastern Standard meridian passes a point about four minutes west of New York City; the Central meridian slightly west of Chicago; the Mountain meridian near Denver, Col.; and the Pacific meridian nine and one-half minutes of time east of San Francisco. At each degree east of a Standard meridian the Local time will be four minutes earlier than the Standard; and at each degree west it will be four minutes later than the Standard. To convert the figures for Sun and Moon (rises and sets) into Eastern Standard time for Boston, subtract sixteen minutes; for Chicago (Central) add ten minutes; for San Francisco (Pacific) subtract fifteen minutes. To obtain the local time of Moon rises and sets for Palestine subtract fifteen minutes, and for Peking, China, twenty-six minutes.

The Local time of sunrise and sunset is the same for all places of same latitude.

Rates of Postage on Foreign Mail Matter

Postal rates to all countries except Canada, Cuba, Mexico, Panama, Great Britain, and Ireland are as follows:—

LETTERS, 5 cents for the first ounce, and 3 cents for each additional ounce or fraction of an ounce. To Great Britain and Ireland, 2 cents an ounce or fraction. No weight limit.

POSTAL CARDS. 2 cents; with paid reply, 4 cents.

PRINTED MATTER, I cent for each two ounces or fraction. Weight limit 4 lbs. 6 oz.

Commercial Papers (invoices, insurance documents, papers of legal procedure, manuscript of works, etc.), same as for printed matter, but the lowest charge is 5 cents. Weight limit 4 lbs. 6 oz.

SAMPLES OF MERCHANDISE, same as printed matter, but the lowest rate is 2 cents. Weight limit 12 ounces.

Prepayment is optional, but on printed matter, commercial papers, and samples postage must be at least partially paid.

Money Orders in the United States, for sums not exceeding \$2.50, 3 cents; \$5, 5 cents; \$10, 8 cents; \$20, 10 cents; \$30, 12 cents; \$40, 15 cents; \$50, 18 cents; \$60, 20 cents; \$75, 25 cents; \$100, 30 cents.

INTERNATIONAL MONEY ORDERS for sums not exceeding \$10, 10 cents; for each additional \$10, or fraction, 10 cents. To many countries, however, International Money Orders may be sent at the same rate as in the United States; and to other countries the rate is half the International rate, except that for sums not exceeding \$10 the rate is 8 cents. The limit of a single order is \$100.



LAKE OF COMO, NEAR BELLAGGIO

JANUARY

MOON'S PHASES. Eastern time. Full Moon, 6th day, 9h., 12m., A.M. Last Quarter, 14th day, 1h., 11m., P.M.

New Moon, 21st day, 7h., 12m., P.M. First Quarter, 28th day, 10h., 7m., A.M.

D.M.	D.W.	S. Rises.	S. Sets.	M. Sets and Rises.	CHRISTIAN ENDEAVOR PRAYER-MEETING TOPICS AND DAILY READINGS.
	_ I				
	Fr	7 30	4 39	2 28	A New Year's resolve. Phil. 3: 8-14.
2	Sa	7 30	4 40	3 29	Christ's own resolve. Heb. 10: 5-7.
3	S	7 30	4 40	4 36	Topic — Good resolutions. Acts 11: 19-23; Josh. 24: 14-25.
4	M	7 30	4 41	5 42	Live the eternal life. Matt. 19: 16-26.
5 6	Tu	7 30	4 42	6 43	A man that lived for self. Luke 12: 16-21.
	W	7 30	4 43	rises	How Jesus lived. Heb. 12: 1-5.
7 8	Th	7 30	4 44	5 46	The life of faith. Matt. 5: 19, 20, 25-34.
8	Fr	7 29	4 45	6 45	Looking beyond. 2 Cor. 4: 16-18.
9	Sa	7 29	4 46	7 47	The abiding life. 1 Cor. 13: 1-13.
10	S	7 20	4 47	8 46	Topic — Living for the day or for eternity. Heb. 7: 15, 16;
					Matt. 16: 24-27.
11	M	7 29	4 48	9 46	The burden of sin. Ex. 5: 4-9.
I 2	Tu	7 29	4 49	10 44	The awakened conscience. Acts 2: 37-42.
13	W	7 28	4 50	11 44	The flight from danger. Gen. 19: 15-22.
14	Th	7 28	4 51	morn	Grace opens a way. Matt. 11: 28-30.
15	Fr	7 27	4 52	45	What a pilgrim gives up. Phil. 3: 4-11.
16	Sa	7 27	4 54	1 50	What a pilgrim has in view. 1 Pet. 1: 3-9.
17	S	7 26	4 55	2 55	Topic — Pilgrim's Progress Series. I. Leaving the City
					of Destruction. Acts 16: 25-34.
18	M	7 26	4 57	4 4	Temptation. Gen. 3: 1-11.
19	Tu	7 25	4 58	5 14	Faith and works. Gen. 6: 13-22.
20	W	7 25	4 59	6 20	The great surrender. Gen. 12: 1-7.
21	Th	7 24	5 0	7 21	The suburbs of Sodom. Gen. 13: 5-13.
22	Fr	7 24	5 1	sets	Isaac, the sacrifice. Gen. 22: 1-19.
23	Sa	7 23	5 2	7 13	Jacob, the unforgotten. Gen. 28: 10-22.
24	S	7 22	5 4	8 30	Topic — Life lessons from Genesis. Gen. 1: 1-8, 26-31.
25	M	7 22	5 5	9 45	The first missionaries. Acts 8: 1-8.
26	Tu	7 21	5 7	10 58	A child heroine. 2 Kings 5: 1-5, 14.
27		7 20	5 8	morn	Power behind missionaries. Ex. 3: 1-10.
28	Th	7 19	5 9	10	The great call. Isa. 6: 1-8.
29	Fr	7 18	5 10	I 20	An old-time hero. Dan. 1: 8-17.
30	Sa	7 17	5 11	2 29	Paul, the hero. 2 Cor. 10: 12-18; 11: 21-33.
31	S	7 16	5 13	3 34	Topic — Heroes of missions in India. Ps. 96: 1-13.

Our Brothers in All Lands AND THEIR CHRISTIAN ACTIVITIES

The Story of the Year



MACGING HE closing scene of the Federal Convention which framed the Constitution of the United States in 1787, a work of the greatest difficulty and importance, was one of almost prophetic interest. On the back of the President's armchair was emblazoned a half-sun, brilliant with gilded rays. As the meeting was breaking up and President Washington rose, Franklin pointed to the

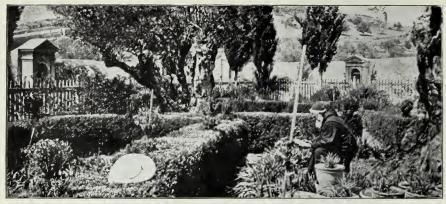
chair, and made it the text for a prophecy. "As I have been sitting here all these weeks," he said, "I have often wondered whether yonder sun was rising or setting. But now I know that it is a rising sun."

It has sometimes been asked whether the sun of Christian Endeavor is rising or setting; and to this question we have Franklin's reply to make: "We know that it is a rising sun." Looking over the records of the year that is gone we can see no signs of gloaming. The conventions that have been held have not been lacking in earnestness or spirituality. A large part of the work of Christian Endeavor societies is done quietly, in the nature of the case, but the service rendered to the church is none the less effectual on that account. Christian Endeavor stands for service. When water ceases to flow it begins to grow stagnant. But the story of the year shows that there is no indication of sluggishness in the religious or civic work that the societies are trying to do. On the contrary, we are gaining new ideals and seeing new visions. Wherever we turn we are met with Christian Endeavor activity. At home and abroad the Society is in evidence. Let us look around and see.

The United States and Canada

HRISTIAN ENDEAVOR is making headway in Canada, chiefly in the western Provinces. An event which should be of great importance to British Columbia and Saskatchewan is the decision of these two Provinces to support Mr. H. Gordon Lilley as field secretary. A suggestion to British Columbia to raise \$750 for the Christian Endeavor Builders' Union met with an immediate and hearty response. Rev. W. H. Barraclough, the president, assures us that the thing is sure to be accomplished. Canadian Endeavorers have also interested themselves in civic righteousness, engaging especially in the battle against the saloon.

In the United States the State conventions held this year have lost none of their old-time enthusiasm. The Jericho march during the Mansfield, O., convention, when the great body of Endeavorers marched, singing Endeavor songs, through the streets, made the whole city take notice.



PALESTINE. GARDEN OF GETHSEMANE, SHOWING OLIVE-TREE

FEBRUARY

MOON'S PHASES. Eastern time. Full Moon, 5th day, 3h., 25m., A.M. Last Quarter, 13th day, 7h., 47m., A.M.

New Moon, 20th day, 5h., 52m., A.M. First Quarter, 26th day, 9h., 49m., P.M.

D.M.	D.W.	S. Rises.	S. Sets.	M. Sets and Rises.	CHRISTIAN ENDEAVOR PRAYER-MEETING TOPICS AND DAILY READINGS.
		н. м.	н. м.	н. м.	
I	M	7 15	5 14	4 37	A universal God. Rom. 3: 27-31.
2	Tu	7 14	5 15	5 33	Universal worship. Ps. 66: 1-20.
3	W		5 17	6 25	A universal kingdom. Matt. 13: 31-33.
4	Th	7 12	5 18	rises	Universal fellowship. 1 Cor. 1: 1-9.
	Fr	7 10	5 19	5 36	Universal service. Mark 16: 14-20.
5 6	Sa		5 20	6 37	Universal brotherhood. Matt. 12: 46-50.
7	S	7 9 7 8	5 22	7 37	Topic — Our Christian Endeavor comrades the world over.
′		′	3	, ,,	Ps. 98: 1-9. (Christian Endeavor Day.)
8	M	7 7	5 23	8 26	My testing. Job 1: 12; 1 Pet. 1: 6, 7.
9	Tu	7 6	5 24	9 35	My adversary. Job 2: 1-7; 1 Pet. 5: 8-11.
	W	7 4	5 25	10 35	My perplexity. Job 21: 7-13; Ps. 73: 13-19.
II	Th	7 3	5 27	11 36	My critics. Job 19: 1-8; 1 Pet. 4: 12-19.
12	Fr	7 2	5 28	morn	My humility. Job 40: 3-5; Matt. 5: 5.
13	Sa	7 0	5 29	40	My Redeemer. Job 19: 21-29.
14		7 ° 6 58	5 31	I 45	Topic — Life lessons from Job. Job 42: 1-6, 10-17.
15	M	6 57	5 32	2 54	Elijah in despair. I Kings 19: 1-8.
16	Tu	6 56	5 33	4 0	Three bitter days. Acts 9: 1-11.
17	W	6 55	5 35	5 4	The soul cast down. Ps. 42: 1-6.
18	Th	6 54	5 36	5 57	The way out of despair. Ps. 91.
19	Fr	6 53	5 37	6 43	Faith's triumph. Rom. 5: 1-5.
20	Sa	6 51	5 38	sets	The peace that never fails. Phil. 4: 4-7.
21	S	6 49	5 40	7 21	Topic — Pilgrim's Progress Series. II. The Slough of
					Despond. Ps. 69: 1-4, 13-18; 40: 1-3.
22	M	6 48	5 41	8 39	The sower and the seed. Matt. 13: 3-9.
23		6 46	5 42	9 53	A missionary call. Jer. 1: 4-10.
24	W	6 45	5 43	11 6	A missionary message. Isa. 40: 1-11.
25	Th	6 43	5 44	morn	The missionary's strength. Ezek. 3: 4-11.
26	Fr	6 41	5 46	19	Achieving impossibilities. Ezek. 37.
27	Sa	6 39	5 47	I 27	Missionary hardships. 2 Tim. 2: 1-7.
28	S	6 38	5 48	2 33	Topic — Home missions: Present-day pioneers. Eccl.
					II: I-4.

It is impossible to record the vast amount of work done by Endeavor societies all over the country. It must suffice to say that wherever there was need the Endeavorers were ready to be led in an attempt to serve the Master. In Los Angeles they formed an evangelistic committee to assist Rev. R. A. Torrey, the wellknown evangelist, in a campaign in that



A SUMMER SCHOOL CAMP

city. In many cities they have conducted evangelistic services in the open air, in tents, in prisons, in hospitals, on board ships, and wherever, in fact, opportunity offered. They have been active everywhere for the advancement of the temperance cause. They have fought the saloon in every State in the Union where the power of the drink demon is still felt. Special temperance campaigns were inaugurated in Minneapolis, St. Paul, Chicago, Washington, D. C. Maryland Endeavorers, during such a campaign, chose for their motto, "No compromise."

Christian Endeavor is training more efficiently to-day than at any previous time in its history the young people of this country in their civic duties by a study of such works as Dr. Strong's "The Challenge of the City." The vastness of the social problem is appealing to them, and they are not only inspired to help their needy brothers now, but are being prepared for sterner duties in days to come. Many societies are making social work a strong feature, and many more will doubtless take it up. The problem of the foreigner, the stranger within our gates, is also recognized by many societies. Sunday schools have been started among the Japanese in many cities; mission schools and classes have also been opened to help the immigrant and imbue him with American ideals.

Endeavorers have been fertile in finding methods to help the needy. They have collected and distributed in great numbers magazines among the shut-ins, thus bringing a ray of sunshine into lives darkened by disease. Fulfilling their pledge to help their own church, Endeavorers, in numberless instances, have beautified the church building and the church grounds. They have paid part of the pastor's salary; they have eased the burden of his work where it was possible; they have put literature into libraries, and even into barber-shops; while some Christian Endeavor unions support fresh-air homes, where children of the city and the slum may enjoy the country breezes during the hot summer months. During the Collinwood disaster in Ohio, when great numbers of children perished in a school fire, it was Christian Endeavorers that were first on the scene to help, and it was money collected by Endeavorers that was first available for relief. Members of the Endeavor societies took upon them the sad duty of comforting the bereaved. Endeavor quartettes helped with the singing at the funerals, which many Endeavorers left their business to attend.

Many of the States have organized departments to take charge of the too much neglected work in prisons. Behind the bars many Christian Endeavor societies are to be found, and not



BRAZIL. GOVERNMENT BUILDINGS, PERNAMBUCO

MARCH

MO		PHAS ern time.	ES.	Full Moon Last Quar	t, 6th day, oh., 56m., P.M. New Moon, 21st day, 3h., 11m., P.M. ter, 14th day, 10h., 41m., P.M. First Quarter, 28th day, 11h., 48m., A.M.
D.M.	D.W.	S. Rises.	S. Sets.	M. Sets and Rises.	CHRISTIAN ENDEAVOR PRAYER-MEETING
		н. м.	н. м.	н. м.	TOPICS AND DAILY READINGS.
I	M	6 36	5 50	3 31	My confessional. Ps. 51.
2	Tu	6 34	5 52	4 23	My shepherd. Ps. 23.
3	W	6 32	5 53	5 8	My war-song. Ps. 68: 1-6.
4	Th	6 30	5 54	5 46	My King. Ps. 2.
5	Fr	6 28	5 55	6 17	My Saviour. Ps. 22: 1-11.
6	Sa	6 27	5 57	rises	My home. Ps. 90: 1-12.
7	S	6 25	5 58	6 30	Topic — Life lessons for me from the Psalms. Ps. 46: 1-11.
8	M	ó 24	5 59	7 29	An old liquor law. Num. 6: 1-4.
9	Tu	6 23	6 0	8 28	A temperance society. Jer. 35: 5-14, 19.
10	W	6 20	6 I	9 28	A principle for legislators. Rom. 13: 8.
ΙI	Th	6 19	6 2	10 31	How to treat the liquor ox. Ex. 21: 28-32.
12	Fr	6 17	6 4	11 36	Drink the foe of justice. Isa. 5: 20-24.
13	Sa	6 16	6 6	morn	Affinity of drink and fools. Prov. 20: 1.
14	S	6 13	6 7	40	Topic — What are our liquor laws, and how are they en-
	3.5	,	(0		forced? Deut. 4: 1-9.
15		6 12	6 8	1 46	Hindrances in the way. Luke 14: 25-35.
	Tu	6 10	6 9	2 49	The Christ door. John 10: 7-16.
	W	6 8	6 10	3 14	The door of faith. Eph. 2: 18-22.
	Th	6 6	6 11	4 33	An open door. Rev. 3: 7-11.
	Fr Sa	6 5	6 12	5 14	The door of love. 1 John 3: 14-19. The need of perseverance. Luke 9: 57-62.
21	~	6 3 6 I	6 14	5 50 sets	Topic — Pilgrim's Progress Series. III. The Wicket
21	5	0 1	0 14	SCIS	Gate. Matt. 7: 7-14.
22	M	5 59	6 15	7 26	The book of Jonah. Jonah 4.
23	Tu	5 58	6 16	8 43	The book of Daniel. Dan. 2: 28-45.
24	W	5 56	6 17	9 59	Ruth, the immigrant. Ruth 1: 15-22.
25	Th	5 54	6 18	11 12	The book of John. John 3: 16; 20: 30, 31.
	Fr	5 52	6 19	morn	The book of Acts. Acts 1: 6-12.
27	Sa	5 51	6 21	20	The book of Revelation. Rev. 11: 15; 22: 1-5.
	S	5 49	6 22	I 24	Topic — Great missionary books. Isa. 62: 6-12.
	M	5 47	6 23	2 20	The great lesson: wisdom. Prov. 1: 1-9.
30	Tu	5 45	6 24	3 8	Obedience to God's Word. Prov. 3: 1-10.
	W	5 44	6 25	3 48	Avoidance of evil. Prov. 4: 14-27.

a few men and women can say, like the Kentucky prisoner, when released, "I am glad I was sent to prison."

The interest in home and foreign missions is increasing among Christian Endeavor societies all the time. In every section of the church they are nobly supporting their denominational missionary work at home and abroad. A large part of this interest is due to mission-study classes which are being formed in many societies, and which bear rich fruit.

While Christian Endeavor stands for activity of all kinds, it does not forget the need of private devotion. Through its Quiet-Hour department Endeavorers are being taught the value of silent meditation, prayer, and study, through a personal reading of the Word of God. Since family worship has become so largely a thing of the past, the Quiet Hour is seeking, however inadequately, to meet the spiritual needs of the young people.

South America

WHERE the Catholic Church reigns supreme the progress of Endeavor is naturally slow; and yet there are parts of South America where Endeavor has had what under the circumstances was an almost phenomenal growth. In 1900 there were only two societies in Brazil; to-day ninety-three are reported. Chile has seven societies, and we have encouraging news from Santiago de Chile.

In Peru an encouraging start has been made. Rev. James S. Watson, of Lima, had at different times tried many methods to interest his people and engage them in religious work, but never had succeeded. During Dr. Clark's visit to Peru in 1907 Mr. Watson was impressed

with the Christian Endeavor idea, and started a society. The results were so satisfactory that other pastors became interested; and so in Peru, as everywhere else, the Society is growing by radiation.

In Venezuela and the Argentine Republic Christian Endeavor has its almost solitary witness, but in French Guiana there are eleven societies, and in Colombia there are six.

Dr. Clark's visit to the Neglected Continent, or, as he called it, "The Continent of Opportunity," did much to inspire to new effort, and is still bearing fruit. Among our glad surprises are reports from the South American field.



MEXICAN NEEDLEWORK



STRAITS SETTLEMENT. PENANG. A MALAY HOUSE

APRIL

MOON'S PHASES. Eastern time. Full Moon, 5th day, 3h., 28m., P.M. Last Quarter, 13th day, 9h., 30m., A.M.

New Moon, 19th day, 11h., 51m., P.M. First Quarter, 27th day, 3h., 36m., A.M.

D.M.	D.W.	S. Rises.	S. Sets.	M. Sets and Rises.	CHRISTIAN ENDEAVOR PRAYER-MEETING
				and Rises.	TOPICS AND DAILY READINGS.
					TOTICS AND DAILT READINGS.
		Н. М.	н. м.	н. м.	
т	Th	5 42	6 26	4 22	Diligence. Prov. 6: 6-11; 24: 33.
	Fr	5 40	6 27	4 49	Value of righteousness. Prov. 11: 1-11.
3	Sa	5 39	6 28	5 13	The value of silence. Prov. 25: 8-15.
4	S	5 37	6 29	5 37	Topic — Life lessons from Proverbs. Prov. 8: 1-17.
	M	5 35	6 31	rises	The rising of the soul. Eph. 2: 1-7.
5	Tu				A symbol of resurrection. Rom. 6: 1-5.
	W	5 33	6 32	7 21 8 24	Our new life. Col. 2: 8-16.
7 8	Th	5 32	6 33		
		5 30	6 34	9 29	Resurrection power in us. Eph. 1: 17-23.
9	Fr	5 28	6 35	10 34	The risen Christ within. Rom. 8: 9-14.
	Sa	5 27	6 36	11 38	The spiritual uprising. John 5: 24.
11	S	5 25	6 37	morn	Topic — Risen with Christ. Col. 3: 1-4. (Easter meeting.)
	M	5 23	6 39	41	A day of rest. Ex. 20: 8-11.
13	Tu	5 22	6 40	1 39	A day of worship. Isa. 58: 13, 14.
	W	5 20	6 41	2 28	A day of holy memories. John 20: 19-23.
	Th	5 19	6 42	3 10	A day of loving service. Mark 3: 1-6.
	Fr	5 17	6 43	3 47	The outcast's day. Isa. 56. 3-8.
	Sa	5 15	6 44	4 18	A pattern for all days. Rom. 14: 5-12.
18	S	5 14	6 45	4 46	Topic — Why we observe the Lord's Day. Mark 16: 1-6;
					Acts 20: 7; 1 Cor. 16: 2; Rev. 1: 10.
	M	5 12	6 46	5 15	The missionary's passion. 1 Cor. 9: 16-23.
	Tu	5 11	6 47	sets	The missionary's danger. Ezek. 2: 3-7.
	W	5 9 5 8 5 6	6 49	8 48	The missionary's faith. Isa. 49: 1-5.
	Th	5 8	6 50	10 2	His reward. Mark 10: 28-31.
	Fr	5 6	6 51	II II	The missionary's joy. 2 Tim. 4: 6-8.
24	200	5 5	6 52	morn	The missionary's triumph. Rev. 7: 13-17.
25	S	5 3	6 53	II	Topic — Heroes of African missions. Jer. 1: 6-12.
	M	5 5 5 3 5 2	6 54	I 2	The service. Isa. 42: 1-7.
27	Tu	5 0	6 55	1 48	The sacrifice of the Servant. Isa. 53.
	W	4 59	6 56	2 38	My hope. Isa. 2: 1-5.
	Th	4 58	6 57	2 54	My King and his reign. Isa. 11: 1-9.
30	Fr	4 56	6 59	3 19	My song of salvation. Isa. 12: 1-6.

Mexico and Central America

THE first society was started in Chihuahua, Mexico, nine years after Dr. Clark held the first Christian Endeavor meeting in Williston Church. Mexican Endeavorers to-day support a Christian Endeavor paper which circulates among the one hundred and thirty-three societies enrolled. Secretary Shaw, of the United Society, spent ten days in this country in March, 1908. He was particularly struck with the high quality of the service rendered by Mexican pastors and Endeavorers, and with the large number of young men in attendance. Christian Endeavor is an important factor in the mission schools; and, as the pupils return to their homes, the principles of the Society are being spread over all the country. The last convention, held at Torreòn, was an immense success. No church building could accommodate the crowd, and hence the services were held in a theatre. Some were shocked to see a notice in a prominent place, "This way to the bar-room;" but at the next service the following words in large letters were appended: "For the destruction of family happiness and the loss of your soul."

Mexico has a national society of Christian Endeavor, whose motto is, "Mexico for Christ."

Costa Rica there are twelve thriving societies, with a membership of four hundred and forty. A bright Christian Endeavor paper circulates among the Endeavorers of that country. Several Junior societies have joined hands in supporting Miss Blackmore as a missionary in Nicaragua, where no



MEXICO. A LOAD OF PULQUE, A NATIONAL DRINK, A FERMENTED JUICE OF THE MAGUEY PLANT, THAT SMELLS LIKE SOUR YEAST

doubt the Society will also spring up. In Panama five societies are at work, and in Guatemala we hear of three societies that stand for the Christian Endeavor idea.

Africa

IN South Africa there are two Christian Endeavor unions,—one in the Dutch Reformed Church and the other among English-speaking Protestants. More than five hundred societies are hard at work in spite of many depressing conditions that have been hovering over South Africa during the past year or two. Dr. Andrew Murray is the honorary president of the union, and during his long connection with Christian Endeavor he has succeeded in imbuing it with his own saintly spirit.

In Natal also the movement is growing. The Rev. F. B. Meyer, ex-president of the British Christian Endeavor Union, paid a visit to South Africa during the year, and inspired Endeavorers to greater unity, brotherly love, and work for the Kingdom.



DAMASCUS. PRISON OF ST. PAUL

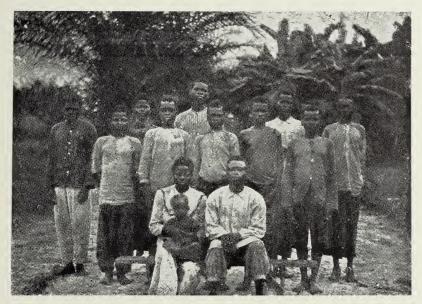
MAY

MOON'S PHASES. | Eastern time.

Full Moon, 5th day, 7h., 7m., A.M.
Last Quarter, 12th day, 4h., 45m., P.M.
First Quarter, 26th day, 9h., 28m., P.M.

D.M.	D.W.	S. Rises.	S. Sets.	M. Sets and Rises.	CHRISTIAN ENDEAVOR PRAYER-MEETING
	_	н. м.	н. м.	н. м.	TOPICS AND DAILY READINGS.
1	Sa	4 54	7 0	3 41	My desert place. Isa. 35: 1-10.
	S	4 53	7 1	4 3	Topic — Life lessons from Isaiah. Isa. 6: 1-9.
	M	4 52	7 2	4 24	Picture of a preacher. 1 Tim. 4: 6-16.
4	Tu	4 51	7 3	4 46	The dusty room. Rom. 7: 7-15.
5	W	4 49	7 4	rises	Passion and patience. Jas. 5: 1-6.
6	Th	4 48	7 5	8 15	The fire and oil. Zech. 4: 1-6.
7	Fr	4 47	7 5 7 6	9 32	Valiant and despondent. Acts 14: 20-23; Luke 8: 13.
8	Sa	4 46		10 37	The dream of judgment. Rev. 20: 11-15.
9	-	4 45	7 7 8	11 35	Topic — Pilgrim's Progress Series. IV. The House of
9	1	7 73	, ,	11 33	the Interpreter. Eccl. 12: 9-14; Jas. 1: 19-25.
TO	М	4 43	7 9	morn	Deliverance at the cross. John 3: 14-18.
	Tu	4 42	7 11	27	What becomes of sin? Mic. 7: 18-20.
	W	4 41	7 12	1 10	Joy at the cross. Gal. 6: 14-18.
	Th	4 40	7 13	I 47	Peace at the cross. Rom. 5: 1-11.
14	Fr	4 39	7 14	2 10	Cleansing at the cross. Heb. 9: 12-14.
	Sa	4 38	7 15	2 47	Sealed at the cross. Eph. 1: 7-14.
16		4 37	7 16	3 14	Topic — Pilgrim's Progress Series. V. At the Cross.
		7 37	, 20	3 24	John 19: 16-27; Luke 23: 39-49.
17	\mathbf{M}	4 36	7 17	3 40	Doves and purity. Matt. 3: 16, 17.
	Tu	4 35	7 18	4 12	Eagles and strength. Ex. 19: 4-6.
	W		7 19	sets	Vultures and corruption. Matt. 24: 23-28.
	Th		7 20	8 48	The rose and beauty. Song of Sol. 2: 1-7.
	Fr		7 21	9 55	The lily and purity. Song of Sol. 6: 1-3, 9-11.
22	Sa		7 22	10 53	The thistle, uselessness. Matt. 7: 16-19.
23	S	4 31	7 23	11 41	Topic — Lessons from the birds and flowers. Luke 12: 24-28.
24	M	-	7 24	morn	Righteous Lot. 2 Pet. 2: 6-9.
	Tu	4 29	7 25	23	Courageous Nathan. 2 Sam. 12: 1-7.
26	W		7 26	55	John the Baptist. John 1: 15-28.
27	Th		7 27	I 22	Jesus. John 1: 9-13; Matt. 15: 21-28.
28	Fr		7 28	I 46	Peter. Gal. 2: 7-9.
20	Sa		7 29	2 6	A daughter of Jacob. John 4: 25-42.
30	S	4 27	7 30	2 30	Topic — Heroes of home missions. Matt. 10: 7-16.
31	M	4 26	7 30	2 50	My Father's love. Luke 15: 11-32.
			, 5-	3-	,

But Christian Endeavor has also found its way to the darkest parts of this great continent. A thousand miles up the Congo there is a society whose members a few years ago were ignorant cannibals; and at Bolenge, where ten years ago there was nothing but idolatry and cruelty, there are to-day a flourishing church and a Christian Endeavor society, whose members are all evangelists, and have indeed given themselves unto the Lord. They are building an "Endeavor chapel." Egypt has also a large contingent of Endeavorers in the splendid mission of the United Presbyterians; in the Congo Free State, on the gold coast in Liberia, and in fact all over this vast continent, the light of the Endeavor Society is shining.



CONGO ENDEAVORERS. PART OF A GROUP OF EIGHT HUNDRED ENDEAVORERS

Turkey, Persia, and Syria

THE most important event in Turkey during the past year has been the decision of the Sultan to grant the country a constitution, and it appears as if a period of religious freedom never before experienced in that country had already dawned. Laboring under immense disadvantages, Christian Endeavor in Turkey and in all Mohammedan lands has still made progress. In American schools are to be found many Christian Endeavor societies.

In Persia the Society is strong and doing good work. In Syria, we are happy to know, the progress of Christian Endeavor is satisfactory. In Beirut there is a fine society, and also in the other large churches in Syria, as well as in boarding-schools. It is inspiring to hear those young people in the land of the Bible sing both English and Arabic hymns.

Miss E. M. Chambers, of Kessab, Syria, has organized two Junior societies with more than ninety-five names on the roll. A girls' society was organized first, and they talked so much about it that the boys pleaded to have a society formed for them, too. Youth is eager, and willing to be led!



INDIA. BENARES. VIEW FROM THE RIVER

JUNE

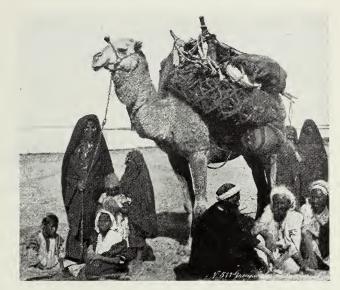
MOON'S PHASES.
Eastern time.

Full Moon, 3d day, oh., 24m., P.M. Last Quarter, 10th day, oh., 42m., P.M.

New Moon, 17th day, oh., 28m., P.M. First Quarter, 25th day, oh., 43m., P.M.

D.M.	D.W.	S. Rises.	S. Sets.	M. Sets and Rises.	CHRISTIAN ENDEAVOR PRAYER-MEETING
					TOPICS AND DAILY READINGS.
		н. м.	н. м.	н. м.	· · · · · · · · · · · · · · · · · · ·
I	Tu	4 26	7 31	3 13	My Saviour's search. Luke 15: 1-7.
2	W	4 25	7 32	3 39	Need of compassion. Luke 10: 30-37.
3	Th	4 25	7 32	rises	Which am I? Luke 18: 9-14.
4	Fr	4 24	7 33	8 26	My pounds. Luke 19: 11-27.
	Sa	4 24	7 34	9 31	Earnest in prayer. Luke 18: 1-8.
5	S	4 24	7 34	10 24	Topic — Life lessons from the Gospel of Luke. Luke 6: 20-38.
7	M	4 23	7 35	II I2	The mother of us all. Gen. 3: 18-25.
8	Tu	4 23	7 35	11 51	Sarah — obedience. 1 Pet. 3: 1-6.
9	W	4 23	7 36	morn	Ruth — trustfulness. Ruth 2: 1-12.
10	Th	4 22	7 36	22	Mary — spirituality. Luke 2: 46-55.
ΙI	Fr	4 22	7 37	52	Martha — service. Luke 10: 38-42.
12	Sa	4 22	7 37	1 17	Mary — worship. John 12: 1-9.
13	S	4 22	7 37	1 45	Topic — The noble life of Frances Willard. Prov. 31: 10,
					17-20, 25, 26, 29-31.
14		4 22	7 38	2 II	Strength for all tasks. Isa. 49: 8-11.
15	Tu	4 22	7 38	2 40	David's Hill Difficulty. 1 Sam. 17: 32-51.
16	W	4 22	7 39	3 16	The dangers of slackness. Rev. 2: 1-7.
17		4 22	7 39	3 57	A call to awake. Rom. 13: 11-14.
	Fr	4 23	7 39	sets	The victor. 1 John 5: 1-5; Rev. 3: 12.
	Sa	4 23	7 40	9 32	Retracing our steps. Num. 14: 26-35.
20	S	4 23	7 40	10 17	Topic — Pilgrim's Progress Series. VI. The Hill Diffi-
					culty. Rom. 7: 14-25; 2 Cor. 6: 1-10.
21		4 23	7 40	10 53	The one Giver. Ps. 104: 14-30; Rom. 8: 32.
22	Tu	4 23	7 40	II 24	Generous gifts. Ex. 36: 1-7.
23	W	4 24	7 40	11 49	A prophet's appeal. Hag. 1: 3-11.
24	Th	4 24	7 40	morn	An emptied pocketbook. Phil. 2: 5-8.
25		4 24	7 40	10	A closed book. Mal. 1: 6-14.
	Sa S	4 25	7 40	32	A man's best gift. Rom. 12: 1, 2.
27 28		4 25	7 40	53	Topic — Missionary pocketbooks. 2 Cor. 9: 6-15.
	M		7 40	I 15	Passion for home. Ps. 137: 1-6.
29	Tu	4 26	7 40	1 38	A patriot's faith. Isa. 7: 1-9.
30	W	4 26	7 40	2 8	A patriot's tears. Lam. 1: 1-12.

Up to the present vear Armenian Endeavorers have not even dared to wear Christian Enthe deavor badge or pin, and a Christian Endeavor union would not have been allowed by the government at all. The new day of freedom for the subjects of the Sultan will change these hostile conditions, and the coming years show us a growth in Christian Endeavor that will mean increased strength to the church of our Lord.



EGYPT. A SHIP OF THE DESERT

India, Burma, and Ceylon

INDIA'S choice of president for the Christian Endeavor Union of India, Burma, and Ceylon is an exceedingly happy one. Rev. John P. Jones, D.D., is an unceasing worker, and has earned from the natives the title, "The person capable of attending to eight things at one time." He is a most enthusiastic Endeavorer; and, though burdened with all sorts of work, he is still able to look after the interests of this cause for Christ and the church.

The past year has been a record year for India. The total registered membership to-day is 848 societies, with 31,907 members. This is an increase over the preceding year of 148 societies and 7,329 members. During the last two years the India union has added nearly 10,000 members. South India made the largest actual increase in membership, while Burma made the greatest proportionate increase in the number of societies — and in membership as well. The annual convention of the Christian Endeavor societies in the Bombay Presidency, held in August, 1908, had 1,371 registered delegates; and the South India Union, nearly 1,500.

In Burma a new paper, called *The Children's Friend*, is being published in the Karen language, and no doubt will assist in spreading Christian Endeavor principles.

India Endeavorers are very enthusiastic. At Naimi, Allahabad, there are three societies among the lepers, two Young People's and a Junior, with a total membership of 166. These people have only one rupee a month apiece, yet every Endeavorer practises systematic giving, contributing two annas monthly.

India Christian Endeavour, a bright and interesting monthly, is doing fine work in binding the scattered societies together. Rev. Herbert Halliwell, a consecrated worker and secretary of the union, is doing a heroic work in this immense parish.

Rev. William H. S. Hascall, president of the Burmese Christian Endeavor Union, has been doing good work, too. He tells how Endeavorers and choirs of Endeavorers go out to



NORWAY. ODDE, HARDANGER

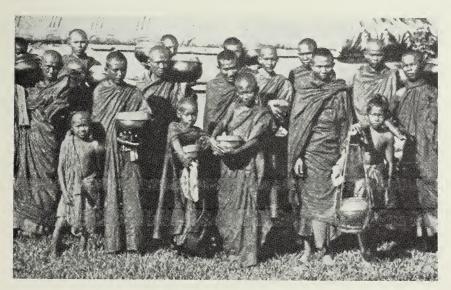
JULY

MOON'S PHASES. Eastern time.

Full Moon, 3d day, 7h., 17m., AM. Last Quarter, 10th day, 1h., 58m., A.M. First Quarter, 25th day, 6h., 45m., A.M.

D.M.	D.W.	S. Rises.	S. Sets.	M. Sets	CHRISTIAN ENDEAVOR PRAYER-MEETING
				and Rises.	TOPICS AND DAILY READINGS.
					TOTICS AND DAILT READINGS.
		н. м.	н. м.	н. м.	
I	Th	4 27	7 40	2 42	A patriot's struggle. Judg. 7: 15-23.
	Fr	4 27	7 40	3 24	Higher patriotism. Acts 10: 28, 34, 35.
	Sa	4 28	7 40	rises	The abiding country. Heb. 11: 10, 13-16.
4	S	4 28	7 40	9 12	Topic — Patriotism that counts. Neh. 4: 6, 12-18.
		4 20	7 39	9 49	Life and light. John 1: 1-13.
6	M Tu	4 29	7 39	10 25	How Jesus found me. John 1: 40-51.
	W	4 30	7 39	10 55	Heavenly things. John 3: 12, 13, 16-21.
	Th	4 31	7 38	II 22	The living Fount. John 4: 10, 14; 7: 37.
9	Fr	4 32	7 38	11 48	The living Fount. John 4: 10, 14; 7: 37. The living Bread. John 6: 52-59.
10	Sa	4 32	7 37	morn	The pledge of life. John 20: 1-18.
11	S	4 33	7 37	14	Topic — Life lessons from the Gospel of John. John 14: 1-21.
	M	4 34	7 36	43	Lions in the way. Dan. 6: 16-23; Ps. 91: 13.
13	Tu	4 35	7 36	1 15	In good company. Col. 4: 2-6.
14		4 35	7 35	1 53	How to overcome the flesh. Heb. 12: 1-3.
15	Th	4 36	7 34	2 39	The peace-chamber. Isa. 26: 1-4.
	Fr	4 37	7 34	3 30	Divine provision. Matt. 22: 1-14.
17	Sa	4 38	7 33	sets	Armor for the fray. I Thess. 5: 8.
18	S	4 39	7 32	8 51	Topic — Pilgrim's Progress Series. VII. The Palace
					Beautiful. Eph. 4: 7-16; 6: 10-17.
	M	4 40	7 32	9 23	The ideal Servant. Isa. 42: 1-4.
	Tu		7 31	9 50	Redemption by units. Isa. 44: 1-8.
	W	4 42	7 30	10 14	A promise to the Orient. Isa. 60: 1-3.
	Th	4 44	7 29	10 35	Good soldiers. 2 Tim. 2: 1-9.
23		4 44	7 28	10 56	A missionary's life. Acts 20: 17-35.
	Sa	4 45	7 28	11 18	Love under persecution. Matt. 5: 43-48.
25	S M	4 46	7 27	11 39	Topic — Heroes of missions in China. Matt. 5: 13-16.
	Tu	4 47	7 25	morn 6	The need of the Spirit. Acts 1: 1-8. Turning to God. Acts 2: 37-42.
28	W		7 25		God is not mocked. Acts 5: 1-11.
20		4 49	7 23 7 22	37 1 14	Spread of the seed. Acts 8: 1-8; 34-40.
30	Fr	4 50	7 21	2 2	A chosen vessel. Acts 9: 10-19.
	Sa	4 51	7 20	3 1	An epoch-making speech. Acts 17: 22-31.
-ST	, Ju	4 7	1 20	J 1	1 The observe married observe Trees 11, 22 21,

places where the Society is not yet established, and explain the plans and the purposes of the Society. Christian Endeavor meetings in Burma are enthusiastic gatherings. Mr. Hascall writes: "I have just returned from the schoolroom, where our local society has been having its weekly service. I wish American Endeavorers could have seen the gathering. We have nearly sixty active and associate members. No time is allowed to go to waste. Several who led in prayer, at no distant time in the past were praying to idols, and now they are endeavoring for Christ and the church. Even the Buddhists have taken the infection, and are trying to adopt our Western methods, hoping to revivify their dead faith. They have indeed galvanized it into motion, but there is no life there. They have no living Saviour."



BUDDHIST PRIESTS WITH BEGGING-BOWLS

Great Britain and Ireland

DURING the past twelve months the number of British societies registered with the National Council has crept beyond the ten-thousand mark, and week by week new societies are being added. During last year 204 new societies have been registered, bringing into the Endeavor ranks 6,533 new members; at the same time, there are many Endeavor societies in Great Britain that are not registered, but are nevertheless doing genuine Christian Endeavor work. After the United States, Great Britain is the country where Christian Endeavor has taken deepest root, and a host of able workers has been raised up in almost every denomination. British societies undertook an "increase campaign" last fall. They were fortunate enough to secure the services of Dr. Clark in carrying out their programme. Meetings were held in thirty of the leading cities of England, Ireland, Scotland, and Wales, with a record-breaking attendance and unbounded enthusiasm. At the last convention the National Union gave official recognition to the Christian Endeavor International Brotherhood, founded by Mrs. Wareing, the idea of which is to pledge Endeavorers in every country to pray and work



DENMARK. THE STOCK EXCHANGE, COPENHAGEN

AUGUST

MOON'S PHASES. Eastern time.

Full Moon, 1st day, 4h., 14m., P.M. Last Quarter, 8th day, 7h., 10m., A.M. New Moon, 15th day, 6h., 54m., P.M.

First Quarter, 23d day, 10h., 55m., P.M. Full Moon, 31st day, 0h., 8m., A.M.

D.M.	D.W.	S. Rises.	S. Sets.	M. Rises and Sets.	CHRISTIAN ENDEAVOR PRAYER-MEETING TOPICS AND DAILY READINGS.
		н. м.	н. м.	н. м.	———
	s			rises	Table Life Lagrana from Acta Acta 27. 19 14
I		4 52	7 19		Topic — Life lessons from Acts. Acts 27: 18-44.
	M	4 53	7 18	8 23	The devastation of war. Joel 1: 13-20.
0	Tu	4 54	7 17	8 57	The curse of war. Lev. 26: 17, 31-39.
4	W	4 55	7 16	9 24	God is against war. Ps. 46: 8-11.
5	Th		7 14	9 52	The Prince of Peace. Isa. 9: 5-7.
6	Fr	4 58	7 13	10 18	God's benignant reign. Isa. 11: 1-10.
7	Sa	4 59	7 11	10 45	War inspired from beneath. Rev. 9: 1-21.
8	S	5 0	7 10	11 16	Topic — War abolished. Isa. 2: 2-4; Matt. 5: 38-48.
9	\mathbf{M}	5 1	7 9 7 8	11 52	Humbled by God. Ex. 5: 15-23.
10	Tu	5 2		morn	Facing the foe. Jas. 4: 5-10.
ΙI	VV	5 3	7 6	36	The sword of the Spirit. Eph. 6: 10-18.
12	Th	5 4	7 5	I 24	The great shadow. Jer. 2: 6; Rom. 8: 20-23.
13	Fr	5 5	7 3	2 22	Turning back. Heb. 3: 12-19.
14	Sa	5 5 5 6	7 2	3 21	The daybreak. 1 John 2: 8-11.
15	S	5 7	7 0	4 25	Topic — Pilgrim's Progress Series, VIII, Two Valleys.
					Ps. 22: 1-8; Mic. 7: 7, 8; Rom. 8: 35-39.
16	\mathbf{M}	5 8	6 59	sets	Unanswered prayer. Deut. 3: 23-29.
17	Tu	5 9	6 58	8 16	According to His will. John 14: 13, 14; 15: 7, 16; 16: 23-27.
	W	5 10	6 56	8 38	Christ's definite way. Mark 11: 20-26.
19	Th	5 12	6 54	8 59	A powerful prayer. Jas. 5: 13-18.
20	Fr	5 13	6 53	9 20	When to pray. Eph. 6: 18; Heb. 4: 16.
21	Sa	5 14	6 51	9 43	A model prayer. Eph. 3: 14-19.
22		5 15	6 50	10 7	Topic — Two prayer lessons. Matt. 6: 5, 6; 18: 19, 20.
23	M	5 16	6 48	10 34	Our invitation to the world. Isa. 58: 6-9.
24	Tu	5 17	6 47	11 9	Justice for all. Deut. 1: 15-18.
25	W	5 18	6 45	11 51	Kindness to all. Deut. 24: 17-22.
26	Th	5 19	6 43	morn	Christ for all. Tit. 2: 11-15.
27	Fr	5 20	6 42	42	All for Christ. 1 John 2: 1, 2.
	Sa	5 21	6 40	1 46	The Bible our bulwark. Deut. 4: 5-9.
29	S	5 22	6 39	2 59	Topic — Home missions: Our cosmopolitan population.
			0,	0.	Luke 13: 22-30.
30	M	5 23	6 37	rises	What sin does for man. Rom. 1: 18-32.
	Tu	5 24	6 35	7 24	Justification by grace. Rom. 5: 1-11.
					•

for universal peace. In the year 1900 some Christian Endeavor leaders from different countries came together in London, to consult about such a brotherhood. A French representative said with deep emotion, "For the first time since the Franco-German war I have to-day shaken hands with a German." He thanked God for Christian Endeavor, which had led to such a possibility.

Scotland has its own national union, with 502 societies and a total membership of 17,438. The president is Rev. William Nelson, of Dundee. During the past year 409 members of the Young People's societies are reported to have joined the church.

Wales also has its national union, with 428 societies and 20,563 members. This union is only nine years old, and an idea of its activity may be had when we say that during the first five years of its history 2,297 young people were brought into church fellowship as a direct result of Christian Endeavor influence; during the last four years, another 1,260. Sixty-nine of these societies carry on their meetings in the Welsh language.

Neither is Ireland without its national union, which numbers 339 societies, and the work done by these groups of earnest Endeavorers is second to none. The oldest society is eighteen years old. Besides local work of all kinds accomplished, Irish societies are famous for giving of their best to the work of the ministry. The seventh society registered, that of Ormeau Road Methodist Church. Belfast, has given four ministers and two missionaries to this denomination. Another society in Portadown has had more than one thousand members during the fourteen years of its life; three of these have become foreign missionaries, and four home missionaries. These are but glimpses of what Irish Endeavorers are doing, and the same things might be said of many other societies.

British societies undertake all kinds of work, holding cottage and kitchen meetings, meetings in lodging-houses and in hospitals, mothers' meetings, and sunshine work of every description.

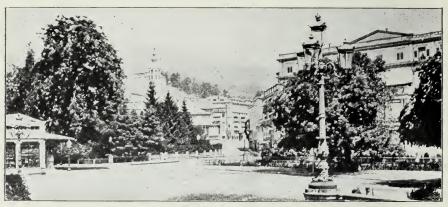
Endeavor in Europe

THE European Christian Endeavor Union is composed of the national unions of Great Britain, Germany, France, Russia, Sweden, Norway, Hungary, Switzerland, and Spain. Representatives from each country form the European Council, whose first secretary was Charles Briquet, of Geneva, an earnest and consecrated business man, who still edits European Christian Endeavour, a paper printed in English and in Esperanto. Rev. Horace Dutton, of Boston, and Mr. Stanley Edwards, of London, did a splendid pioneer work in the establishment of the European union.

On the Continent, Germany, with its four hundred thriving societies, under the consecrated leadership of Pastor Blecher, has the strongest Endeavor contingent. When we remember that the work there is not quite fifteen years old, and recollect that the society has now several field secretaries, publishes a first-class Christian Endeavor and Junior paper, and supports missionaries in the Caroline and Marshall Islands, we must admit that the power of God has been in the movement. Last year German Endeavorers spent 52,761 marks, more than \$13,000, or about \$1.80 a member, on mission work; and this money was given by working men and servants, who form the bulk of the membership.

In Switzerland there are twenty-four societies, and from the fact that they entertained the World's Convention a couple of years ago we may judge their enthusiasm and ability. This year has seen the first Swiss-German Christian Endeavor convention, which met at Winterthur, Switzerland. In the German-speaking part of Switzerland a new Christian Endeavor paper has been started, entitled Für Christus und die Kirche.

Christian Endeavor in France is already a growing cause. It has found its way into many



GERMANY. BADEN-BADEN, THEATRE SQUARE

SEPTEMBER

MOON'S PHASES. Eastern time. Last Quarter, 6th day, 2h., 44m., P.M. New Moon, 14th day, 10h., 8m., A.M.

First Quarter, 22d day, 1h., 31m., P.M. Full Moon, 29th day, 8h., 5m., A.M.

D.M.	D.W.	S. Rises.	S. Sets.	M. Rises and Sets.	CHRISTIAN ENDEAVOR PRAYER-MEETING
					TOPICS AND DAILY READINGS.
		н. м.	н. м.	н. м.	
			,		
I	W	5 25	6 33	7 52	Yielding to God. Rom. 6: 12-23.
2	Th	5 26	6 32	8 19	The burden of the flesh. Rom. 7: 14-25.
3	Fr	5 27	6 30	8 48	Freedom by the Spirit. Rom. 8: 1-17.
4	Sa	5 28	6 28	9 18	Fulness of redemption. Rom. 8: 18-30.
5	S	5 29	6 27	9 52	Topic — Life lessons from Romans. Rom. 12: 1-21.
6	\mathbf{M}	5 30	6 25	10 35	Self-repression. Rom. 13: 11-14.
7 8	Tu	5 32	6 23	II 20	Denial of lawful things. Matt. 5: 29, 30.
8	W	5 33	6 22	morn	Excess is slavery. 1 Cor 6: 9-20.
9	Th	5 34	6 20	15	Dangers of excess. Jude 10-16.
10	Fr	5 35	6 18	I 14	Sober advice. Tit. 2: 2-12.
II	Sa	5 36	6 16	2 15	Using, not abusing. 1 Cor. 7: 22-24, 29-31.
12	S	5 37	6 14	3 18	Topic — Temperance in all things. 1 Cor. 9: 23-27.
13	M	5 38	6 13	4 20	A stranger here. 1 Pet. 2: 11-25.
14	Tu	5 39	6 11	sets	A passing pageant. I John 2: 15-17.
15	W	5 40	6 9	6 59	Satan's offer. Matt. 4: 8-11.
	Th	5 41	6 7	7 25	What is not vanity? Heb. 12: 25-28.
17	Fr	5 42	6 6	7 46	Made a spectacle. 1 Cor. 4: 6-13.
18	Sa	5 43	6 4	8 9	The end of vanity. Rev. 18: 1-8; 21: 1-5.
19	S	5 44	6 2	8 34	Topic — Pilgrim's Progress Series. IX. Vanity Fair.
					Eccl. 1: 12-18; 2: 1-11.
20	M	5 45	6 0	9 7	The Bible as soul-winner. Ps. 19: 7-14.
21	Tu	5 46	5 59	9 43	Preaching the word. Rom. 10: 8-21.
22	W	5 47	5 57	10 30	Purity wins souls. 1 Tim. 4: 6-16.
23	Th		5 55	11 26	Kindness wins souls. Rom. 12: 17-21.
	Fr	5 50	5 53	morn	Going to the lost. Matt. 22: 9; 28: 18-20.
	Sa	5 51	5 52	34	Praying for the lost. Neh. 1: 4-11.
26	S	5 52	5 50	I 48	Topic — How missionaries win souls for Christ. 1 Cor. 9:
					19-23.
27	M	5 53	5 48	2 6	The eternal purpose. Eph. 1: 1-14; 2: 10.
28	Tu	5 54	5 46	3 24	My great desire. Eph. 1: 15-23.
29	W	5 55	5 45	rises	My spiritual resurrection. Eph. 2: 1-10.
30	Th	5 56	5 43	6 45	The old man and the new. Eph. 4: 17-25.

of the Reformed churches, and reports about 141 societies. The secretary of the union, Pastor Van der Beken, is a wise and efficient leader. The society is called Activité Chrétienne, so that the badge is C. A. instead of C. E., but the symbolism is the same; and French Endeavorers in many labors of love are proving by their activity that they are following in the footsteps of the Master.

Journeying southward, we find four societies in Portugal, and from one of these societies recently twenty-three active members joined the church.

In sunny Spain Endeavor has also made a splendid beginning. There are sixty-three societies in that country. Indeed, societies are found in almost every place where Protestant work is undertaken. An Endeavor paper is published in Madrid, and we understand that at least one other city issues an Endeavor bulletin.

The work in Italy was started by Rev. Horace Dutton, and is but young yet. There are fifteen societies, and they will grow as freedom grows on Roman soil. Societies are found in Belgium, in Bohemia, in Bulgaria, and in Hungary, which, largely through the efforts of Professor Szabo, now has twenty-three societies. Finland has thirty-four societies, and has now a field secretary, Rev. W. Sundelni. Good progress is also being made in the Baltic provinces of Russia, where there are forty-nine societies. Christian Endeavor has taken strong hold of Sweden, and we rejoice to know that it is a growing cause also in Norway. A new paper is being published there, called *The Young Worker*. Dr. Clark visited Norway in November, 1908, when he was graciously received by King Haakon, who expressed his personal interest in Christian Endeavor. The king granted Pastor Klaeboe, one of the ministers of the State Church in Christiania, special leave of absence from his parish, in order that he might make a tour of the country in the interest of Endeavor. In Denmark the cause is weak, but Christian Endeavor is not without a witness there either.

Australia

FTER America and Great Britain, Australia is that country which shows the greatest A numerical strength, with its 2,926 societies. The conventions recently held in the various provinces were a tremendous demonstration of the power of the Christian Endeavor idea to fill young people with enthusiasm for Christ and the church. Miss Jessie Ackerman gives her impressions of Christian Endeavor in Australia in the following words: "I was in Adelaide when the district convention was held. The Endeavorers marched through the streets Saturday night when the saloons were closing, and by this means got two or three hundred people into one of the churches, and held a gospel meeting. I think the earnestness and enthusiasm of these young people in their efforts to reach those that needed it made a great impression. They sang on the railroad-trains, and the enthusiasm was so infectious that they left the whole city alive when they departed." Endeavorers in New South Wales are seeking to reach the aborigines, and we hear of societies being founded among the natives. Recently one of them, impressed with the clause in his pledge promising to support his own church in every way, proposed in order to keep this promise in a genuine fashion to buy the missionary two pounds of chops every week for his own use. In New Zealand the Endeavorers are engaged on an increase campaign, determined to double their membership. Australian Endeavorers have distinguished themselves recently with a gift of \$1,000 to the fund of the Christian Endeavor International Headquarters Building. The last convention was a "Mountain-Top Convention." The subject was "The Sermon on the Mount." Endeavorers came long distances, some of them two thousand miles, to attend; and they were well repaid for the trouble. A book with reports of the convention speeches was afterwards published.



FIJI ISLANDS. A NATIVE VILLAGE

OCTOBER

MOON'S PHASES. Eastern time. Last Quarter, 6th day, 1h., 44m., A.M. New Moon, 14th day, 3h., 13m., A.M. First Quarter, 22d day, 2h., 3m., A.M. Full Moon, 28th day, 5h., 7m., P.M.

D.M.	D.W.	S. Rises.	S. Sets.	M. Rises and Sets.	CHRISTIAN ENDEAVOR PRAYER-MEETING		
		н. м.	н. м.	н. м.	TOPICS AND DAILY READINGS.		
I	Fr				Walking in the light. Eph. 5: 1-21.		
2	Sa	5 57	5 41	7 14 7 49	Social relationships. Eph. 5: 1-21.		
	S	5 59 6 o	5 39 5 38	8 29	Topic — Life lessons from Ephesians. Eph. 4: 1-6, 25-32.		
3 4	M	6 1	5 36	9 16	Praying for the pastor. Rom. 15: 30-32.		
	Tu	6 2	5 34	10 8	Willing helpers. Acts 6: 1-7; 1 Cor. 12: 28.		
5 6	W	6 3	5 33	11 7	Standing by in danger. 2 Tim. 4: 6-12.		
	Th	6 4	5 31	morn	By generous support. 1 Cor. 9: 1-14.		
7 8	Fr	6 5	5 29	9	By following wisely. Heb. 13: 7, 17, 18.		
	Sa	6 7	5 27	1 10	By regular attendance. Heb. 10: 19-25.		
10	S	6 8	5 26	2 13	Topic — How can we help our pastor? Ex. 17:8-13.		
	M	6 9	5 24	3 14	Job in Doubting Castle. Job 30: 19-31.		
	Tu	6 10	5 23	4 13	A prophet in perplexity. Hab. 1: 1-17.		
13	W	6 11	5 21	5 14	Elijah's despair. 1 Kings 19: 4, 13, 14.		
	Th	6 12	5 19	sets	Peter sinking. Matt. 14: 22, 23.		
15		6 14	5 18	6 14	The key of promise. 2 Pet. 1: 1-4.		
16	Sa	6 15	5 16	6 38	The way out. Isa. 39: 14-33; 40: 27-30.		
17	S	6 16	5 15	7 7	Topic — Pilgrim's Progress Series. X. Doubting Castle.		
					Ps. 43: 1-5; 73: 13-20; 1 Kings 19: 1-18.		
	\mathbf{M}	6 17	5 13	7 41	Idle habits. Prov. 10: 4, 5, 26; 20: 4, 13.		
	Tu	6 18	5 11	8 24	Faithlessness. Matt. 25: 14-30.		
20		6 19	5 10	9 17	Injustice. Ps. 1: 4-6; 11: 4-7.		
	Th	6 21	5 8	10 19	What is success? Luke 12: 16-21.		
	Fr	6 22	5 7	11 26	True success. 1 Tim. 6: 17-19.		
23		6 23	5 5	morn	Lack of perseverance. Heb. 12: 14-17.		
24	S	6 24	5 4	41	Topic — Why some men and women do not succeed in life.		
25	M	6 05		T 55	Josh, I: I-9. The Cod of the isles Ps. 70: 10 to		
25	M Tu	6 25	5 3	1 57	The God of the isles. Ps. 72: 10-19.		
	W	6 27	5 I 5 O	3 15	The waiting isles. Isa. 42: 1-13. The kingdom enlarged. Isa. 51: 1-6.		
	Th	6 20	5 ° 4 58	4 31 rises	Paul on Cyprus. Acts 13: 4-12.		
29		6 30	4 57	5 43	Barbarian kindness. Acts 28: 1-10.		
20	Sa	6 31	4 56	6 20	To all the world. Luke 24: 44-48.		
31	S	6 32	4 54	7 05	Topic — Heroes of island missions. Isa. 32: 1-4, 16-20.		
2.		32	7 34	1 -5			

The Islands of the Sea

THE blessed message of Endeavor has also been carried to the dark places of the South Seas. A missionary in Samoa writes: "The Christian Endeavor movement is a prominent institution in Samoa. We have a fine Christian Endeavor union. The first society was founded in 1890, at Malua, only three years after the establishment of the first society in England. We have nearly one thousand members, and Christian Endeavor admirably suits both old and young; in fact, the old folks enjoy it as much as the Juniors and young people. The Christian Endeavor meetings are the best-attended of all our gatherings. Brief, simple, and natural prayers have superseded the more formal and lengthy prayers formerly invoked." Some of these Samoa Endeavorers have laid down their lives for the sake of the Lord.

The New Hebrides, made famous by the work of the saintly Dr. John G. Paton, have also their Endeavor societies. When a society was organized recently on the island of Tongoa pledge-cards were circulated two weeks before the society was to start, in order to give the young people time to count the cost.

On many of those islands that dot the vast expanse of the South Seas flourishing societies are to be found. On the Caroline Islands there are four; and on the Marshall Islands, twenty-one societies. From these Endeavorers some time ago came a most generous gift, which meant a great deal of sacrifice, to the funds of the Christian Endeavor International Headquarters Building. On the Ellice Islands there are nine societies; the Tokelau Islands have three; the Loyalty Islands, twenty-five. Barbados has three societies; Bermuda has eight; Porto Rico, seven; and Trinidad, twenty-one societies.

Madagascar, in the Indian Ocean, rejoices in Christian Endeavor. The seed was originally sown there by a missionary, and more than thirty societies were in operation before the outside world knew anything about it. At present there are societies in most of the city churches, and the movement, according to latest reports, is spreading into country districts; in fact, wherever there is a mission station a Christian Endeavor society is to be found.

In Jamaica the Endeavor movement is strong and flourishing, the union numbering 259 societies. They publish a bright little paper, *The Jamaica Gem*, which helps to unify the work all over the island. Dr. Cowan spent some months in the early part of the year there, and took part in many meetings and conventions. The earnestness and enthusiasm of these Endeavorers is worthy of praise.

Christian Endeavor on the Hawaiian Islands has been materially strengthened by the fact that Dr. Cowan has take up his residence there. He edits the Christian Endeavor column of *The Friend*.

Cuba has fifteen societies, and at their last convention six hundred and fifty people were present. The majority of the speakers were Cuban young people. The gathering was national in its representation, including delegates from the Young People's societies and Sunday schools of six denominations at work in Cuba's six provinces. The religious outlook in Cuba is bright, and Endeavorers are planning great things for the Kingdom.

China

CHRISTIAN ENDEAVOR is strong in China. One of the most interesting chapters of the recent progress of the Society in the Celestial Empire is the account of its advance into the province of Hunan. This was the last province to open to the gospel, and the first decade of its occupation is scarcely completed yet. Rev. George L. Gelwicks writes:

"During the autumn of 1904 I was seeking for a helpful Sabbath-evening service for the local congregation. Some time before, copies of the Christian Endeavor topic-card in Chinese



TANGIER. MARKET-PLACE

NOVEMBER

MOON'S PHASES. Eastern time. Last Quarter, 4th day, 4h., 37m., P.M. New Moon, 12th day, 9h., 18m., P.M. First Quarter,20th day, oh., 29m., P.M. Full Moon, 27th day, 3h., 52m., A.M.

D.M.	D.W.	S. Rises.	S. Sets.	M. Rises and Sets.	CHRISTIAN ENDEAVOR PRAYER-MEETING	
		н. м.	н. м.	н. м.	TOPICS AND DAILY READINGS.	
I	M	6 33	4 53	7 57	"Better things." Heb. 1: 4; 7: 19, 22.	
2	Tu	6 35	4 52	8 55	More "better things." Heb. 9: 23; 10: 34; 11: 16, 35, 40;	
-	1	0 33	7 3-	33	12: 24.	
3	W	6 36	4 51	9 57	Heeding the message. Heb. 2: 1-3.	
4	Th	6 38	4 49	11 0	The kind High Priest. Heb. 2: 17, 18.	
	Fr	6 39	4 48	morn	The anchor of promise. Heb. 6: 9-20.	
5 6	Sa	6 40	4 47	3	Faith's heroes. Heb. 11: 1-16.	
7	S	6 42	4 46	т 5	Topic — Life lessons from Hebrews. Heb. 12: 1-7.	
8	M	6 43	4 45	2 6	Beulah land, the heart. Rom. 14: 16-19.	
9	Tu	6 44	4 44	3 5	A land of heart-peace. John 16: 22, 33.	
	W	6 45	4 43	4 6	A land of plenty. Jer. 31: 12-14, 25, 26.	
II	Th	6 47	4 42	5 4	A land of joy. Isa. 66: 10-12, 14.	
12	Fr	6 48	4 41	6 8	A land of fellowship. Gal. 5: 25-6: 6.	
13		6 49	4 40	sets	A land of love. I Cor. 13: 1-13.	
14	S	6 51	4 39	5 42	Topic — Pilgrim's Progress Series. XI. Beulah land.	
	i				Isa. 62: 3-5.	
15		6 52	4 38	6 23	Altars of thankfulness. Gen. 35: 1-8.	
	Tu	6 53	4 37	7 10	Cause for thankfulness. Deut. 8: 2-10.	
17		6 54	4 36	8 12	A psalm of praise. Ps. 103: 1-22.	
	Th	6 55	4 36	9 17	Thanksgiving in all things. Col. 3: 12-17.	
	Fr	6 57	4 35	10 27	Thanksgiving in trouble. Acts 16: 22-34.	
	Sa	6 58	4 34	11 40	The eternal praise service. Rev. 5: 8-14.	
2 I		6 59	4 34	morn	Topic — "The blessing of a thankful heart." Neh. 8:8-12.	
	M	7 0	4 33	54	The way downward. Prov. 1: 20-33.	
23			4 32	2 7	Exceeding bitterness. Jer. 2: 9-19. Prodigals in the slum. Luke 15: 11-32.	
24	1	7 2	4 32	3 22	The Saviour in the slum. Luke 5: 29-32.	
25	Fr	7 4 7 5	4 31	4 39	The slum worth saving. Luke 7: 36-50.	
	Sa	7 6	4 31 4 30	5 57 rises	Tears for the city. Luke 19: 41-46.	
28	S	7 7	4 30	5 42	Topic — Home missions: "The battle of the slum." Luke	
20		/ /	+ 30	3 42	14: 15-23.	
29	M	7 8	4 29	6 39	A lesson in fellowship. I John I: I-7.	
30	Tu	7 9	4 29	7 40	A lesson in holiness. I John I: 8-10.	
					•	

had been received, but I did not believe that our field had reached the Endeavor stage. Yet, as the matter was laid before the Lord, this seemed to be the only step to take. Our converts were assembled and instructed in Endeavor principles and practices. Fortunately our Chinese evangelist had been an Endeavorer in an earlier mission field, so that much is due to his help. Thus the first society of Hunan province was organized, in the Presbyterian church of Hengchow. Our banner bears the motto, 'All for Jesus.'

"The supreme benefit of Endeavor work, in my judgment, is the opportunity it affords for Christian service through its committee system. Just as the strongest arm is the working one, so the Christian whose love for Christ is strongest is the one that does the most work for him.

"In addition to the prayer and lookout committees, our society has an evangelistic committee, through which groups of two or three each go out to near-by towns on Sabbath after-

noons to witness for Christ. We have also a reform committee, whereby the society provides a place in which opiumsmokers may break off the habit.

"There are now sixteen societies located in twelve cities of the province. Of these, six are Presbyterian; two, United Evangelical; one, Christian Alliance; one, German Reformed; one, Wesleyan Methodist; two, Lutheran;



MR. CHU, THE BLIND ORGANIST, AND HIS ENDEAVOR SOCIETY IN PEKING

one, English Congregationalist; one, Church of England; and one belonging to the China Inland Mission. Thus the Endeavor Society has already found a home in nine of the thirteen missionary organizations at work within this province. There has been no secretarial visitation, but the work done has been the result of correspondence and presentation of the cause at the conference of Hunan missions.

"In September the first inter-society convention was held."

What Christian Endeavor is doing in one province or city in China it is doing everywhere. Rev. George W. Hinman said, recently:

"Christian Endeavor covers a much wider field in China than it does in this country. The whole church is practically ready for the Society. There are no old deacons in 'Amen corners' who have had Christian training and culture all their lives; they are all young people — young as far as their Christianity is concerned — who want to go ahead and practise it. And what they need is leadership, instruction, instruction in methods of helping themselves.

"Christian Endeavor has had some wonderful successes in China. Its establishment in the older missions is not so surprising. But it has also entered the new fields. Manchuria is



JAPAN. A CARRIAGE AND PAIR

DECEMBER

MOON'S PHASES. Eastern time. Last Quarter, 4th day, 11h., 12m., A.M. New Moon, 12th day, 2h., 58m., A.M. First Quarter, 19th day, 9h., 17m., P.M. Full Moon, 26th day, 4h., 30m., P.M.

D.M.	D.W.	S. Rises.	S. Sets.	M. Rises and Sets.
1 2 3 4 5 6 7 8 9 10 11	W Th Fr Sa M Tu W Th Fr Sa S	H. M. 7 10 7 11 7 12 7 13 7 14 7 15 7 16 7 17 7 18 7 18 7 19 7 20	H. M. 4 29 4 28 4 28 4 28 4 28 4 28 4 28 4 28 4 28	H. M. 8 45 9 50 10 53 11 54 morn 56 1 55 2 55 3 56 4 59 6 3 7 8
13 14 15 16 17 18 19 20 21 22 23 24 25 26	M Tu W Th Fr Sa S M Tu W Th Fr Sa	7 21 7 22 7 23 7 23 7 24 7 25 7 26 7 26 7 27 7 27 7 27 7 28 7 28	4 28 4 29 4 29 4 29 4 30 4 30 4 31 4 32 1 32 4 33 4 33 4 34 4 35	sets 6 4 7 11 8 19 9 31 10 43 11 57 morn 1 8 2 22 3 37 4 51 6 6 rises
27 28 29 30 31	M Tu W Th Fr	7 28 7 29 7 29 7 29 7 30	4 35 4 36 4 36 4 37 4 38	5 23 6 26 7 34 8 39 9 43

CHRISTIAN ENDEAVOR PRAYER-MEETING TOPICS AND DAILY READINGS.

A lesson in divine love. I John 3: I-4. A lesson in brotherliness. I John 2: 7-II. Profession and possession. I John I: 8.

A lesson in prayer. 1 John 3: 19-24. Topic - Life lessons from First John. 1 John 4: 7-21. Fear of death. Isa. 38: 1-21. The Lord of death. Isa. 43: 1, 2. Looking beyond death. 2 Cor. 4: 16-18. The gate to the better life. 2 Tim. 4: 6-8. An immortal heritage. I Pet. 1: 1-6. The promise of Jesus. John 14: 1-10. Topic - Pilgrim's Progress Series. XII. Crossing the River. 1 Cor. 15: 31-38; Heb. 2: 14-18. God's Gift to us. 2 Cor. 9: 15. Christ's gift — Himself. Eph. 5: 25-27. The heart to God. Prov. 23: 23-26. The life to service. Rom. 15: 1-5. Substance to the poor. I John 3: 17-19. Ourselves to Christ. Matt. 4: 18-22. Topic — Our Christmas gifts. Matt. 2: 1-11. A missionary kingdom. Neh. 8: 20-23. The church the world's good Samaritan. Luke 10: 25-37. Missionary commands. Ps. 119: 2-8. A serious task. Ezek. 3: 16-21. No shirking. Jonah 1: 1-3; 3: 1-4. The imperative, Go. 1 Cor. 9: 16; Matt. 9: 35-38. Topic - Our responsibility for home and foreign missions.

Matt. 28; 16-20.



TEMPLE OF THE FIRST SHOGUN, NIKKO, JAPAN

only one of the many provinces where they are just waiting for the message. Out in the far west of China, on the borders of Tibet, a new tribe, which does not even speak the Chinese language, has been brought by thousands into the church. There was a remarkable spiritual awakening, and the first thing that the missionaries did was to prepare a literature, to make a written language for the people, using the Roman letters, and to put the Christian Endeavor pledge and the Christian Endeavor literature into that language, so that the new converts could organize for work and development."

Rev. W. S. Ament, D.D., of Peking, China, describes the part that Christian Endeavor is playing everywhere for the church of Christ in the Celestial Empire. He says:

"Our fourteen societies connected with this station are the very right arm of our work. They furnish the men and women that push out aggressively. The real church in our midst is practically only co-extensive with our Christian Endeavor societies. Our first society, founded in 1888, is still alive and vigorous, having passed through the fires of 1900, coming forth as gold refined. In our little country stations it is the Christian Endeavor idea that has taken hold of the people, and that enables them to keep up their services, oftentimes without any formal leader. It brings out the latent talent in many a quiet countryman."

Christian Endeavor has the missionary spirit, and in exercising it it is serving Christ and the church. No one can tell what the death of the Dowager Empress and the Emperor may mean for China's future progress; but, whatever days to come may contain, Christian Endeavor is "in it" as a factor in the formation of China's Christian ideal.

Japan and Korea

THE past year has been one of splendid activity in Japan. Since the visit of Secretary Sawaya to this country he has been hard at work utilizing and adapting to Japanese needs the suggestions and plans with which he became acquainted in America. Japanese Endeavorers are fortunate in having Mr. Sawaya as their secretary. He never disappoints an audience,

whether he is leading a meeting, introducing speakers, offering prayer, or delivering the leading address. Everybody loves him, believes in him, and is impressed by his utterances.

The headquarters of the Christian Endeavor Japanese Union have been removed to Kyoto, the old capital of the empire, and the most historical city in the far East, the city where the Doshisha school, founded by Joseph Neesima, is situated.

The Japan Endeavor, which did so good work in the earlier period of the movement, has been supplanted by The Endeavor World, or Kwatsu Sekai. The editor is Rev. T. Hachihama, a graduate of the Doshisha school. Rev. J. H. Pettee, D.D., of Okayama, a stanch friend of Christian Endeavor, has charge of the English department.

Christian Endeavor has proved that it is perfectly adapted to the needs of the Japanese church, and we confidently predict for it a great and most useful future.

In October Secretary Sawaya and Rev. J. H. Pettee, D.D., visited Korea on a Christian Endeavor mission which it is hoped will be fruitful in large results.

Our Executive Officers

THE UNITED SOCIETY OF CHRISTIAN ENDEAVOR, 600 Tremont Temple, Boston, Mass., Rev. Francis E. Clark, D.D., LL.D., president; William Shaw, general secretary; Hiram N. Lathrop, treasurer; Amos R. Wells, editorial secretary; George B. Graff, publication manager; George W. Coleman, superintendent of the Christian Endeavor Patriots' League.

THE WORLD'S CHRISTIAN ENDEAVOR UNION, 600 Tremont Temple, Boston, Mass., Rev. Francis E. Clark, D.D., LL.D., president; John Willis Baer, LL.D., Von Ogden Vogt, secretaries; William Shaw, Secretary and Treasurer.

THE CHRISTIAN ENDEAVOR BUILDERS' UNION, 600 Tremont Temple, Boston, Mass. Rev. Francis E. Clark, D.D., LL.D., president; William Shaw, secretary; Hiram N. Lathrop, treasurer; Rev. R. P. Anderson, superintendent. Finance Committee: Hon. Samuel B. Capen, LL.D., president of the American Board; Hon. John L. Bates, ex-Governor of Massachusetts.

The Christian Endeavor International Headquarters Building

FOR about a quarter of a century the Christian Endeavor movement has dwelt in hired quarters, paying large sums in this way for rent. The time has now come not only to present Christian Endeavor with a permanent home which will be an honor to the movement and to its founder, Dr. Clark, but will also enable us, through saving the rental, to secure a larger sum each year for the extension of Christian Endeavor work at home and abroad. This, in a nutshell, is the object of the Headquarters Building. It is not a luxury. It is a necessity. And it is, moreover, an investment which will yield annual returns that will be turned into Christian Endeavor work, as all the earnings of the United Society have been in the past.

To raise the necessary funds for this building the Christian Endeavor Builders' Union was organized at Seattle. The shares in this union cost \$5 each. Every penny goes to the building. By paying \$5 one becomes a member of the Christian Endeavor Builders' Union, and at the same time, without further payment or dues, a life member of the United Society of Christian Endeavor. Any Endeavorer or friend of Endeavor may join the Union. It is especially urged that former Endeavorers help us to erect the building by joining the Union. Any number of shares may be taken, and for each share paid for the holder has the privilege of electing one person to life membership in the United Society.

Societies may also join the Builders' Union. We believe that it is possible for each society to take from one to three shares each, payable in instalments within a period of four years. Every society should make it a point of honor to give at least an average of 25 cents a member. A society taking a share or shares may elect one person for each share taken to life membership in the United Society.

In cash and pledges the Builders' Union has on hand \$78,000, besides which \$100,000 has been put into the wills of friends of the cause, and will ultimately be available. Endeavorers are mostly young people, and there are no men of wealth among them on whom they may rely. Therefore they must erect this building themselves. Remember that every brick counts, and put in as many bricks as you can.

Has Christian Endeavor done anything for you? Then support it now at a time when every little helps. Do you believe that Christian Endeavor is able to help others? Then support it in its attempts to bless all races of the world. Are you interested in missions? Then a gift to this building will be a missionary gift, for it will help Christian Endeavor to do better work than ever on the mission fields of the world.

Write to Rev. R. P. Anderson, 600 Tremont Temple, Boston, Mass., and he will give you any further particulars.

Christian Endeavor Literature

THE publishing department of the United Society has done a gigantic work in the past by earning the needful funds to push Christian Endeavor in this and other lands. The immense growth of the work calls constantly for more and more money, and the only way that the United Society can meet these ever-increasing demands is through the loyal support of Endeavorers. This support has not failed, and will not fail. We call upon all to become co-workers with us in extending the Kingdom. All the profits of the United Society go into Christian Endeavor work, and thus bless and elevate mankind.

The United Society publishes a large number of helps for Christian Endeavor workers, among which we may mention a workers' library, a missionary library, hymn-books, books for officers and committees, booklets and leaflets on all branches of Christian Endeavor work, topic cards, pledges, constitutions, missionary and Christian Endeavor exercises, etc. It is also agent for the sale of Bibles, books on the Sunday school, young people's work, on Esperanto, the new international language, and other publications. It issues also a monthly paper called Union Work, which is devoted to plans and helps for workers in Christian Endeavor unions. A postal card to the United Society of Christian Endeavor, 600 Tremont Temple, Boston, Mass., asking for information, will enable you to judge.

In the interests of young people's work the following papers are published:

THE CHRISTIAN ENDEAVOR WORLD, an illustrated weekly, is the world-wide organ of the Christian Endeavor movement. As a high-class weekly for the home it is unrivalled. Price, \$1.50 a year.

THE JUNIOR CHRISTIAN ENDEAVOR WORLD is an illustrated monthly for Juniors. Besides containing helps for Christian Endeavor meetings, it is clean, up-to-date, and interesting. All the Juniors like it. Price, 35 cents a year, or 25 cents in a club of ten.

JUNIOR WORK is designed to help workers in the Junior and the Intermediate society. It contains the newest, the best, the most helpful, and practical plans and ideas. Price, 50 cents a year.

UNION WORK is a monthly devoted to the interests of workers in all kinds of Christian Endeavor unions. No worker can afford to be without it. Price, 50 cents a year.

Our League and Legion

THE COMRADES OF THE QUIET HOUR consist of those that promise to try to give a few minutes every day to reading the Bible and to prayer. 46,890 members have already been enrolled. Any one may join this comradeship by sending his name with postage to the United Society of Christian Endeavor, when a membership certificate and full information will be sent.

THE TENTH LEGION is composed of those who promise to give at least a tenth of their income to the work of the Lord. The membership numbers now 25,030. As in the Quiet Hour, the membership is entirely open. Enrolment may be made by sending one's name, with postage, to the United Society of Christian Endeavor, 600 Tremont Temple, Boston, Mass.

THE CHRISTIAN ENDEAVOR PATRIOTS' LEAGUE is an organization formed to instruct young people in their civic duties. Its members pledge themselves to seek a knowledge of public affairs, and, as far as they can, to study the needs, the laws, and the good of their town or city. They also labor as they have opportunity for the election of efficient municipal and State office-holders, for the enforcement of law, for the cause of temperance and personal purity, Sabbath-observance, and, in fact, for whatever will benefit and uplift their fellows. The League aims to bring Christian Endeavor workers and members into vital touch with civic and municipal work. Membership in the League is open to all. An enrolment fee of 25 cents, to cover postage, printing, and expenses, is charged, and members may make an annual gift to the League, large or small, as they are able.

President Roosevelt, Hon. William J. Bryan, and Governor Charles E. Hughes are honorary members, and have written expressing their appreciation of the work that the League is trying to do. Mr. Roosevelt writes: "I wish to extend to the International Christian Endeavor my heartiest good wishes for the admirable work that they are doing. . . . I wish you Godspeed in your work, because Christian Endeavorers are working for the things that are vital to the soul, and I believe that they can do much that is of the very greatest value to the cause of good citizenship."

Hon. William J. Bryan says: "I am fully in sympathy with the purpose of the League, and believe it can be made a power for good in the land. We need the application of Christ's teachings in every-day life, and your League can assist in this work. While Christians may differ in judgment as to the measures proposed, they must agree in purpose and study; and investigation, such as your League urges, will result in the acceptance of the best measures, for discussion brings out the truth. I shall be pleased to be enrolled as an honorary member of the League."

Christian Endeavor's Fivefold Campaign

By WILLIAM SHAW

General Secretary of the United Society of Christian Endeavor

A DEFINITE aim is absolutely necessary if we would secure results in Christian Endeavor work. The secret of success in every live society is that it has definite plans for definite work.

Here are five broad and inclusive plans, in the working out of which we want the enthusiastic co-operation of every union and society.

First

CHRISTIAN ENDEAVOR EXTENSION we place first, because it is first and fundamental. Without the young people and the Society the other four lines of work would go by default.

Christian Endeavor Extension means *more societies*, Young People's, Intermediate, and Junior, in every union. It means *more members* in every society, until all the young people are in training for the church of the future.

Second

MISSIONARY ACTIVITIES along three lines: better missionary meetings, more missionstudy classes, and more generous proportionate giving by every member, and systematic gathering of the gifts by every society, so that all our members shall understand the real meaning of Christian stewardship.

EVANGELISTIC ENDEAVOR, by the organization of training-classes for personal workers, and practical evangelistic work in outdoor meetings, tent meetings, missions, cottage prayer meetings, and all other forms of evangelistic service approved by our pastors.

Fourth

CHRISTIAN CITIZENSHIP. The wave of temperance and moral reform that is sweeping over our land is largely the result of the training our young people have received in the meaning of Christian citizenship. The Christian Endeavor Patriots' League, for the study of civic problems and training in practical citizenship, should find a large place in every union and in many societies.

A Publicity Campaign, to increase the circulation of religious papers and missionary periodicals. There should be a committee in every society to canvass once a year the entire congregation, going out two by two with sample copies of the denominational, Christian Endeavor, and missionary publications. The commissions secured could be used in promoting the work of the society or as a missionary fund.

May we have your hand in working out these practical plans?

Countries Represented in Our World-Wide Fellowship

Australia	Costa Rica	Grenada, West	Lapland	Portugal
Austria	Cuba	Indies	Loyalty Islands	Russia
Barbados	Denmark	Guatemala	Madagascar	Samoa
Belgium	Egypt	Haiti	Madeira Islands	Siam
Bermudas	Ellice Islands	Hawaiian Islands	Marshall Islands	Spain
Bohemia	Fiji Islands	Holland	Mauritius	·Sweden
Brazil	Finland	Hungary	Mexico	Switzerland
British Guiana	Formosa	Iceland	Norway	Syria
Bulgaria	France	India	Newfoundland	Tasmania
Burma	Germany	Italy	New Zealand	Tokelau Islands
Canada	Gibraltar	Jamaica	Palestine	Trinidad
Caroline Islands	Gilbert Islands	Japan	Panama	Turkey
Chile	Great Britain	Korea	Persia	United States
China	and Ireland	Labrador	Philippine Islands	Upper Hebrides
Colombia	Greece	Laos	Porto Rico	

Total enrolment of Christian Endeavor societies in all the world, 70,936

Have You Helped?

THE story that this booklet tells of the progress of Christian Endeavor in all lands should bring inspiration and cheer to the hearts of all who are praying and working for the coming of the Kingdom.

It shows us the church of the future in the making, not only in the homeland, but in mission lands as well. The way the work is done, the exceeding economy of it, should also commend it to all who are investing their money in the spread of the Kingdom. There are no officers' salaries, rent, or other usual office expense — nothing but the absolutely necessary expense of postage and clerical work. All the officers cheerfully give their time, and in addition are the most generous contributors to the work.

This is natural, for they know how great is the need and how marvellous is the success.

About one thousand individuals and societies have contributed to the work the past year. Were you or your society one of the thousand?

Would n't you like to feel that a little bit of this splendid work was made possible by your gift?

Why not begin now and have a part in the work for this year?

If you would just tell your society the story at your next prayer meeting, the members would be glad to include the World's Christian Endeavor Union in the budget for a gift of five or ten dollars.

Will you do it? All pledges or contributions should be sent to William Shaw, Treasurer, Tremont Temple, Boston, Mass.

Some of our friends might like to have their money go on doing its blessed work after they have entered into the inheritance of the just. For the convenience of such we print a form of bequest.

FORM OF BEQUEST

I GIVE and bequeath to the World's Christian Endeavor Union, Boston, Massachusetts, to be paid by my executors to the Treasurer of said Union, the sum of \$\\$......, the same to be applied to the general uses and purposes of said Union, under the direction of its Board of Trustees.



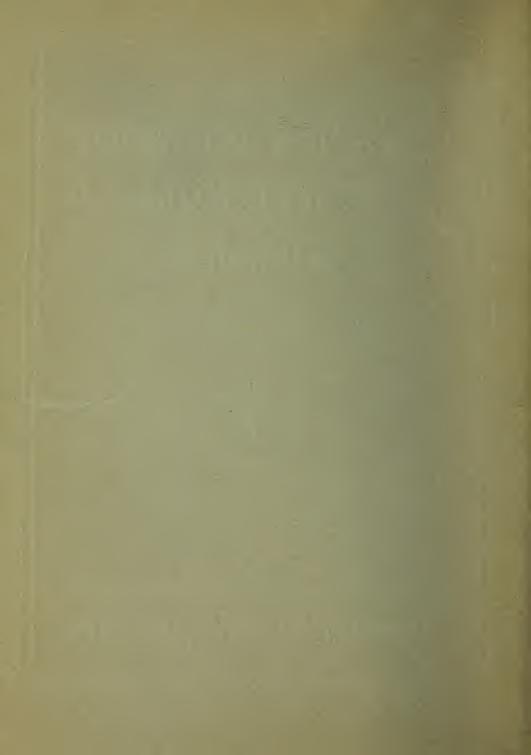
1909 CALENDAR 1909

JANUARY.	MAY.	SEPTEMBER		
Su Mo Tu W Th Fr Sa	Su Mo Tu W Th Fr Sa	Su Lo P. U L. I Ha		
		1 2 3 (1)		
3 4 5 6 7 8 9	$\left[egin{array}{cccccccccccccccccccccccccccccccccccc$	5 6 7 8 V 10 1		
10 11 12 13 14 15 16	9 10 11 12 13 14 15	12 13 1 15 36 17 18		
17 18 19 20 21 22 23	16 17 18 19 20 21 22 23 24 25 26 27 28 29	19 20 21 2 2 2		
24 25 26 27 28 29 30 31	28 24 25 26 27 28 29	26 27 28 29 80 - +		
211-12-1-12	3031 - - - - -			
FEBRUARY.	JUNE	OCTOBER.		
Su Mo Tu W Th Fr Sa	Su Mo Tu W Th Fr Sa	Sp Mo T. W In F M		
- 1 2 3 4 5 6	- - 1 2 3 4 5	14 - 14 1/2		
7 8 9 10 11 12 13	$egin{array}{c ccccccccccccccccccccccccccccccccccc$	3 4 5 6 7 18 3		
14 15 16 17 18 19 20 21 22 23 24 25 26 27	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	10 11 12 3 1 1 5 16 17 1		
21 22 23 24 25 26 27	$\begin{vmatrix} 20 & 21 & 22 & 23 & 24 & 25 & 26 \\ 27 & 28 & 29 & 30 & - & - & - & - \end{vmatrix}$	24 25 26 27 8 29		
	2, 40, 29, 00, - - -	31 + + + +		
MARCH.	JULY.	NOVEMBER		
Su Mo Tu W Thi Fr Sa	JULY.	NOVEMBER.		
Su Mo Tu W Th Fr Sa - 1 2 3 4 5 6	Su Mo Tu W Th Fr Sa			
Su Mo Tu W Th Fr Sa - 1 2 3 4 5 6	St Ido Tu W Th Fr Sa			
Su Mo To W Th Fr Sa - 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20	88 Mo Tu W Th Fr Sa 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17	Bu Mo Pu W Th Ex Ex		
Su Mo To W Th Fr Sa - 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27	8R Mo Tw W Th Fr 8a 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24	Su Mo Ph W M		
Su Mo To W Th Fr Sa - 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20	88 Mo Tu W Th Fr Sa 1 2 3 4 5 6 7 8 9 10 f1 12 13 14 15 16 17 18 19 20 21 22 23 24	Bu Mo Pu W Th Ex Ex		
$\begin{array}{ c c c c c c c c c c c c c c c c c c c$	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	Su Mo Ph W M		
Su Mo To W Th Fr Sa	BR MG Tw W Th Fr 8a -	Bu Mo Pth W M Es Es - 1 2 3 4 5 6 7 8 10 11 12 18 14 15 6 17 18 10 20 21 22 23 2 15 2 4 7 28 29 30		
Su Mo To W Th Fr Sa	8th Mc Tu W Th Fr 8a 1 2 3 4 5 6 7 8 9 10 f1 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 AUGUST.	Su Mo Ph W Th St E4		
Su Mo To W Th Fr Sa	8th Mo Tu W Th Fr 8a 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 	Bu Bo Ph W Dh Es Es - 1 2 3 4 5 7 8 10 11 12 14 15 6 17 1 8 10 20 21 22 23 24 Dh 27 28 29 30 - - - - - DECEMBER Bu Mo Ph W Dh Bu Mo Ph W Dh Co Co Co Co Co Co C		
Su Mo To W Th Fr Sa	Str Mc Tu W Th Fr Sa Sa Mc Tu W Th Fr Sa Sa Sa Sa Sa Sa Sa S	Bu Mo Pu W D		
Su Mo To W Th Fr Sa	BR MG Tu W Th Fr 8a 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 	Bu Bo Ph W Th Es Es - 1 2 3 4 5 7 8 10 11 12 14 15 6 17 1 8 10 20 21 22 23 24 Es 2 28 29 30 - - - - - DECEMBER Bu Ro Ph W Es Es C C C C C C C C		
Su Mo To W Th Fr Sa Co Co Co Co Co Co Co C	Str Mo Tu W Th Fr Sa No Tu W Th Fr Sa Tu W Th Fr Sa Tu Tu Tu Tu Tu Tu Tu T	Bu Bo Ph W Dh Es Es - 1 2 3 4 5 7 8 10 11 12 14 15 6 17 18 10 20 21 22 23 24 12 2 28 29 30 - - - - - -		
Su Mo To W Th Fr Sa	BR MG Tu W Th Fr 8a 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 	Bu Bo Ph W Th Es Es - 1 2 3 4 5 7 8 10 11 12 14 15 6 17 1 8 10 20 21 22 23 24 Es 2 28 29 30 - - - - - DECEMBER Bu Ro Ph W Es Es C C C C C C C C		

The Christian Endeavor World-Wide Almanac



Pineteen Hundred and Ten



Almanac, 1910

Issued by the United Society of Christian Endeavor

Contents

- 1100
Special Days
The Seasons, 1910
Eclipses, 1910
To Calculate Time-Difference
Rates of Postage on Foreign Mail Matter
Christian Endeavor Topics and Daily Readings4-26
The Story of 1909
The Story of 1909
In Unusual Places
A Short Summary
How Christian Endeavor Has Been Especially Distinguished, 1909 11-13
St. Paul, 1909
Bristol and Nanking, 1909
France and Spain
Agra, 1909
Progress in Christian Endeavor Fellowship, 1909
A Bit of History
The Turn of the Tide
"Christian Endeavor—1911" 21, 23
Progress of the International Headquarters 23 Events in Other Lands 23
Events in Other Lands
Social Reforms
A Rapid Survey
India, the World's Convention Land of 1909
Characteristic of All Lands
What the Christian Endeavor Movement Is
What Christian Endeavor Stands For
The Progress of the Building
Treasurer's Report
Some Reasons for Contributing to the World's Christian Endeavor Union 35
World-Wide Christian Endeavor Enrolment
Greetings from Other Lands to World's Christian Endeavor Convention,
Agra, India

THE UNITED SOCIETY OF CHRISTIAN ENDEAVOR TREMONT TEMPLE, BOSTON, MASSACHUSETTS

The price of this interesting story is *ten cents* a copy, or \$1.00 a dozen, *post-paid*, in the hope that friends of the movement will desire to use it to interest others in the cause.

The Pear of Our Lord 1910

Special Days

The Week of Prayer, January 2 to 9 inclusive.
Day of Prayer for Colleges, Thursday, January 27.
Christian Endeavor Day, February 6.
Good Friday March 25.
Easter Sunday, March 27.
Pentecost (Whitsunday), May 15.
Annual Trustee Meeting U. S. C. E., June.
Annual Meeting World's Christian Endeavor Union, December.

The Seasons, 1910

Spring begins 1910, March 21, 6.54 A.M. Summer begins 1910, June 22, 2.40 A.M. Autumn begins 1910, September 23, 5.22 P.M. Winter begins 1910, December 22, 12.04 P.M.

Eclipses, 1910

There will be four eclipses this year, two of the sun and two of the moon, as follows:

- I. Total of the sun, May 9, invisible in the United States. Visible in the Indian Ocean, Australia, etc.
- II. Total of the moon, May 23, 24, beginning on the evening of the twenty-third and visible in North, Central, and South America, except Alaska, Africa, southwestern Europe, and the Southern Pacific Ocean.
- III. Partial of the sun, November 2, invisible in the United States, except Alaska and the Hawaiian Islands. Visible in Siberia and northern Japan.
- IV. Total of the moon, November 16, visible in the United States, also in Europe, Africa, central and western Asia, and South America.

To Calculate Time-Difference

The time given in this Almanac is Local, not Standard, except so far as relates to the Phases of the Moon, and is that of the latitude of Boston. The Eastern Standard meridian passes a point about four minutes west of New York City; the Central meridian slightly west of Chicago; the Mountain meridian near Denver, Col.; and the Pacific meridian nine and one-half minutes of time east of San Francisco. At each degree east of a Standard meridian the Local time will be four minutes earlier than the Standard; and at each degree west it will be four minutes later than the Standard. To convert the figures for Sun and Moon (rises and sets) into Eastern Standard time for Boston, subtract sixteen minutes; for Chicago (Central), add ten minutes; for San Francisco (Pacific), subtract fifteen minutes; and for Peking, China, twenty-six minutes.

The Local time of sunrise and sunset is the same for all places of the same latitude.

Rates of Postage on Foreign Mail Matter

Postal rates to all countries except Canada, Cuba, Mexico, Panama, Great Britain, and Ireland are as follows: —

LETTERS, 5 cents for the first ounce, and 3 cents for each additional ounce or fraction of an ounce. To Great Britain and Ireland, 2 cents an ounce or fraction. No weight limit.

POSTAL CARDS. 2 cents; with paid reply, 4 cents.

PRINTED MATTER, I cent for each two ounces or fraction. Weight limit 4 lbs. 6 oz.

COMMERCIAL PAPERS (invoices, insurance documents, papers of legal procedure, manuscript of works, etc.), same as for printed matter, but the lowest charge is 5 cents. Weight limit 4 lbs. 6 oz.

Samples of Merchandise, same as printed matter, but the lowest rate is 2 cents. Weight limit 12 ounces.

Prepayment is optional, but on printed matter, commercial papers, and samples postage must be at least partially paid.

Money Orders in the United States, for sums not exceeding \$2.50, 3 cents; \$5, 5 cents; \$10, 8 cents; \$20, 10 cents; \$30, 12 cents; \$40, 15 cents; \$50, 18 cents; \$60, 20 cents; \$75, 25 cents; \$100, 30 cents.

INTERNATIONAL MONEY ORDERS for sums not exceeding \$10, 10 cents; for each additional \$10, or fraction, 10 cents. To many countries, however, International Money Orders may be sent at the same rate as in the United States; and to other countries the rate is half the international rate, except that for sums not exceeding \$10 the rate is 8 cents. The limit of a single order is \$100.



HE United States and Canada are united by ties of Christian Endeavor. East and West and North and South, with the possible exception of a few scattered localities, Christian Endeavor has prospered throughout North America as never before.

1909 has been a year of great State and local conventions, of enlarged fellowship, and of the inauguration of the greatest Increase Campaign, "Christian Endeavor—1911."

JANUARY

MOON'S PHASES. Eastern time. Last Quarter, 3d day, 8h., 26m., A.M. New Moon, 11th day, 6h., 51m., A.M.

First Quarter, 18th day, 5h., 20m., A.M. Full Moon, 25th day, 6h., 50m., A.M.

D.M.	D.W.	S. Rises.	S. Sets.	M. Rises	CHRISTIAN ENDEAVOR PRAYER-MEETING
					TOPICS AND DAILY READINGS.
		н. м.	н. м.	н. м.	
I	Sa	7 30	4 39	10 43	With His Spirit. Gal. 5: 16-26.
2	S	7 30	4 40	11 43	Topic — Through this year with God. Num. 9: 15-23; 10:
					10. (A New Year's consecration meeting.)
3	M	7 30	4 40	morn	The preacher. 1 Cor. 9: 18-27.
4	Tu	7 30	4 41	43	The Christian. Acts 8: 1-8.
5	W	7 30	4 42	1 43	The friend. Mark 2: 1-12.
6	Th	7 30	4 43	2 45	By word. Luke 4: 16-30.
7.	Fr	7 30	4 44	3 48	By example. 1 Tim. 4: 6-16.
8	Sa	7 29	4 45	4 54	By the Spirit. John 16: 5-11; Acts 2: 37.
9	S	7 29	4 46	5 59	Topic — Bringing others to Christ: Who should do it?
					How is it done? John 1: 35-51.
10	M	7 29	4 47	7 °	The bushel of greed. Jude 11-23.
ΙI		7 29	4 48	sets	The bushel of fear. Jonah 1: 1-17.
12		7 29	4 49	6 6	The bushel of discouragement. I Kings 19: 1-8.
13		7 28	4 50	7 19	The bushel of doubt. 2 Chron. 16: 1-10.
14		7 28	4 51	8 34	The bushel of cowardice. Matt. 26: 57-75.
15		7 27	4 52	9 47	The bushel of ease. Amos 6: 1-6.
16		7 27	4 54	11 0	Topic — Candles under bushels. Matt. 5: 13-16.
17	M	7 26	4 55	morn	Religious for nothing. Job 1: 6-22.
	Tu	'	4 57	ΙI	What religion costs. Matt. 16: 21-26.
19	W	7 25	4 58	1 25	What religion yields. Gal. 5: 22-25. What religion promises. I Pet. 1: 1-9.
	Th	7 25	4 59	2 39	What religion gives. Matt. 11: 28-30.
	Fr	7 24	5 0	3 52	Where religion takes us. Rev. 22: 1-5.
	Sa	7 24	5 I	5 3	Topic — Does religion pay? I Cor. 3: 18-23.
23		7 23	5 2	7 7	The gospel in Samaria. Acts 8: 14-24.
24		7 22	5 4	rises	The Gentiles enter in. Acts 10: 34-48.
25		7 22	5 5	5 15	Organized missions. Acts 13: 1-12.
26		7 21	5 7 8	6 21	Medical missions. Mark 16: 14-20.
27	Fr	7 20		7 27	Misused missionaries. Acts 14: 19-28.
		7 19	5 9	8 30	The gospel and the king. Acts 26: 24-32. [Acts 14: 8-22.
29	Sa	7 18	5 10	9 33	Topic — Stirring events of foreign-missionary history.
30	S M	7 17	5 11	10 30	A Junior model. I Sam. 3: 1-10.
31	1/1	7 16	5 13	11 30	1 11 Junot model, 1 bani, 3, 1-10.

The Story of 1909



VERY year of Christian Endeavor history is distinguished in two ways, — first, by the steady, unremitting, and faithful work of the Endeavorers in a multitude of local societies, as well as by their enthusiastic co-operative work in several thousand local unions throughout the world; and, secondly, by some special features that make each year memorable.

This routine work of the societies cannot be recorded in detail, or even summarized, except in the briefest way. I must leave it to the imagination of my readers to picture the more than 71,000 societies in all parts of the world steadily performing their daily and weekly tasks, holding their meetings, large or small as they may be, every seven days, in summer and winter, in seed-time and harvest, in days of drought and days of refreshing alike. The imagination of the Christian is profoundly stirred as he thinks of these millions of young people meeting together week after week to sing the praises of their Redeemer, to lay their wants before Him, and to study in His Word His will for them.

Christian Endeavor in the Aggregate

A single Christian Endeavor prayer meeting, with its little group of young people, may not be especially inspiring, particularly to a cold-hearted sceptic who might glance in at the open door; but even he must be impressed by the thought of the tens of millions of prayers that ascend to the throne of grace and the uncounted myriads of consecrated resolves made by young hearts stirred to their profoundest depths by the consideration of the greatest themes.

But these meetings, important as they are, and worthy of the efforts of any organization if they stood alone, are only a fraction of the consecrated activities of Endeavorers. Every one of the 71,000 societies may be multiplied by at least five, on the average, if we would estimate the organized activities of these groups of young people, as represented by their different committees. Even then we have not reached the limit of their work, for the thousands of unions throughout the world are engaged in evangelistic and philanthropic endeavors, the bare list of which is too long to record.

The World Around

The imagination is still further stirred when we consider the "far-flung battle-line" of Christian Endeavor, for it is spiritual warfare in which these young people are engaged, and the line extends around the world. Think of the thousands of societies, not only in the staid and decorous churches of old England and New England, in the Western and Southern States and Canada as well, but of the groups of young people on the sandy table-lands of old Mexico, of those meeting among the coffee-trees of Brazil, of the sturdy Boer Endeavorers on the distant veldt of South Africa, of those who gather week by week on the banks of the Congo, of the Endeavorers who in Pygmy Land of Darkest Africa find their weekly prayer-meeting room built on the top of a gigantic deserted ant-hill.

Our imagination should also carry us far up on the banks of the Yang-tse-Kiang into the



EXICO as well as the United States and Canada was represented at the All-America Convention in St. Paul.

Our Mexican brethren are looking forward to the centennial celebration of their independence in 1010. Also, in this connection they propose to have their greatest Christian Endeavor convention.

FEBRUARY

MOON'S PHASES. Eastern time.

Last Quarter, 2d day, 6h., 27m., A.M. New Moon, 9th day, 8h., 13m., P.M.

First Quarter, 16th day, 1h., 32m., P.M. Full Moon, 23d day, 10h., 35m., P.M.

D.M.	D.W.	S. Rises.	S. Sets.	M. Rises and Sets.
		н. м.	н. м.	н. м.
1 2 3 4 5 6	Tu W Th Fr Sa S	7 15 7 14 7 13 7 12 7 10 7 9	5 14 5 15 5 17 5 18 5 19 5 20	morn 30 1 33 2 38 3 43 4 44
7 8 9 10 11 12 13 14 15 16 17 18 19 20	M Tu W Th Fr Sa S M Tu W Th Fr Sa	7 8 7 7 6 7 4 7 3 7 2 7 0 6 58 6 56 6 55 6 55 6 53 6 53	5 22 5 23 5 24 5 25 5 27 5 28 5 29 5 31 5 32 5 33 5 33 5 36 5 37 5 38	5 44 6 23 sets 6 14 7 32 8 37 10 1 11 14 morn 30 1 43 2 54 4 1 4 59
21 22 23 24 25 26 27 28	M Tu W Th Fr Sa S	6 49 6 48 6 46 6 45 6 43 6 41 6 39 6 38	5 40 5 41 5 42 5 43 5 44 5 46 5 47 5 48	5 47 6 27 rises 6 16 7 18 8 19 9 19 10 20

CHRISTIAN ENDEAVOR PRAYER-MEETING TOPICS AND DAILY READINGS.

An Intermediate model. Luke 2: 41-52. A Young People's model. Dan. 1: 8-17. A model in character. Luke 4: 1-13.

A model in faith. Heb. 13: 7-14.

A model in works. Jas. 1: 26, 27.

Topic — The model Christian Endeavorer. John 15: 1-8.

(Christian Endeavor Day.) My help in weakness. Phil. 4: 13. My help in want. Ps. 23: 1.

My help in sickness. Jas. 5: 13-18.

My help in sorrow. 2 Cor. 4: 16-18. My help in living. Gal. 2: 20. My help in dying. 2 Cor., 5: 1-5.

Topic - Bible texts that help me. Ps. 119: 97-104.

Drunken folly. Esth. 1: 10-12.

Wine's weakness. I Kings 20: 10-21.

The temple desecrated. I Cor. 6: 9-20. A solemn warning. Eph. 5: 3-12. An unruly member. Jas. 3: 2-12.

A threefold foe. I John 2: 15-17.

Topic — Intemperance and other sins of the body. Rom. 8:

I-14. The King's messengers. Matt. 28: 18-20.

The King's message. 2 Cor. 5: 11-20. The King's co-operation. I Cor. 3: 5-II.

The King's kindness. Tit. 3: 3-7. The King's spirit. Phil. 2: 3-11.

The King's victory. Rev. 11: 15-19.

Topic — Christ winning our nation. Luke 10: 1-17.

Lot's guide. Gen. 19: 1-3, 15-22.

very heart of China, where Endeavorers will be found praying and working along very much the same lines as in America. In India, too, not only among the higher castes, but among the lowest of the outcasts, are some who have heard the call of Jesus Christ, and who are promising to do "what He would like to have them do." In beautiful Japan, in the lovely islands of Hawaii and the South Seas, in vast Australia, recently stirred as never before by the visit

of that great Christian Endeavor evangelist, Dr. J. Wilbur Chapman, in progressive Hungary, in libertyloving Finland, among the sturdy Norsemen, the generous-hearted French, the courteous Spaniards, the stout-hearted Swiss - in all these countries and scores of others week by week the Endeavorers meet in their different groups, larger or smaller, to stimulate one another, to pray to the one God, to realize the blessedness of their world-wide



ANT-HILL CHURCH AND CHRISTIAN ENDEAVOR SOCIETY, AFRICA

fellowship, to serve their fellow men, and to plan for practical work for the Master, whom they have all pledged (in practically the same words) to serve.

In Unusual Places

But, when we have named the churches in all the countries of the world, we have not exhausted the roll-call of Endeavorers, for we find them meeting in prison cells and on ships of war, in soldiers' barracks, in hospitals and retreats, in orphan asylums and old people's homes, in schools for the deaf, dumb, and blind — in fact, in almost every conceivable place where young men and women may be found.

When we are thinking of our Endeavor companions, and of what they may be doing, we must not forget the tens of thousands who bow every day in the Quiet Hour, keeping tryst with their Saviour and, in a sense, with one another, the world around; nor must we forget those who are giving regularly and systematically, and proportionately as God has prospered them; for this is, in part at least, due to their Endeavor training and principles. Nor will we forget the thousands of classes of those engaged in the study of the Word of God and of the progress of His kingdom in mission lands.

A Short Summary

A tabulated account of some of the activities of Endeavorers would be inspiring, even though we could mention but a few lines of service in which they are engaged. I will try to record a few of these activities, though the list is by no means exhaustive:

Evangelistic meetings at street corners and in tents; Systematic work for hospitals; Distribution of books, Bibles, and Christian literature; Floating committees, to care for the sailors;



RAZIL is the leading country in South America in its Christian Endeavor societies, though Chile, Panama, Peru, Colombia, and other republics have good societies. Christian Endeavor is particularly strong also in Trinidad, and, thanks to the good Moravian missionaries, in British and Dutch Guiana.

MARCH

MOON'S PHASES. Eastern time. Last Quarter, 4th day, 2h., 52m., AM. New Moon, 11th day, 7h, 12m., A.M. First Quarter, 17th day, 10h., 37m., P.M. Full Moon, 25th day, 3h., 20m., P.M.

D.M.	D.W.	S. Rises.	S. Sets.	M. Rises and Sets.	CHRISTIAN ENDEAVOR PRAYER-MEETING TOPICS AND DAILY READINGS.
					TOTICS AND DAILY READINGS.
		H. M	н. м.	н. м.	701
I		6 36	5 50	11 23	The pillar guide. Ex. 13. 20-22.
2	W	6 34	5 52	morn	Christ leads to truth. John 16: 7-15
3	Th	6 32	5 53	24	Christ leads to peace. John 10: 9-11, 27.
4	Fr	6 30	5 54	I 29	Christ leads to effort. 1 Cor. 15: 58
5	Sa	6 28	5 55	2 30	Christ leads us home. Jude 24, 25.
6	S	6 27	5 57	3 29	Topic — Christ our Guide Luke 1: 76-79; John 16: 13;
					Rev. 7: 16, 17. (Consecration meeting.)
7	M	6 25	5 58	4 22	Faithful love. Matt. 26: 1 13
8	Tu	6 24	5 59	5 5	Faithful obedience. Phil. 2: 5-II.
9	W	6 23	6 0	5 47	Faithful service. 2 Tim 4: 6-8.
10	Th	6 20	6 і	6 19	The incorruptible crown. 1 Cor. 9: 24-27.
II	Fr	6 19	6 2	sets	The crown of life, Jas. 1: 12; Rev. 2: 10.
12	Sa	6 17	6 4	7 40	The crown of glory 1 Pet. 5: 4. [1-10, 18, 19.
13	S	6 16	6 6	8 57	Topic — Patient faithfulness that wins the crown. Rev. 2:
14	M	6 13	6 7	10 14	Lot's temptation. Gen. 13: 10-13; 19: 15.
15	Tu	6 12	6 8	11 33	Blest Abraham. Gen. 13: 2, 14-18
16	W	6 10	6 9	morn	Deceitfulness of riches. Matt. 13: 22
17	Th	6 8	6 10	46	A rich man's privilege. Matt. 27: 57-60.
18	Fr	6 6	6 II	1 55	Proceeds of oppression. Jas. 5: 1-6.
	Sa	6 5 6 3	6 12	2 57	Gold used for God. Luke 8: 1-3. [Matt. 6 · 19-21.
20	S	6 3	6 13	3 49	Topic — Money a curse or a blessing. Luke 12: 13-21;
	M	6 I	6 14	4 31	Paul's longing. Phil. 1: 21-26
22		5 59	6 15	5 5	Our earthly house. 2 Cor. 5: 1-5.
23	W	5 58	6 16	5 31	Job's triumphant faith. Job 19: 25-27.
24	Th	5 56	6 17	5 55	Hezekiah's view of death. Isa. 38: 1-22.
25	Fr	5 54	6 18	rises	Paul's view of death. 1 Cor. 15: 42-55
26	Sa	5 52	6 19	7 10	Christ's own view. John 14: 27, 28. [meeting)
27	S	5 5I	6 21	8 11	Topic — Getting ready to live forever. Eccl. 12: 17. (Easter
28	M	5 49	6 22	9 12	A lesson on the kingdom. Matt. 5: 1-11
29	Tu	5 47	6 23	10 14	On righteousness. Matt. 5. 20-30.
30	W	5 45	6 24	11 18	On prayer. Matt. 6: 5-15
31	Th	5 44	6 25	morn	On fear-thought. Matt. 6: 25-34.

Colporteur committees to distribute the word of God;

State-prison work in many penitentiaries and jails;

Services conducted in navy-yards, fire-engine houses, old ladies' homes,

hospitals, car-barns, almshouses, and in many missions;

Rescue missions of all kinds manned and supported;

Reading-rooms fitted up for the lumbermen and miners;

Pastors' salaries raised, in part;

Libraries furnished for ships;

Fresh-air camps for poor children supported;

Endeavor quartettes formed, to sing at funerals;

Summer schools organized;

Vacation kindergartens for poor children supported;

Coffee clubs formed;

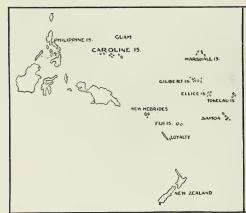
Seamen's homes established.

Again we must let our imagination have large scope in considering this work. When recorded in cold blood and read with undimmed eyes, the record may seem of little value; but multiply each item by a score, and some of them by hundreds and thousands; look at them with the eyes of Him who is yearning over a world constantly in need of consolation and of Christlike help, and this record will be seen in its true proportions.

"I was an hungred, and ye gave me meat; I was thirsty, and ye gave me drink; I was in prison, and ye came unto me." A million young people have seen their Lord in these ministrations during the past year, as they have carried the cup of cold water, and made the call to the house of sorrow or sickness or misery.



A SCENE DURING THE BRISTOL (ENGLAND) CONVENTION



T is difficult to keep from using superlatives in speaking of the splendid work done by Christian Endeavorers in Samoa and the Caroline, Marshall, Gilbert, Ellice, and Loyalty Islands. Not only have they done a splendid work for Christ in the South Seas, but they have also shown their interest in world-wide Endeavor by contributing liberally to the International Headquarters Building.

New Zealand, too, has many fine societies.

APRIL

МО		S PHAS	ES.	Last Quar New Moor	ter, 2d day, 7h., 47m., P.M. First Quarter, 16th day, 9h., 4m., A.M. Full Moon, 24th day, 8h., 22m., A.M.
D.M.	D.W.	S. Rises.	S. Sets.	M. Rises and Sets.	CHRISTIAN ENDEAVOR PRAYER-MEETING
_					TOPICS AND DAILY READINGS.
		н. м.	н. м.	н. м.	
I	Fr	5 42	6 26	20	On service. John 13: 1-17.
2	Sa	5 40	6 27	I 19	On obedience. John 14: 15-24.
3	S	5 39	6 28	2 14	Topic — Christ our teacher. John 12: 44-50. (Consecra-
U		0 07		· ·	tion meeting.)
4	\mathbf{M}	5 37	6 29	3 3	"In Him we live." Acts 17: 22-31.
5 6	Tu	5 35	6 31	3 41	All-present Spirit. John 4: 21-24.
6	W	5 33	6 32	4 16	God in the desert. Gen. 28: 10-17.
7	Th	5 32	6 33	4 47	With us in Christ. Matt. 1: 22, 23.
8	Fr	5 30	6 34	5 12	God in the heart. John 14: 17-23.
9	Sa	5 28	6 35	5 39	God always. Matt. 18: 20; 28: 20.
10	S	5 27	6 36	sets	Topic — God is here. Ps. 139: 1-12.
II		5 25	6 37	9 8	Consoling love. Isa. 61: 1-7.
	Tu	5 23	6 39	10 27	God watches you. Ex. 3: 7-9.
13	W	5 22	6 40	II 4I	Comfort ye. Isa. 40: 1-11.
14	Th Fr	5 20	6 41	morn	To troubled hearts. John 14: 1-13. The tempest tossed. Isa. 54: 7-17.
15 16	Sa	5 19	6 42	49	Victors to-day. Rev. 7: 9-17.
	S	5 17 5 15	6 43	1 45 2 31	Topic — Good cheer in dark days. Acts 27: 20-36.
17 18	M	5 15 5 14	6 45	3 6	The broad declaration. John 10: 14-18.
	Tu	5 12	6 46	3 38	The prophetic announcement. Isa. 49: 5-13.
20	W	5 11	6 47	4 I	Salvation for all. John 3: 14-18.
21	Th		6 49	4 22	Drawn by love. Hos. 11: 1-4.
22	Fr	5 9 5 8	6 50	4 42	Love uniting humanity. Eph. 2: 11-19.
23	Sa	5 6	6 51	5 1	The end — one family. Eph. 3: 14-21.
24	S	5 6 5 5 5 3	6 52	rises	Topic — Christ winning the world. John 12: 20-32.
	M	5 3	6 53	8 7	The King's sceptre. Ps. 45: 3-7.
	Tu	5 2	6 54	9 10	The King's names. Isa. 9: 6, 7.
	W	5 0	6 55	10 13	The kingdom. Luke 17: 20, 21.
	Th	4 59	6 56	11 13	The King's glory. John 17: 1, 5; 19: 19.
	Fr	4 58	6 57	morn	The King enthroned. Acts 5: 31.
30	Sa	1 4 56	6 59	8	The King victorious. Rev. 19: 11-16.

How 1909 Has Been Especially Distinguished

All this may be considered the story, not only of the year 1909, but of every year of Christian Endeavor. Such meetings are constantly being held; such work is constantly being accomplished; such inspiration is constantly being furnished.

But every year in Christian Endeavor is distinguished not only by these routine tasks and services, without which no society can meet its obligations and do its work, but it is also distinguished by some special outstanding event or events. Almost from the very beginning,



PATRIOTIC SERVICE ON THE CAPITOL STEPS DURING THE ST. PAUL CONVENTION

when the first little society was established in 1881, each year, with very few exceptions, has been signalized by some distinct forward step. The following is a brief summary of some important events of these years:

In 1881 the first society was formed.

In 1882 the first convention was held.

In 1884 the first society was started in India and also in China.

In 1885 the United Society was formed.

In 1888 the movement found its way to Great Britain and also to Australia.

In 1893 patriotism and missions were recognized as a distinctive and necessary feature of every Christian Endeavor union.

In 1895 the World's Union was formed.

In 1896 the Quiet Hour was inaugurated.

In 1897 the Tenth Legion was adopted.

In 1900 the first World's Convention outside of America was held.

In 1902 a great Increase Campaign was begun.

In 1905 the first proposal for an International Headquarters was made,

These are but a few of the advance steps that have signalized each year as it has come and gone. 1909 has not been behind its predecessors in distinctive and important Christian Endeavor events. It will be known in the future history of Christian Endeavor as:

- I. The year of great and important Conventions.
- 2. The year of enlarged Brotherhood and Fellowship.



HE British Christian Endeavor Union has been engaged in a vigorous Increase Campaign during the past year. The number of societies here given differs from the figures of the British Union, as that organization records only the societies enrolled in it. One denomination alone reports to us more than three thousand Christian Endeavor societies, most of which are not recorded in the National Union. London still has the largest Christian Endeavor union in the world.

MAY

MOON'S PHASES. Eastern time. Last Quarter, 2d day, 8h., 29m., A.M. New Moon, 9th day, oh., 33m., A.M. First Quarter, 15th day, 9h., 13m., P.M.

Full Moon, 24th day, oh., 39m., A.M. Last Quarter, 31st day, 5h., 24m.. P.M.

	Liuse	cim time.	- 1	First Qua	rter, 15th day, 9h., 13m., P.M.
D.M.	D.W.	S. Rises	S. Sets	M. Rises and Sets.	CHRISTIAN ENDEAVOR PRAYER-MEETING TOPICS AND DAILY READINGS,
		н. м.	н. м.	н. м.	
I	S	4 54	7 0	59	Topic - Christ our King. John 18: 33-40. (Consecration
			′		meeting.)
2	M	4 53	7 1	I 39	Forgiveness. Col. 3: 12, 13; Matt. 6: 14.
3	Tu	4 52	7 2	2 14	Purity. Matt. 5: 8; 1 John 3: 1-3.
4	W	4 51	7 3	2 46	Meekness. Matt. 5: 3, 5, 9; Num. 12: 3.
5 6	Th	4 49	7 4	3 12	Hospitality. Heb. 13: 1-3; 3 John 5-8.
6	Fr	4 48	7 5 7 6	3 37	Godliness. Tit. 2: 11-14.
7 8	Sa	4 47	7 6	4 4	Love. 1 Cor. 13; Col. 3: 14.
8	S	4 46	7 7	4 31	Topic — The Christian graces. I Pet. 4: 7-11; Col. 4: 6.
9	M	4 45	7 8	sets	His "verily" sure. 2 Cor. 1: 19-22.
10	Tu	4 43	7 9	9 17	A prayer "verily." Mark 11: 23.
ΙI		4 42	7 11	10 32	A regeneration "verily." John 3: 1-5.
	Th	4 4I	7 12	11 35	A service "verily." John 13: 12-17. A warning "verily." John 13: 38.
13		4 40	7 13	morn	A warning "verily." John 13: 38.
14		4 39	7 14	27	A promise "verily." John 16: 23, 24.
15		4 38	7 15	1 7	Topic — Christ's "verilies." John 6: 26, 32, 47, 53.
	M	4 37	7 16	I 40	To follow Christ. Matt. 10: 37-42.
17		4 36	7 17	2 6	To die to sin. Rom. 6: 1-7, 12-14.
	W	4 35	7 18	2 28	To live like Jesus. Phil. 1: 21.
	Th	4 34	7 19	2 49	To walk in the Spirit. Eph. 4: 1-6.
	Fr	4 33	7 20	3 9	To be good citizens. Rom. 13: 1-10.
	Sa	4 33	7 21	3 29	To fulfil common duties. Tit. 2: 1-9.
22	S	4 32	7 22	3 50	Topic — What is it to be a Christian? Acts 26: 24-29.
	3.5				(Union meeting with the Juniors.)
	M	4 31	7 23	4 12	The test of sacrifice. Matt. 20: 25-28.
24		4 30	7 24	rises	The test of righteousness. Isa. 58: I-II.
25		4 29	7 25	9 6	The test of blessing. Num. 24: 3-9.
26		4 29	7 26	10 3	The test of obedience. Isa. 1: 1-9.
27	Fr	4 28	7 27	10 56	The test of justice. Zeph. 3: 1-7; Mic. 2: 1-3.
	Sa	4 28	7 28	11 39	The test of priesthood. I Pet. 2: 9, 10; Rev. 1: 5, 6.
	S	4 27	7 29	morn	Topic — Is ours a Christian nation? Ps. 33: 8-22.
30	M	4 27	7 30	17	No respect of persons. Ps. 72: 2-9, 13-17.
31	Tu	4 26	7 30	47	Righteous judgment. Isa. 11: 3-5.

- 3. The year of the inauguration of the "Million-New-Member" Campaign,— "Christian Endeavor 1911,"
- 1. First, the year has been distinguished by great and important conventions. Great national conventions have been held in St. Paul, Minn.; Nanking, China; Bristol, England; Osaka, Japan; and Brisbane, Australia. Many State conventions of 1909 have been worthy to rank with the national gatherings already mentioned, like the California convention, which brought together five thousand Endeavorers in the beautiful city of Pasadena. Memorable city-union meetings have been held like the twenty-first anniversary of the Philadelphia Union, a two days' anniversary of remarkable power.

The remark is sometimes made, by those who do not know the facts, that "the days of great Christian Endeavor conventions are past." On the contrary, we may say that they are just beginning, as we think of the long scores of years that are before us. While there may have been no one convention during the past year that stands out beyond all the others, like "Boston, 1895," or "London, 1900," yet there has never been a year during the nearly nine and twenty in which Christian Endeavor history has been made when there has been such

an enormous aggregate of Endeavorers gathered together in conventions the world around; nor have these conventions ever been of such importance in their outlook for the future.

St. Paul, 1909

Few who were at the International Convention in St.Paul will ever forget the joyous enthusiasm of the throngs of young people, the great outdoor demonstrations, the evangelistic services, or the zeal to know and help "the other half," the men outside of the



THE FOUR HAWAIIAN DELEGATES TO THE ST. PAUL C. E. ${\tt CONVENTION}$

church, toward whom church people are sometimes accused of being utterly indifferent. The great advance step in fellowship recorded at St. Paul will be mentioned under another head, but that alone was sufficient to make this Convention forever memorable.

Bristol and Nanking, 1909

Our friends in Great Britain rejoiced no less in their national gathering in Bristol, while the Chinese national convention in Nanking "was without doubt," our correspondent writes us, "in many ways the greatest gathering ever assembled in China. There were delegates who had come thousands of miles, from Canton on the south and Manchuria on the north. The first reduced rates and special carriages ever reserved for any organization in China brought the Endeavorers to the convention; and for the first time in the history of China, it is said, a young Chinese woman led the sunrise prayer meeting, and others addressed the con-



GERMANY leads the Christian Endeavor van on the continent of Europe, with France second. In many Continental lands the numbers are small, but no better societies exist in the world than those found in Spain, Scandinavia, Hungary, and other countries on this map.

JUNE

MOON'S PHASES. New Moon, 7th day, 8h., 16m., Am. Full Moon, 22d day, 3h., 12m., P.M. First Quarter, 14th day, 11h., 19m., A.M. Last Quarter, 29th day, 11h., 39m., P.M.

D.M.	D.W.	S. Rises.	S. Sets.	M. Rises and Sets.	CHRISTIAN ENDEAVOR PRAYER-MEETING
					TOPICS AND DAILY READINGS.
		н. м.	н. м.	н. м.	
I	W	4 26	7 31	1 14	Purifying judgment. Mal. 3: 1-3.
2	Th	4 25	7 32	I 39	The judgment-seat. 2 Cor. 5: 9-11.
3	Fr	4 25	7 32	2 3	Self-testing. 1 Cor. 11: 27-34; 2 Cor. 13: 5.
4	Sa	4 24	7 33	2 30	Secrets uncovered. Heb. 4: 12, 13.
5	S	4 24	7 34	2 59	Topic — Christ our judge. Matt. 25: 31-46. (Consecration meeting.)
6	M	4 24	7 34	3 33	God knows our life. Rev. 3: 1-6.
7	Tu	4 23	7 35	sets	God knows our need. Matt. 6: 25-34.
8	W	4 23	7 35	9 15	God knows our sorrows. Fx. 3: 7; 2 Cor. 1: 3, 4.
9	Th	4 23	7 36	10 12	God cares. 1 Pet. 5: 5-7, 10.
	Fr	4 22	7 36	II I	God carries our burdens. Isa. 46: 3, 4.
	0		7 37	11 38	God crowns us. Ps. 5: 11, 12.
12			7 37	morn	Topic — God knows. Ps. 103: 1-4; Matt. 6: 7, 8.
13	\mathbf{M}	4 22	7 37	8	Purity and humility. 2 Cor. 10: 1; Phil. 2: 7, 8; Luke 23: 34.
14	Tu	4 22	7 38	33	Self-control. Heb. 12: 3; I Pet. 2: 23.
15	W	4 22	7 38	54	Obedience, Heb. 5: 7-9.
16	Th	4 22	7 39	1 15	Sacrifice. Isa. 50: 6; John 10: 17, 18.
			7 39	I 34	Love. Matt. 22: 37-39.
	Sa		7 39	I 54	Prayer. Mark 1: 35; Matt. 26: 36-44.
19	S		7 40	2 16	Topic — The yoke of Christ. Matt. 11: 25-30.
	\mathbf{M}		7 40	2 43	Prevailing prayer. Acts 12: 5-11.
	Tu	4 23	7 40	3. 15	God's gold. I Chron. 29: 14-16.
	W	4 23	7 40	rises	The call. Isa. 6: 8-10; Matt. 9: 9.
	Th	4 24	7 40	8 52	Helpful prayer. 2 Cor. 1: 10, 11.
	Fr	4 24	7 40	9 39	Gifts from the heart. Ex. 25: 1-8.
	Sa		7 40	10 19	Say not, No. Jer. 1: 1-10.
20	S	4 25	7 40	10 51	Topic — Money, men, and prayers; the three great mission- ary needs. 2 Cor. 8: 1-9; Matt. 9: 35-38.
27	M	4 25	7 40	11 17	Pure living. Ps. 24: 3-6.
	Tu	4 25	7 40	II 42	Social justice. Eccl. 4: 1-3; 3: 16, 17.
	W	4 26	7 40	morn	Combating evils. Ezek. 2: 6-8; 4: 8, 9.
30	Th	4 26	7 40	6	Doing every kind of good. I Tim. 6: 17-19.

vention in a most acceptable way, though more than two-thirds of the delegates and audience were men. An interesting feature was the permission granted by a bishop of the Methodist churches to the Epworth Leagues to join in this convention as Christian Endeavor societies."

France and Spain

Two other important national conventions, though they do not come strictly within the limits of 1909, should be here recorded; for they were held in the last month of 1908, and deserve a place in this year's story. One of these, the French Christian Endeavor convention in Nîmes, was the largest and best meeting of the sort ever held in "the pleasant land of France," while the Spanish convention in Barcelona will long be memorable among all the Protestant

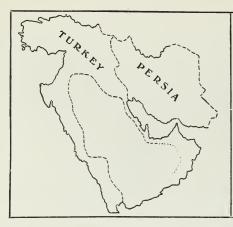


SOME CHRISTIAN ENDEAVORERS OF HUNGARY

meetings of Spain. It was said by missionaries on the field, who have long known the country, that it was "the greatest Protestant gathering ever held in the Peninsula," and that for any evangelical meeting that approached it in numbers, in enthusiasm and consecrated zeal, "one must go back for more than a thousand years to the days of the Visigoths."

Agra, 1909

Surely these great gatherings in so widely separated sections of the world do not look as if the days of great Christian Endeavor conventions were over; and yet the story of the most important of them all, perhaps, is yet to be recorded; for that is to be held in the closing days of November in the historic city of Agra in India. We must anticipate this meeting in order to record it in this year's almanac; yet it takes but little exercise of the imagination to see the thousands of Endeavorers coming together from all parts of India, with their streaming ban-



URING the year 1909 two of the most interesting countries in the world were Turkey and Persia. Great events happened in both lands. Some Endeavor societies in Adana and vicinity were actually wiped out, but the new order of constitutional government and religious liberty will doubtless be favorable to Christian Endeavor and all Christian organizations. In Turkey "the morning cometh."

JULY

MOON'S PHASES. Eastern time. New Moon, 6th day, 4h., 20m., P.M. First Quarter, 14th day, 3h., 24m., A.M.

Full Moon, 22d day, 3h., 37m., A.M. Last Quarter, 29th day, 4h., 34m., A.M.

	23000	crin timer		7 115t Qua	Teer, 14er day, Jan, 54rr, 11er
D.M.	D.W.	S. Rises.		M. Rises and Sets.	CHRISTIAN ENDEAVOR PRAYER-MEETING TOPICS AND DAILY READINGS.
		н. м.	н. м.	н. м.	
I	Fr	4 27	7 40	31	Living as examples. 1 Pet. 2: 13-17.
2	Sa	4 27	7 40	57	God's will done on earth. Luke 11: 1-4.
3	S	4 28	7 40	I 28	Topic — What is Christian citizenship? Ps. 124: 1-8;
0			1		Rev. 21: 1-3. (Consecration meeting.)
4	M	4 28	7 40	2 10	Mutual ministry. Rom. 12: 3-8.
	Tu	1 29	7 39	2 53	Committees that serve. Rom. 12: 9-16.
5	W	4 29	7 39	3 52	A finance committee. Acts 6: 1-7.
7	Th	4 30	7 39	sets	A model prayer meeting. Acts 4: 23-32.
7	Fr	4 31	7 38	9 34	A model consecration meeting. Ex. 19: 3-8.
9	Sa	4 32	7 38	10 7	A model missionary meeting. Acts 13: 1-5. [4-27.
	S	4 32	7 37	10 34	Topic — The model Christian Endeavor society. I Cor. 12:
II	M	4 33	7 37	10 57	Letters of warning. 2 Cor. 2: 9; 13: 2, 10.
I 2	Tu	4 34	7 36	11 17	Of commendation. Rom. 16: 1, 2.
13	W	4 35	7 36	11 36	Of instruction. Rom. 1: 1; Jude 3.
14	Th	4 35	7 35	11 57	Of friendship. 3 John.
15	Fr	4 36	7 34	morn	Of pleading. Philemon 1-25.
16	Sa	4 37	7 34	19	Of encouragement. 1 Pet. 1: 3-7, 22-25.
17	S	4 38	7 33	44	Topic—Christian letter-writing. Ps. 45: 1; 1 John 2: 12-15.
	M	4 39	7 32	1 13	With Christ in storm. John 6: 16-21.
19	Tu	4 40	7 32	1 50	With Christ in joy. John 2: 1-11.
20	W	4 41	7 31	2 36	With Christ in loss. Phil. 3: 7-14.
	Th	4 42	7 30	rises	With Christ, strong. 2 Tim. 4: 16-18.
	Fr	4 44	7 29	8 17	With Christ in service. 2 Cor. 4: 1-5.
23	Sa		7 28	8 51	With Christ in glory. Eph. 1: 3-10.
	S	4 45	7 28	9 21	Topic — A life lived with Christ. Gal. 2: 20; I John 5: I-12.
	M	4 46	7 27	9 47	Viewing the land. Num. 13: 17, 18, 26-33.
		4 47	7 26	10 10	The deaf church. Isa. 53: 1; Rom. 10: 19-21.
	W	4 48	7 25	10 34	A missionary report. Acts 13: 1-3; 14: 24-28.
	Th	4 49	7 23	II I	Objections to missions. Acts 11: 1-18.
29	Fr	4 50	7 22	11 28	Favorite reports in Acts. Acts 16: 16-31.
30	Sa	4 51	7 2I	morn	Missionary martyrs. Acts 12: 1, 2; John 21: 18, 19. Topic — My most interesting missionary item. Ps. 44: 1-4;
31	3	4 51	7 20	3	Acts 28: 23-29,
			1	1	1 103 20. 23-29.

ners, their joyous musical instruments, their eager faces all set toward the city of the beautiful Taj Mahal for the sake of taking part in the Fourth World's Christian Endeavor Convention.

Swift steamers will bear delegates from many other countries, and for the first time in the history of India, or indeed of any mission land, will be held an international, interdenominational world's convention of Christian young people. The viceroy of India has shown his interest by giving the use of the splendid viceregal encampment for the use of hundreds of delegates, while the governor of the province has given plants and shrubs from the magnificent and world-famous Taj Mahal gardens to decorate the convention grounds. All these indications are advance couriers of such a gathering as even the Christian Endeavor movement has never known, famous in all its history for its conventions and for having inaugurated a new type of religious gathering.

Progress in Christian Endeavor Fellowship in 1909

2. The year 1909 has been distinguished in Christian Endeavor history by advance movements in Christian fellowship such as have never before been known. Great and significant as the conventions have been, they do not stand out so strikingly in the year's record as does a certain centripetal movement, in part undefined, but none the less real, which has been mani-

fested among the circles of young people. Everywhere pastors and laymen alike have been saying to one another, and very often expressing the same thoughts in their public utterances: "Why should not the young people of the country, of all the different evangelical denominations, be joined together in one great united host of Christian Endeavor, as are the forces of the Sunday-school and Young Men's Christian Association? Why should there be young people's societies modelled substantially after the Christian Endeavor Society, called by



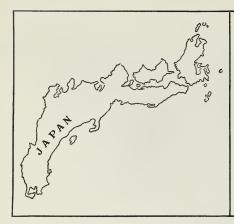
CHRISTIAN ENDEAVOR MEETING IN THE BETHESDA LEPERS' HOME, DUTCH GUIANA

different names, holding their conventions at different times and in different places, and separated only by denominational barriers from one another?"

A Bit of History

Something like a score of years ago, when the Christian Endeavor movement was some eight or nine years old, and when it had already found its way into all the evangelical denominations to a greater or less extent, the segregation movement began, and some denominational authorities demanded the separation of their young people into different camps.

For a time it looked as if this movement would sweep all before it, and as if the blessed



APAN, the courteous; Japan, the progressive; Japan, the prosperous. All these adjectives may be applied to the Endeavorers of this wonderful empire.

Their national convention this year, as in the past, was a memorable one for its vigor, its fellowship, and its spirit of consecration.

AUGUST

MOON'S PHASES. Eastern time. New Moon, 5th day, 1h., 36m., A.M. First Quarter, 12th day, 9h., 1m., P.M.

Full Moon, 20th day, 2h., 14m., P.M. Last Quarter, 27th day, 9h., 33m., A.M.

D. M .	D.W.	S. Rises.	S. Sets.	M. Sets and Rises.	CHRISTIAN ENDEAVOR PRAYER-MEETING
					TOPICS AND DAILY READINGS.
		н. м.	н. м.	н. м.	
I	M	4 52	7 19	46	True friendship. Deut. 13: 6; Prov. 17: 17; 18: 24.
	Tu	4 53	7 18	I 37	Two friends. 1 Sam. 18: 1-5; Prov. 27: 9, 19.
3	W	4 54	7 17	2 40	The sinner's Friend. Luke 7: 31-43.
4	Th	4 55	7 16	3 47	A Friend in need. John 11: 1-3, 36-44.
5	Fr	4 57	7 14	sets	A sympathetic Friend. Heb. 2: 14-18; 4: 14-16.
6	Sa	4 58	7 13	8 34	A Friend at court. Zech. 3: 1-7. [meeting.]
7	S	4 59	7 11	8 58	Topic — Christ our Friend. John 15: 9-16. (Consecration
8	S M	5 0	7 10	9 19	Self-will. Jas. 4: 13-17; Prov. 27: 1.
9	Tu	5 I	7 9	9 40	God's will. Matt. 6: 10; Job 23: 13, 14.
10	W	5 2	7 8	10 0	Each life planned. Eph. 2: 10.
II	Th	5 3	7 6	10 21	A man who would. Luke 12: 16-21.
12	Fr	5 4	7 5	10 44	Sent forth to work. John 17: 1-4; Ex. 3: 10.
13	Sa	5 I 5 2 5 3 5 4 5 5 5 6	7 3	II I2	Do we submit? Jas. 4: 7; Eph. 5: 24.
14	S	5 6	7 2	11 46	Topic — Do you let God plan your life? Jer. 10: 23; Prov.
1					<i>3: 1-10.</i>
15	M	5 7	7 0	morn	Patience in dark days. Ex. 5: 19-23; 6: 1.
16	Tu	5 7 5 8	6 59	27	Duty rewarded. Josh. 14: 6-15.
17	W	5 9	6 58	1 18	A trying situation. Acts 26: 19-29.
18	Th	5 10	6 56	2 19	Duty in peril. 2 Cor. 11: 23-33.
10	Fr	5 12	6 54	3 25	No surrender. Acts 4: 13-23.
20	Sa	5 13	6 53	rises	Graces we need. Rom. 5: 1-5.
21	S	5 14	6 51	7 50	Topic — Duty under difficulties, 2 Tim. 2: 1-13.
	M	5 15	6 50	8 13	Asia's first call. Acts 16: 9-14.
23	Tu	5 16	6 48	8 39	First experiences. Acts 16: 22-24.
24	W	5 17	6 47	9 4	Honest Asiatics. Acts 17: 10-12.
25	Th	5 17 5 18	6 45	9 31	Gospel and philosophy. Acts 17: 22-32; I Cor. 2: 1-5.
26	Fr	5 19	6 43	10 3	Asia's great need. Acts 19: 1-7.
27	Sa	5 20	6 42	10 43	Missionary character. Acts 20: 17-35.
	S	5 21	6 40	11 32	Topic — The progress of Christ's kingdom this year in Asia.
					Matt. 13: 31-33.
	M	5 22	6 39	morn	A Saviour from sin. Matt. 1: 21; Heb. 7: 25.
30	Tu	5 23	6 37	29	From falling. Luke 22: 31, 32; Jude 24, 25.
31	W	5 24	6 35	I 33	From punishment. Eph. 5: 6; Rom. 5: 9, 10.

interdenominational fellowship that Christian Endeavor was evidently born to promote would be defeated; but after a few years the pendulum began to swing the other way toward the larger fellowship. Several of the denominations gave up the distinctive name for their young people's society, and while retaining full and complete control, as before, allowed them to join with their Endeavor comrades, who had always been the leading forces in most of the evangelical denominations.

The Turn of the Tide

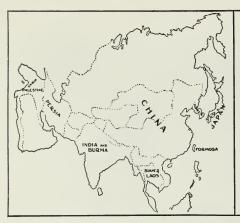
This movement toward union and fellowship has gathered strength and headway during the past year as never before. The union of the United Brethren young people with Christian Endeavor was fully consummated in 1909, under the direction and leadership of the highest denominational authorities. One branch of the United Evangelical Church, which had not



SEVENTEENTH ANNUAL CONVENTION OF THE JAPAN CHRISTIAN ENDEAVOR UNION

heretofore come into Christian Endeavor, took this step also. The Free Baptists, the Primitive Methodists, and others that formerly had denominational societies of other names, had before joined with us. Most significant of all was the action taken at the Baptist rally at the St. Paul Convention, when at the suggestion and under the leadership of some of the officers and leaders of the Baptist Young People's Union it was proposed that all the Young People's Baptist Unions of America join in the Christian Endeavor movement as "Baptist Unions of Christian Endeavor," and that all the Baptist Endeavor societies should belong to the general Baptist Union.

It is too soon, at this writing, to know to what extent this proposal, so heartily concurred in by the officers of the Baptist Young People's Unions and Endeavor societies alike, will be car-



URING the past year China has made more progress than in some millenniums of the past. Christian Endeavor in China has also advanced. New field secretaries taking up their work, and a national convention unsurpassed, and in some respects unequalled, in the history of religious gatherings in the empire, are two features of special importance.

SEPTEMBER

MOON'S PHASES. Eastern time. New Moon, 3d day, 1h., 5m., P.M. First Quarter, 11th day, 3h., 10m., P.M. Full Moon, 18th day, 11h., 52m., P.M. Last Quarter, 25th day, 3h., 53 m., P.M.

D.M.	D.W.	S. Rises	S. Sets.	M Sets and Rises.	CHRISTIAN ENDEAVOR PRAYER-MEETING TOPICS AND DAILY READINGS.
		н. м.	н. м.	н. м.	TOTICS AND DAILT READINGS,
т	Th	5 25	6 33	2 42	From ourselves. Gal. 5: 16; 6: 8; Rom. 8: 1, 2.
	Fr	5 26	6 32	3 51	From error. Heb. 3: 10; John 14: 6.
	Sa	5 27	6 30		From death. Rom. 6: 23; 2 Tim. 1: 10.
	S	5 28	6 28	7 22	Topic — Christ our Saviour. John 3: 5-21. (Consecration
4		3 20		,	meeting.)
5	M	5 29	6 27	7 44	Pride of possession. Deut. 8: 13-17.
	Tu	5 30	6 25	8 3	Pride of attainment. Prov. 27: 2; Isa. 2: 11, 12; Rom. 1: 22.
	W	5 32	6 23	8 24	Pride of morality. Prov. 30: 12; Luke 18: 11-14.
7 8	Th		6 22	8 45	Truth kills pride. 2 Cor. 10: 1-7.
9	Fr	5 34	6 20	9 12	What is man? Ps. 8: 3, 4; 1 Cor. 4: 6, 7.
10	Sa	5 35	6 18	9 43	The danger of pride. 2 Cor. 12: 7-10.
ΙI	S	5 36	6 16	10 20	Topic — Proud — of what? Jer. 9: 23, 24; I Cor. 1: 18-31;
					Rom. 12: 3.
	M	5 37	6 14	11 6	Resist through prayer. Matt. 6: 13; Mark 14: 38.
13	Tu	5 38	6 13	morn	By reliance on our new nature. I John 5: 18-20.
14		5 39	6 11	2	By the Scripture. Luke 4: 1-13.
	Th	5 40	6 9	I 6	By the divine armor. Eph. 6: 10-18.
	Fr	5 41	6 7	2 15	By pure thoughts. I John 3: 8, 9; Phil. 4: 8.
17	Sa	5 42	6 6	3 30	By trusting God. Jude 9; Rom. 16: 20. Topic — Resist the devil! How? Jas. 4: 1-10; 1 Pet. 5: 8, 9.
	S	5 43	6 4	rises	A great desire. Rom. 9: 1-5.
	M	5 44	6 2	6 38	A patriotic heart. Ps. 119: 53, 126, 158.
	Tu	5 45	6 0	7 4	A patriot's prayer. Ps. 122.
	W	5 46	5 59	7 3 ² 8 3	What one man did. Neh. 1: 1-4; 4: 16-18.
	Th	5 47	5 57	8 3 8 40	Another man's work. Neh. 8: 1-6.
	Fr Sa		5 55	9 27	Rousing the conscience. Ezek. 22: 23-31.
		5 50	5 53 5 52	10 23	Topic — My denomination at work for my country. Ps. 89:
25	3	5 51	3 32	10 23	<i>I-18</i> .
26	М	5 52	5 50	11 25	The fate of selfishness. Num. 16: 1-14, 31-33.
27	Tu	5 53	5 48	morn	Doing one's own will. Jonah 1: 1-17.
28	W	5 54	5 46	32	The mind of the flesh. Rom. 8: 5-13.
29	T	5 55	5 45.	I 4I	Living Christ. Col. 3: 1-14.
30	Fr	5 56	5 43	2 48	The power within. I Cor. 12: 7-21.

ried out, but it is undoubtedly the first step toward the complete union of this, one of the greatest and most influential bodies of Christians in America, in the interdenominational fellowship of Christian Endeavor.

"Christian Endeavor - 1911"

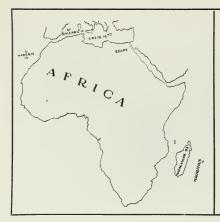
3. The year 1909 will be memorable in Christian Endeavor history by reason of the greatest Increase Campaign ever inaugurated since the Society was started. There have been other increase campaigns, which have been rich and fruitful in their results. These have added thousands of societies and tens of thousands of members to the ranks of Christian Endeavor, but the object of "Christian Endeavor—1911," or the million-new-member campaign, as I have explained in other publications, is to increase the number of Endeavorers to the end that the forces of the Kingdom of God may be increased. To this end, we desire and propose to enlist no less than a million boys and girls, young men and women, and older men and women, in our society, and to interest them in the things for which Christian Endeavor stands. This campaign will mean before it is finished:

3,000 new Young People's Societies. 3,000 new Junior Societies. 2,000 new Intermediate Societies. 2,000 new Senior Societies.

Especial pains will be taken to enroll in this campaign all former Endeavorers who may now no longer be active members. They should, if faithful Christians, count among the million, for the re-enlistment of an old soldier is as good for the cause as the enlistment of a new recruit.



A MASS-MEETING, INCLUDING MANY CHRISTIAN ENDEAVORERS, IN SHANGHAI, CHINA



O better societies or unions are found in the world than in South Africa, where the Dutch Reformed churches are the leading factors in Christian Endeavor.

During the late war many Boer prisoners in St. Helena, Ceylon, and Bermuda were converted, formed scores of Endeavor societies in their prison camps, and lived out there one of the most romantic chapters of Christian Endeavor history. In Egypt, too, are many good societies.

OCTOBER

MOON'S PHASES. Eastern time. New Moon, 3d day, 3h., 32m., A.M. First Quarter, 11th day, 8h., 40m., A.M.

Full Moon, 18th day, 9h., 24m., A.M. Last Quarter, 25th day, oh., 48m., A.M.

D.M. D.W	S. Rises.	S. Sets.	M. Sets and Rises.	CHRISTIAN ENDEAVOR PRAYER-MEETING TOPICS AND DAILY READINGS.
	н. м.	н. м.	н. м.	TOTICS AND DAIL! READINGS.
- C-				Christ in the heart. Eph. 3: 14-21.
ı Sa	5 57	5 41	3 54	Topic — Self-centred or Christ-centred? Phil. 1: 21; 3: 7;
2 S	5 59	5 39	4 58	4: 11-13. (Consecration meeting.)
3 M	6 0	5 38	sets	Our light to guide. John 11: 9, 10; 12: 35, 36.
4 Tu	6 і	5 36	6 27	No standing still. Heb. 6: 9-15.
5 W	6 2	5 34	6 49	Inaugurating advance. 2 Chron. 19: 1-11.
6 Th	6 3	5 33	7 13	Planning great things. 2 Sam. 7: 1-11.
7 Fr	6 4	5 31	7 41	Resisting reforms. I Thess. 2: 13-18.
8 Sa	6 5	5 29	8 16	Aim ever higher. Matt. 5: 17-20.
9 S	6 7	5 27	9 0	Topic — Forward steps in our society. Ex. 14: 9-15.
10 M		5 26	9 49	Innocent amusements. 1 Tim. 4: 8.
II Tu			10 48	In the grip of amusement. I Cor. 6: 12.
12 W		5 23	11 54	Can others bear it? I Cor. 8: 7-13.
13 Th		5 21	morn	A death dance. I Cor. 10: 1-7.
14 Fr		5 19	1 6	A peculiar people. 2 Cor. 6: 14-18.
15 Sa			2 10	True joy. Ps. 16: 5-11.
16 S		5 16	3 33	Topic — Your amusements: do they build up or tear down?
10 2	5	3	3 33	Rom. 15: 1-3; Ps. 36: 7-12.
17 M	6 16	5 15	4 47	A chance passing by. Luke 18: 35-43.
18 Tu		5 13	rises	Every-day opportunities. Matt. 25: 41-45.
19 W		5 11	6 0	Almost persuaded. Acts 26: 27-32.
20 Th		5 10	6 36	A great chance lost. John 19: 4-16.
21 Fr		5 8	7 20	A chance to confess. Mark 14: 66-72.
22 Sa		5 7	8 14	A chance missed and taken. Luke 23: 39-43.
23 S		5 5	9 17	Topic — The chances we miss. Gal. 6: 1-10.
24 M		5 4	10 24	The world field. Matt. 13: 36-39.
25 Tu		5 3	II 32	The call of the holy city. Isa. 60: 11-22.
26 W		5 1	morn	The Gentiles' light. Isa. 42: 1-7.
27 Th		5 0	40	The eager earth. Isa. 2: 1-5.
28 Fr		4 58	I 46	Earnest toil. I Thess. I: 2-10.
29 Sa			2 49	A worthy boast. 2 Cor. 10: 12-17.
30 S		4 56	3 53	Topic — My denomination at work in other lands. Ps. 2: 1-8.
31 M		4 54	4 54	Happiness in God. Ps. 73: 23-28; Neh. 8: 10.
()	9	, ,		

Better as Well as Larger

In connection with this campaign for enlargement will go an earnest effort for betterment along the line of providing in every society a systematic budget of expenses, with contributions, if possible, for every denominational missionary society, thus emphasizing the great principles of missionary zeal and denominational loyalty for which Christian Endeavor has ever stood, while another intensive feature of this campaign will be the uplifting anew of the Christian Endeavor ideal of faithfulness to the pledge and the prayer meeting.

When this campaign was suggested at the International Convention at St. Paul, it was received with greater enthusiasm and more apparent interest than has been aroused by any proposition of the kind that had ever been made at such a convention, and the individual responses that have come since have been no less hearty and no less indicative that the success of the plan is already ensured, at least in a large degree.

Progress of the International Headquarters

4. Another outstanding event in the history of 1909 has been the progress made in securing an International Headquarters for Christian Endeavor. The funds for the new building have been very considerably increased, and generous contributions have been received from Australia, Turkey, Spain, and Mexico, as well as from lands more remote from America. The contributions from the South Sea Islands, from Hungary, from Germany, China, and Japan, though some of them are not large in themselves, show the world-wide interest in this building, and are only another indication of the solidarity of Christian Endeavorers in all lands.

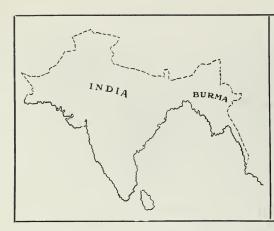
A Splendid Building-Site

The most important development of this effort during the past year has been the securing of a beautiful building-site in the educational and art centre of Boston, at the corner of Huntington and Longwood Avenues. On this building-site, ample in its proportions and unsurpassed in its location for such a purpose, surrounded by monumental buildings of many kinds, which will be the home of education, art, and philanthropy, the Christian Endeavor head-quarters will be erected, which, in its unique significance as the headquarters of a universal movement, will not be surpassed by any of the surrounding structures.

Events in Other Lands

The story of the year 1909 in Christian Endeavor should not, of course, be confined to the work on the American continent, though, as this publication circulates chiefly in America, it is natural that very considerable space should be given to the work in this country. If I may judge from my correspondence, the work in other lands has been no less successful. Though not strictly within the limits of the twelve months covered by this history, the memory of a very considerable campaign throughout Great Britain, in England, Ireland, Scotland, and Wales, is still fresh in my memory, as it was conducted in the last months of 1908.

In no less than thirty different centres of Great Britain, like London, Sheffield, Leeds, Glasgow, Aberdeen, Belfast, Dublin, Worcester, Bristol, and many others, I attended great and enthusiastic gatherings of Christian Endeavorers. Everywhere the watchword was our undying motto, "For Christ and the Church"; everywhere the ideal of consecration and fellowship was held up; everywhere was written upon the banners of the Endeavorers, "Forward, in the name of the Lord!"



OVEMBER, 1909, was the month of the most remarkable World's Christian Endeavor Convention ever held.

India was the country and Ac

India was the country, and Agra was the city.

The "jewel of Agra," the Taj Mahal, the most beautiful building in the world, is pictured on the cover.

This Convention will doubtless give a great impulse to the Society, which is already exceedingly strong and vigorous in many parts of India.

NOVEMBER

MOON'S PHASES. Eastern time. New Moon, 1st day, 8h., 56m., P.M. First Quarter, 10th day, oh., 20m., A.M.

Full Moon, 16th day, 7h., 25m., P.M. Last Quarter, 23d day, 1h., 13m., P.M.

	Last	in time.	1	That Quan	East Quarter, 230 day, 111., 1311., F.M.			
D.M.	D.W.	S. Rises.	S Sets.	M. Sets and Rises.	CHRISTIAN ENDEAVOR PRAYER-MEETING TOPICS AND DAILY READINGS.			
		н. м.	н. м.	н. м.				
	Tu			5 55	In wisdom. Prov. 3: 13-26.			
I 2	W	6 33	4 53 4 52	sets	God's love. 1 John 4: 18, 19; John 17: 26.			
	Th	6 35 6 36	4 52	5 43	Helping others. John 13: 12-17.			
3	Fr	6 38	4 49	6 16	Christ's recipe. Matt. 5: 3-12.			
4		6 39	4 49	6 55	David's experience. Ps. 32: 1-11.			
5 6	S	6 40	4 47	7 42	Topic — Secrets of happiness. Job 5: 17-27; Prov. 3: 13-18.			
Ü	_	0 40	4 4/	/ 42	(Consecration meeting.)			
7	M	6 42	4 46	8 38	The saloon curses. Deut. 27: 15-26.			
8	Tu	6 43	4 45	9 41	The fate of the lawless. 2 Thess. 2: 3-12.			
	W	6 44	4 44	10 47	Using the law. I Tim. I: 8-16.			
10	Th	6 45	4 43	11 57	Our strongest weapon. I Tim. 2: I-8.			
II	Fr	6 47	4 42	morn	Insist on your rights. Acts 16: 35-40.			
12	Sa	6 48	4 41	I 20	All-conquering truth. 2 Cor. 13: 8; 1 Cor. 15: 25.			
13	S	6 49	4 40	2 2 1	Topic — The war against the saloon; enlist! Hab. 2: 1-20.			
	M	6 51	4 39	3 35	Christ's example. Matt. 11: 25-30.			
15	Tu	6 52	4 38	4 52	How angels did it. Luke 2: 8-14.			
16	W	6 53	4 37	6 11	When God wants it. Rom. 14: 6-8, 17; Mark 8: 6.			
17	Th	6 54	4 36	rises	Sing, happy hearts. Jas. 5: 13; Heb. 13: 12-17.			
18	Fr	6 55	4 36	6 0	By our service. Matt. 10: 7, 8.			
19	Sa	6 57	4 35	7 2	In boldness. Dan. 6: 10-15.			
20	S	6 58	4 34	8 8	Topic — How does God want to be thanked? Ps 100: 1-5.			
					(Thanksgiving meeting.)			
	M	6 59	4 34	9 19	Heroic love, 1 Sam. 1: 19-28.			
22	Tu	7 0	4 33	10 30	Heroic service. Rom. 1: 8-17.			
23	W	7 1	4 32	11 38	Heroic preaching. Gen. 6: 1-3, 11; 2 Pet 2: 5.			
24	Th	7 2	4 32	morn	Heroic warfare. Judg. 6: 11-15; 7: 19-23.			
		7 4	4 31	43	Heroic faithfulness. 2 Sam. 21: 10.			
	Sa	7 5 7 6	4 31	I 46	Heroic sacrifice. Heb. 11: 17-19. [Heb. 11: 32-40.			
27	S M		4 30	2 46	Topic — My favorite missionary hero or heroine, and why. The selfish life. Eccl. 2: 1-11.			
	Tu	7 7 8	4 30	3 46	Spiritual poverty. Eph. 4: 17-20; Rom. 1: 18-23.			
	W	7 8 7 9	4 29 4 29	4 49	Life that is life. Rom. 6: 1-5; 8: 1, 2.			
30	VV	1 9	4 29	5 51	12110 that is fife. Rolli, 0. 1-5, 0. 1, 2.			

Social Reforms

Social reforms and patriotic efforts in Great Britain as well as America were foremost features of these conventions; and, if the limits of this publication allowed, much could be said concerning the progress during the past year of the true spirit of Christian patriotism. The temperance cause has made wonderful strides, not only in America, but throughout Great Britain and in other lands during the past year. Never before in my many visits to the mother land have I seen such enthusiasm for the temperance cause, or so evident a rising tide of interest in the abolition of the saloon. All this can be said, of course, with double emphasis in the United States, especially in the great southern half of our country, where prohibition



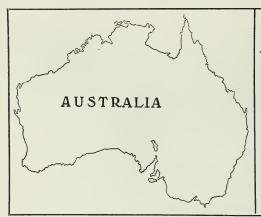
GRANBY (CANADA) C. E. SNOW-SHOE CLUB

has made in a single year strides that formerly we should have expected would require a century. In all these movements, at home and abroad, Christian Endeavor has had its full share, and in all these efforts to make the world a better place to live in Christian Endeavorers have been in the forefront.

Social questions, too, have more and more engaged the attention of the young Christians in many lands; and they are awake, I believe, as is no other section of the community to the rights and the wrongs, the aspirations and the needs, of their brother man.

A Rapid Survey

During the past year Australia has been spiritually awakened, as never before, by the visits of the American evangelists. This has resulted in the quickening of the Endeavorers and of their societies, and has put a new responsibility upon pastors and Christians alike, to infold and train the multitude of young converts. The conventions beneath the Southern Cross have rung with this thought, and have been inspired by this great purpose.



USTRALIA is one of the leading Christian Endeavor countries in the world. The interest and enthusiasm in all the provinces are intense. In New South Wales the Endeavorers are now trying to reach the aborigines, with the result that several societies have already been formed among the natives. Nowhere are more enthusiastic conventions held than in the cities under the Southern Cross.

DECEMBER

MOON'S PHASES. Eastern time. New Moon, 1st day, 4h., 10m., P.M. First Quarter, 9th day, 2h., 5m., P.M. Full Moon, 16th day, 6h., 5m., A.M.

Last Quarter, 23d day, 5h., 35m., A.M. New Moon, 31st day, 11h., 21m. A.M.

	East		Full Moon	
D.M.	D.W.	S. Rises.	S. Sets.	M. Sets and Rises
		н. м.	н. м.	н. м.
1	Th	7 10	4 29	6 56
2	Fr	7 11	4 29	sets
3	Sa	7 12	4 28	5 39
4	S	7 13	4 28	6 32
=	м	7 14	4 28	7 23
5	Tu	7 15	4 28	8 37
	W	7 16	4 28	9 44
7 8	Th	7 17	4 28	10 54
9	Fr	7 18	4 28	morn
10	Sa	7 18	4 28	2
II	S	7 19	4 28	1 14
12	M	7 20	4 28	2 26
13	Tu	7 21	4 28	3 42
14	W	7 22	4 29	5 2
15	Th	7 23	4 29	6 22
16	Fr	7 23	4 29	rises
17	Sa	7 24	4 29	5 45
18	S	7 25	4 30	6 57
. 19	\mathbf{M}	7 25	4 30	8 3
20	Tu	7 26	4 31	9 23
21	W	7 26	4 32	10 32
22	Th	7 27	4 32	11 36
23	Fr	7 27	4 33	morn
24	Sa	7 27	4 33	38
25	S M	7 28	4 34	I 4I
26	Tu	7 28	4 35	2 42
² 7 ₂ 8	W		4 35	3 43 4 47
29	Th	7 29 7 29	4 36 4 36	4 47 5 50
30	Fr	7 29	4 37	6 50
31	Sa	7 30	4 38	sets
0		1 0-	. 0	

CHRISTIAN ENDEAVOR PRAYER-MEETING TOPICS AND DAILY READINGS.

Burden-bearing. Gal. 6: 1-10. Immortal love. I John 3: I-3. Peace and purity. 1 Pet. 3: 10-17.
Topic — The worth-while life. Prov. 10: 1-7, 22, 29. (Consecration meeting.) Different in his life-principle. Eph. 4: 20-32. In his deeds. Eph. 4: 1-3; 1 Pet. 1: 15. In his language. Matt. 5: 33-37. In his daily toil. Eph. 6: 5-9. In his sympathies. Phil. 2: 1-8; Rom. 12: 9-16. In treatment of enemies. Rom. 12: 17-20. Topic — How must a Christian be different from others? 2 Cor. 6: 14-18. We shall study Him. Heb. 3: 1; 2 Cor. 3: 18. Imitate Him. Rom. 8: 29; Heb. 12: 1-3. Serve Him. John 12: 25, 26. Feast with Him. Rev. 3: 20. Suffer with Him. Acts 5: 41; Phil. 1: 29. Reign with Him. 2 Tim. 2: 12; Rev. 22: 5. Topic — If we really love Jesus. John 14: 15-24. Christ formed in us. Gal. 4: 19, 20. The spiritual birth. John 3: 1-8. Christ received. John 1: 9-13. Christ in the heart. Gal. 2: 20; Col. 1: 27. "I will come to you." John 14: 18, 20, 21. Christ living through us. Col. 3: 8-14. Topic — "Be born in us to-day." Eph. 3: 14-21. (Christmas meeting.)

The work in Spain and France has already been alluded to. In Norway, Finland, the Baltic Provinces of Russia, and in Russian Poland, Christian Endeavor has gained a special foothold, as well as in Macedonia and Bulgaria. In Turkey many of our Endeavor brothers have been called to pass through the fire of persecution; and not a few of them have declared by the supremest sacrifice, the sacrifice of life itself, their love for their faith. In Africa the cause is particularly strong among the Dutch Reformed churches and in the United Presbyterian mission of Egypt, as well as among the Baptists on the Congo. From Japan the eloquent delegate to the Convention at St. Paul brought us cheering assurances of the steady development of Christian Endeavor.

To China have gone out during the past year the joint secretaries of the China Union,

Rev. and Mrs. Edgar E. Strother of Missouri, and from them and their associates comes most cheering news, though it is as yet too soon to record the work of these devoted secretaries. I have already mentioned the remarkable convention in Nanking, which offered them a splendid introduction to their future work.

The International Convention at St. Paul was enlivened and cheered by the presence of four brownskinned delegates from Hawaii, whose sweet songs and genial presence will never be forgotten. They are the representatives, in color and race, of no insignificant part of our Christian Endeavor fellowship scattered throughout the South Seas, in Hawaii,



A FLOWER COMMITTEE IN INDIA STARTING FOR THE HOSPITAL

Samoa, the Marshall and Caroline Islands, Guam and the Ellice Islands, New Guinea, and other beautiful sections of the tropical island world.

India, the World's Convention Land of 1909

Since India claims so large a section of the interest of Christian Endeavorers in 1900, it is fitting to give what would otherwise, perhaps, be a disproportionate amount of space to the story of the work in this great land, the land of the Fourth World's Convention; and I cannot do better than to give something of what the Endeavorers of India are doing in the graphic words of the general secretary of the Christian Endeavor Union for India, Burma, and Ceylon, Rev. Herbert Halliwell. This space is more willingly allotted to this one country because the great variety of work and the picturesque nature of it is characteristic of Christian Endeavor

in many foreign lands. The variety and diversity of committees and of practical service show the flexibility and adaptability of Christian Endeavor to all circumstances, and make it plain that there is no company of earnest believers beneath the sun who cannot use the simple principles of confession of Christ, service for Christ, and fellowship with all Christians, so strikingly exhibited in the "Convention country of 1909."

Some Queer Committees

"In addition to the regular committees found in the home societies," says Mr. Halliwell, "committees are formed to meet the needs peculiar to this Eastern field"; but I will let him tell the whole story. "Possibly in the homeland their necessity or utility might be called into question, but here in the East they are the natural outcome of the true Christian Endeavor spirit. Christian Endeavor is characteristically enterprising, and hence it is no surprise to hear that we have in India a hen committee. Now, do not jump at conclusions as to what this committee stands for — or should we say 'sits for'? The particular committee I am thinking of is responsible for buying hens, rearing them, and hatching out broods of young chicks, which are in turn sold and the money put into the funds of the local Christian Endeavor union.

For the Sabbath

"Then there is the Sabbath sweetmeat-sellers prohibition committee. Not that Indian Christian Endeavorers are not fond of sweets; far from it. Christian Endeavor here again sometimes stands for 'Champion Eaters,' but our Endeavorers are taught to hold strong views on the sanctity of the Sabbath. Indeed, all of us need to in this land where $\frac{2900}{300}$ of the population have no use for a Christian Sabbath. When, therefore, the sweet-sellers come into the mission compounds on Sundays, endeavoring to entice the irresolute Juniors to buy their sticky morsels, the prohibition committee step up, and firmly, though courteously, request them to move off the premises, reminding them that they have no business in mission compounds on Sunday. And they go, and the weak brother's feet do not stumble!

Cleanliness Essential!

"And now I hope I shall not horrify you with the title of my next committee. Before you glance at it, however, let me remind you that here in the East we have taught our Endeavorers that C. E. may sometimes be illustrated by the words, 'Cleanliness Essential,' and in order to make our meaning clear we have in many of our societies the 'clean finger-nail and tidy-button committee, and the finger and toe nail committee.' You see these little pickaninnies have gone to heathen temples and mosques in a terribly dirty condition, but this could never be tolerated in a Junior Christian Endeavor society; and so a committee must take the matter in hand, a vigilance committee, if you like; and the results are quickly seen. Is this not one of the first steps on the road to Christian citizenship, where the bodies and the homes shall be sweet and clean and pure, fit temples for the Spirit of the Most High?

"Close akin to this committee is one I know of, actively, very actively, engaged in an orphanage society. This is the 'tub committee.' There are junior Juniors who are not thoroughly initiated in the art of taking a real good bath, and in this society the tub committee initiate the tiny tots, and scrub them.

The Rat-tail Committee

"How thankful you must be that you have no use for the next committee I want to introduce you to — the 'rat-tail committee.' You smile, but let me tell you why we cannot treat lightly such a word as 'rats.' Do you know you can spell that word another way, and it will

read 'plague'? And that word strikes terror into the hearts of big, strong men; for, when plague visits a district or township, too often it decimates, almost annihilates, the population. If plague is abroad, our Endeavorers organize rat-tail committees, who make it their work to hunt out all the rats they can find, as it has been proved that these rats are the purveyors of plague; and their tails are brought to the missionary as evidence of their capture. The probabilities are that, if the rats are kept under, the plague will also be kept under; so go ahead, my zealous committeemen; you are doing a real service to your fellows.

The Church and the Cemetery

"The church committee sounds very formal and imposing, savoring of staid elders, serious-faced deacons, and church-wardens. But our church committee are innocent of any such pretensions. They are simply organized amongst the senior members with a view to keeping the youngsters quiet in church—a very prosaic, but I assure you a very necessary, function to perform, for our little fellows are as volatile and lively as can be.

"From the church to the cemetery is not always a far cry, and so it seems in the fitness of things to here speak of the 'graveyard committee.' These are usually composed of young men or lads. They voluntarily undertake, in order to keep down the expenses of their own churches, to keep clean and trim the graves, and save the cost, thereby, of a regular man to do this work.

Social Service

"I now propose to narrate, in a very brief manner, some of the work that has actually been done during the past few years in India along the lines of social service. This work would be known elsewhere as 'sunshine Endeavor.' Many instances have come under my observation; in other cases it has been brought to my notice by Endeavor workers.

"I. In connection with the church.

"(a) Older girls go and help busy mothers to dress their children in order that they may not be late for the Sabbath services.

"The bigger boys wait on the roadside, and carry the little bairns on their backs, whilst others will arrange to carry helpless adults to the church.

- "(b) In some cases the girl members, on hearing children cry during the service or become restless, will quietly relieve the mothers of their babies, and go outside the church and amuse the youngsters with flowers brought especially for the purpose.
- "(c) Many sunshine committees have the work intrusted to them of beautifying the rostrum or pulpit every Sabbath with flowers; and at the special seasons of the Christian year this service is enlarged, and on Christmas morning and Easter day the committee becomes responsible for the decoration of the whole church.

"II. In time of sickness.

- "(a) I know of one society, a women's society, that supports one of their number as a town nurse. She goes from house to house, Christian and non-Christian alike, and tends the women and babies. She is an Eastern adaptation of the 'district nurse' and 'district visitor' combined; and, as she goes about her lowly work in the name of her fellow Endeavorers, she never fails to minister the word of life and speak of the Healer of the soul.
- "(b) In connection with mission and government hospitals much useful work has been done; e.g., some committees have undertaken the marking of linen and of clothing for the patients of hospitals. Others arrange for the regular supply of fresh flowers, and as often as possible of gifts of fruits. Others beg periodicals, pictures, and papers, and maintain a regular supply of them. In many cases the sunshine committee organize little singing bands,

who pay regular visits to the wards and sing Christian songs and lyrics, sometimes with musical accompaniments.

"III. In the time of scarcity.

"In some Christian villages the helping-hand committee is in charge of helping the poor and the helpless with food. They are the almoners of the society in this matter. If the hungry ones are found worthy of help, this committee undertakes to feed them. They will even go from house to house with their brass vessels to collect food from the householders, explaining the cases as they go. In the hot months, April, May, and June, there is often a 'water famine.' Water-sheds here and there are to be found, but especially in south India the low-caste people have very little chance of using them; at any rate, they will be made to stand out-



UTE INDIANS ON THE WAY TO A COLORADO C. E. CONVENTION

side and drink of the water through bamboo pipes, in order not to defile the drinking-vessels. Some thoughtful committees have seen this hardship, and they provide water-sheds without money and without price. Here all are bidden to come, and glass tumblers are actually provided, and many an earnest word has been dropped into listening ears at the water-shed as the folks slaked their thirst, regarding the water of life, of which if any man drink he shall never thirst.

"Nor are the cattle forgotten in the days of drought, for fresh water morning and evening is placed in a trough near the entrance to the village. This is an act of mercy involving no small amount of fatigue in the hot, dry days; but it is of the nature of the cup-of-cold-water ministry, and doubtless wins the Master's glad approval.

"IV. In the time of sorrow.

"In boarding-schools a very simple but beautiful idea is carried out. When any scholar receives news of the death of a loved one or of some calamity,— such as the burning of his house, loss of money, litigation, or serious illness of a relative,— the committee arranges for their members in turn to spend a little while every day with him, reading selected passages from the Bible and praying with him. These acts, done wisely, often make lifelong impressions."

Characteristic of All Lands

The story of Christian Endeavor in India, as thus given at some length, is the story of the Society in every land, modified only by the needs and condition of the churches or the communities that the Society serves. It is the story everywhere of youthful enthusiasm, of consecrated service, of sane, practical efforts of the young to do what the Master would like to have them do in the circumstances in which they are placed.

Such a review of a year of Christian Endeavor may well fill the heart of every one who is

interested in young Christians and in the advancement of the kingdom of God on earth with genuine joy and hopefulness for the future.

As never before, our sons and our daughters are prophesying, our young men are seeing visions, visions of duty, of joyous endeavor, of fuller consecration; and on His servants and on His handmaidens in these days, as He promised, God is pouring out His Spirit.

There may be some people who read this booklet who are not fully acquainted with the purpose and scope of Christian Endeavor. Such will be interested in the following statement of what Christian Endeavor is and what it stands for, as formulated at the World's Convention at Geneva in 1906, and since adopted by many influential bodies of Endeavorers in various parts of the world.

What the Christian Endeavor Movement Is

Christian Endeavor is a providential movement, and is promoted by societies composed largely of young people of both sexes found in every land and in every section of the Christian church. Its covenant for active members demands faith in Christ, open acknowledgment of Christ, service for Christ, and loyalty to Christ's church.

Its activities are as wide as the needs of mankind, are directed by the churches of which the societies are an integral part, and are carried on by carefully organized committees, embracing all the members.

Its strength lies in the voluntary obligation of its covenant pledge, and its adaptability to all classes and conditions of men.

Its ideals are spirituality, sanity, enthusiasm, loyalty, fellowship, thorough organization, and consecrated devotion.



A CHRISTIAN ENDEAVOR MEETING ON BOARD THE U. S. S. MAINE

What Christian Endeavor Stands For

Christian Endeavor stands for Spirituality and Catholicity. Its spiritual purpose is guaranteed by the fact that its active and controlling members are active, experimental Christians; its catholicity, by the fact that through other classes of members and through various activities all young persons may be brought under its influence and share in its blessings.

Christian Endeavor stands for Loyalty and Fellowship. Its loyalty to the local church and its work is guaranteed by its covenant pledge, which embodies its motto, "For Christ and the Church"; its fellowship is guaranteed by its insistence only on fundamental Christian principles, which has enabled it already to find a home in every Christian land and denomination.

Christian Endeavor stands for Christian Missions and all wise philanthropies at home and abroad, approved by the churches to which the societies belong.

Christian Endeavor stands for Good Citizenship in the broadest sense of the term, and is unalterably opposed to private and corporate greed, to intemperance, impurity, and everything that lowers the standard of manhood and womanhood.

Christian Endeavor stands for Peace and Good Will among men, and is opposed to all unjust war and unjust industrial strife, as contrary to the principles of the Prince of peace. "Arbitration" and "Conciliation" are two of its watchwords for the twentieth century; and an "International Christian Brotherhood" and a universal language for intercommunication, two of its ideals.

Christian Endeavor stands for Beneficence and generous giving, which it has embodied and made concrete in its "Tenth Legion" and the "Macedonian Phalanx."

Christian Endeavor stands for High Intellectual Attainments, which are promoted by its literature, its conventions, its institutes, summer assemblies, schools of methods, reading-courses, and correspondence schools, and by the study of the Bible demanded by its weekly meetings for the most helpful participation.

Christian Endeavor stands for High Devotional Attainments and for communion with the Unseen, as embodied in the "Comrades of the Quiet Hour," whose methods have brought help and comfort to so many thousands.

Christian Endeavor stands for Pure Home Life, Honest Business Life, Loyal Church Life, Patriotic National Life, Joyous Social Life, and Brotherhood with all mankind.

The Progress of the Building

By Rev. R. P. Anderson

THE past year has brought us one step nearer the realization of our hopes. A site has been purchased for the Christian Endeavor International Headquarters Building. We were fortunate in securing an ideal location on the corner of Longwood and Huntington Avenues, Boston. Here we shall be able to erect a stately structure with a wide, semicircular frontage that is beautifully adapted to our purposes.

It is fitting that the Christian Endeavor Headquarters should be in the centre of an educational district. We shall be within a stone's throw of the magnificent group of buildings of the Harvard Medical School and the Harvard Dental College; while a little further off are the Museum of Fine Arts, the Wentworth Institute, the Peter Brigham Hospital, Simmons College, and other public institutions. The site is not far from the business centre of the city, and

is so located that our view will extend across the Fenway, one of the most beautiful drives in Boston.

Through a combination of favorable circumstances we were able to secure the property at a very low figure compared with prices in the immediate vicinity. The site cost us \$30,000. For this we have secured abundant land for the building that we have in mind, and besides we shall have enough left over to undertake any development that the years and the growth of the cause may seem to justify or call for.

The interest of Endeavorers in the building is increasing, not diminishing. Subscriptions have come in from all parts of the world during the past year. Australia sent a generous donation. Hawaii gave munificently. We have received gifts from Spain, from the Philippines, Mexico, Jamaica, Turkey, Great Britain, Japan, India, Burma, and Ceylon. American Endeavorers are also constantly at work. The societies are doing well. At present we have received in all \$52,674 in cash, of which \$30,000 has been spent for the lot. We have on hand pledges amounting to \$36,129.

The proposed building will cost approximately \$170,000. That means that we shall have to convert all our pledges into cash and, besides, raise about \$120,000. The Endeavorers of this country can do it. If each society takes three shares or more in the Builders' Union at \$5 each, payable at once or in instalments, the thing is done. Every sign on the horizon points to good times in the future. Increased prosperity means increased responsibility. Large tithes should be brought into the Lord's storehouse.

We need this building more and more every year. It has become an absolute necessity. What it means for Christian Endeavor work may be seen when we remember that it will vearly yield a modest income, which will all be turned into the advancement of the Christian Endeavor cause in all the world. For twenty years and more administration expenses have been paid not from subscriptions from Endeavorers, but from the profits of the publishing department. The same rule will be followed in the future as has been followed in the past. The building will be a rallying-place for the Endeavorers of the world; it will save, in the interest of Endeavor, the rentals that we pay at present — and this money will go into Christian Endeavor work too; it will give us space for our constantly growing archives and supply us with a museum for Christian Endeavor mementos, literature, and souvenirs from many lands; and it will help us to make permanent the principles and methods of the Society, and enable the leaders to put their whole strength into the work of perfecting these methods, advancing the cause, and spreading interdenominational Christian fellowship and amity. Besides this the building will be a fitting memorial to Dr. Francis E. Clark, who has given his life to Endeavor. It will remove from him many of the burdens that he has carried so nobly and so well during the years that are past.

Every one taking a \$5 share in the Builders' Union becomes a life member of the United Society of Christian Endeavor. Those taking more than one share may elect others to this life membership, one person for each share.

At the St. Paul Convention almost every State in the Union promised enthusiastically to support the Builders' Union by large and generous donations from their societies. Already campaigns are begun for this purpose in many States. Will you help us? We solicit contributions from fellow Endeavorers, from societies, from old-time Endeavorers, and from friends of Endeavor. Write to Rev. R. P. Anderson, 600 Tremont Temple, Boston, Mass., for any further information.

Treasurer's Report

THE following is the report of William Shaw, Treasurer of the World's Christian Endeavor Union, for the ten months from December 1, 1908, to October 1, 1909.

RECEIPTS

Balance from 1908	\$1,845.09
Contributions from individuals, societies, and unions	3,614.96
British National Council for India	974.50
Special fund to send native delegates to the Agra Convention	905.92

EXPENDITURES

\$7,340.47

GRANTS FOR CHRISTIAN ENDEAVOR WORK

[This money is expended under the direction of the missionaries of the different evangelical denominations and the native workers, through the national Christian Endeavor unions of the several countries. There are no salaried officers connected with the World's Union.]

European Christian Endeavor Union	\$150.00
France	200.00
Hungary	100.00
India, Burma, and Ceylon	2,474.50
China	1,400.00
Italy	100.00
Japan	1,000.00
Spain	200.00
Turkey	50.00
Travelling expenses of native delegates to Agra Convention	905.92
Refund	3.90
Clerk and stenographer	340.00
Literature	126.36
Postage	50.05
Sundries	25.72
Typewriter	50.00
	\$7,176,15

		01,110.45
Balance on hand	•••••	164.02

Total \$7,340.47

$F \ O \ R \ M \quad O \ F \quad B \ E \ Q \ U \ E \ S \ T$

I give and bequeath to the World's Christian Endeavor Union, to be paid by my executors to the Treasurer of said Union, the sum of \$....., the same to be applied to the general uses and purposes of said Union, under the direction of its Board of Trustees.

Some Reasons for Contributing to the World's Christian Endeavor Union

- 1. It helps train young people in all parts of the world for Christian service.
- 2. It aids every denominational missionary organization by bringing to the missionary in the field a new evangelistic and training agency.
- 3. It arouses missionary interest at home by keeping the young people in touch with their brothers and sisters in foreign lands.
- 4. It promotes a world-wide fellowship and enlarges the intellectual and spiritual vision of all Endeavorers at home and abroad.
- 5. The work is done most economically. Every dollar given goes to the field. There are no paid officers and no large office expenses. President Clark in visiting the foreign field even pays his own travelling expenses with the product of his pen.

Some of our friends, to whom God has intrusted money to use for Him, may wish to remember this world-wide work in their wills. For their convenience we print on the opposite page a form of bequest.

The World-Wide Christian Endeavor Enrolment

Africa 508	Formosa	I	Mexico 133
Argentina	France	141	Newfoundland 2
Australia 2,926	Germany	452	Norway 26
Austria 9	Gibraltar	3	Palestine 5
Barbados 3	Gilbert Islands	4	Panama 5
Belgium 2	Greece	4	Persia 65
Bermuda 8	Grenada, West Indies	2	Philippine Islands 40
Bohemia 7	Guatemala	3	Porto Rico 7
Brazil 93	Haiti	I	Portugal 4
British Guiana 27	Hawaiian Islands	126	Russia 51
Bulgaria 11	Holland	I	Samoa 54
Burma 167	Hungary	23	Scotland 502
Canada 3,622	Iceland	I	Siam 2
Caroline Islands 4	India	800	Spain 61
Chile 7	Ireland	212	Sweden 374
China 391	Italy	17	Switzerland 24
Colombia 6	Jamaica, West Indies.	259	Syria
Costa Rica 10	Japan	147	Tokelau Islands 3
Crete 4	Korea	I 2	Trinidad, West Indies. 21
Cuba 45	Labrador	I	Turkey 62
Denmark 2	Laos	29	United States 46,848
Dutch Guiana 1	Lapland	I	Upper Hebrides I
Egypt 17	Loyalty Islands	25	Wales 460
Ellice Islands 9	Madagascar	93	
England 12,550	Madeira Islands	I	Floating Societies 43
Fiji Islands	Marshall Islands	2 I	
Finland 38	Mauritius	I	Total 71,662

Total membership, 3,559,100

Greetings from Other Lands to the Fourth World's Christian Endeavor Convention, Agra, India, November 20-23, 1909

(These greetings emphasize very impressively the world-wide fellowship of Christian Endeavor.)

Greeting from Germany.

I might send as the one word that has become so important for us, Rom. 6: 6, "We are crucified with Christ." May it be so in the future with all our members, that we all have God-created fruit through the consecration meetings, and not endeavor in vain to lose by our own works our old life of sin and selfishness, seeing Christ has already prepared all. Then we shall fulfil and live out the principles of our dear blessed movement. May the above-mentioned chapter, Romans 6, become the dearest chapter to many of the delegates and members. become the dearest chapter to han, United with you in spirit, love, and service, (Rev.) F. Blecher, Friedrichshagen bei Berlin.

Greeting from France.

"Worthy of all adoration Is the Lamb that once was slain," Cry in raptured exultation His redeemed from every nation.— F. R. Havergal.

"Wait on the Lord; be of good courage, and he shall strengthen thine heart: wait, I say, on the Lord." (Ps

27: 14.)
Our watchword in France in Christian Endeavor is, EVANGELIZE. We hope that all Endeavorers will remember in prayer our country and our present duty. (Rev.) V. Van der Beken, Paris.

Greeting from Hungary.

Hungarian Christian Endeavorers send you enthusiastic greetings. We had success already, but we have now Hungarian Christian Endeavorers send you enhusiastic greetings. We had success already, but we have how a great undertaking on our hearts and purses. We have bought a large deaconess hospital. This will bring honor to Christian Endeavorers; love to many poor, sick people. Allow not Dr. Clark to overwork. Send him to Europe. The grace of our Saviour with us all.

Dr. A. Szabo, Budapest.

Greeting from Italy.

To know that you are gathered together from every part of the field in which the Christian Endeavor Society extends its roots for praise, prayer, and fraternal exultation is a delightful thought for us who work under the same banner in Italy.

Though far from you in body, we are near you in spirit; our prayers ascend with yours to the "King eternal, immortal, invisible," and our enthusiasm mingles with yours in the cry, "Jesus reigns." Italy is a field white unto

the harvest; pray the Lord to send us good laborers. Our prayers for this convention are comprised in the words of the apostle Paul: "Now our Lord Jesus Christ

himself, and God our Father which loved us and gave us eternal comfort and good hope through grace, comfort your hearts and establish them in every good work and word." (2 Thess. 2: 16, 17.)

Greeting from Iceland.

(Rev.) GIUSEPPE CERVI, Milan.

From the old famous island, which keeps a guard alone far from other countries against the polar current, comes a greeting to brethren and sisters in the warmer countries. Could you not also send us prayers, prayers for a revival and more love for the old, old story, that we all may be one, from the cold valleys of Iceland and the sunlit plains of India?

With sorrowful longing I sometimes think about your great work and great conventions. But the way to the white throne is of the same length also here, and the Lord understands also as well Icelandic as other languages.

May we all grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both and for ever.

S. A. Gislason, Reykjavik, Iceland. now and for ever.

Greeting from Macedonia.

From Thessalonica, the chief city of Macedonia, whose Christians in the time of Paul were the fruit of his labors and greatly beloved of the apostle, we, who are privileged to tread in his footsteps, send greeting to the great army of Christian Endeavorers gathered in Agra, India.

We greet you in the name of the Bulgarians, Servians, Albanians, and Wallachians, who make up our fourteen societies.

The recent stirring events which have occurred in Turkey and which have made our city, under its modern name of Salonica, well known the world over, show the rising importance of the city. It is our hope that the Christian Endeavor societies which centre in this city may grow in numbers and spiritual power and thus take an important place in the evangelization of the various peoples of the Balkan Peninsula. Remember this work before the throne of grace. JOHN HENRY HOUSE.

Greeting from Costa Rica.

We rejoice in the steady growth of Christian Endeavor, and view with considerable pleasure the wholesome influence it is exerting among the nations of the earth. It is our earnest desire and fervent prayer that the power of the Holy Spirit may be manifest in your midst during all the sessions of the Convention, and that from it may go forth an influence which shall in larger measure even than heretofore spread among the nations that righteousness which exalteth. (Rev.) E. A. Pitt, Costa Rica. ness which exalteth.

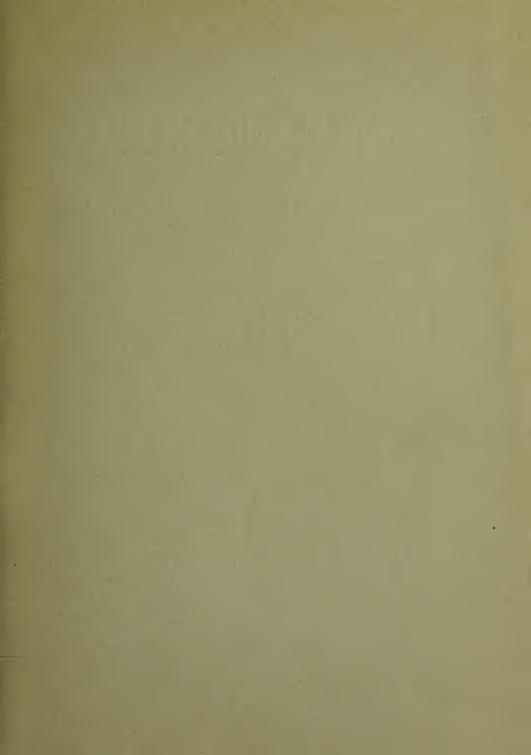
Greeting from Demerara, British Guiana.

The Demerara Christian Endeavor Union begs hereby to greet and to render its heartiest congratulations to the fellow Endeavorers, officers, and delegates gathered together at Agra, India, for the Fourth World's Convention. and prays that a rich blessing may rest upon their meetings for praise, prayer, and deliberation; and that the results therefrom may redound to the glory of our common Master in the ingathering of many souls and the edifying of the body of Christ. John Dingwall, Georgetown, Demerara.

Greeting from Samoa.

"Our Father,- thy kingdom come." "Lo matou Tamae - Ia oo mai lou malo."

(Rev.) J. E. NEWELL, Samoa.



1910 CALENDAR 1910

1		"		
JANUARY.	MAY.	SEPTEMBER.		
Su Mo Tu W Th Fr Sa	Su Mo Tu W Th Fr Sa	Su Mo Tu W Th Fr Sa		
	1 2 3 4 5 6 7			
2 3 4 5 6 7 8 9 10 11 12 13 14 15	$\begin{array}{ c c c c c c c c c c c c c c c c c c c$	$egin{array}{ c c c c c c c c c c c c c c c c c c c$		
16 17 18 19 20 21 22	22 23 24 25 26 27 28	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$		
23 24 25 26 27 28 29	29 30 31	25 26 27 28 29 30 -		
30 31 - - - - -		_ - - - - -		
FEBRUARY.	JUNE.	OCTOBER.		
Su Mo Tu W Th Fr Sa	Su Mo Tu W Th Fr Sa	Su Mo Tu W Th Fr Sa		
- - 1 2 3 4 5	- - 1 2 3 4	1		
6 7 8 9 10 11 12	5 6 7 8 9 10 11	2 3 4 5 6 7 8		
$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	$\begin{array}{ c c c c c c c c c c c c c c c c c c c$	$\begin{array}{ c c c c c c c c c c c c c c c c c c c$		
$\begin{vmatrix} 20 & 21 & 22 & 23 & 24 & 23 & 20 \\ 27 & 28 & - & - & - & - & - \end{vmatrix}$	26 27 28 29 30	23 24 25 26 27 28 29		
		30 31 - - - -		
MARCH.	JULY.	NOVEMBER.		
Su Mo Tu W Th Fr Sa				
Su Mo Tu W Th Fr Sa	$ \begin{array}{ c c c c c c c c c c c c c c c c c c c$	$ \begin{array}{ c c c c c c c c c c c c c c c c c c c$		
Su Mo Tu W Th Fr Sa 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19	Su Mo Tu W Th Fr Sa 2 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16	Su Mo Tu W Th Fr Sa - 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19		
$ \begin{array}{ c c c c c c c c c c c c c c c c c c c$	Su Mo Tu W Th Fr Sa 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23	$ \begin{array}{ c c c c c c c c c c c c c c c c c c c$		
Su Mo Tu W Th Fr Sa 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19	$ \begin{array}{ c c c c c c c c c c c c c c c c c c c$	Su Mo Tu W Th Fr Sa - 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19		
$ \begin{array}{ c c c c c c c c c c c c c c c c c c c$	$ \begin{array}{ c c c c c c c c c c c c c c c c c c c$	$ \begin{array}{ c c c c c c c c c c c c c c c c c c c$		
Su Mo Tu W Th Fr Sa A 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 - - - - - - - - -	Su Mo Tu W Th Fr Sa 1 2 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 -	Su Mo Tu W Th Fr Sa 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 -		
Su Mo Tu W Th Fr Sa 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 APRIL. Su Mo Tu W Th Fr Sa	Su Mo Tu W Th Fr Sa 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 -	Su Mo Tu W Th Fr Sa		
Su Mo Tu W Th Fr Sa 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 — — — — — — — — — — — — — — — — — —	Su Mo Tu W Th Fr Sa 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 -	Su Mo Tu W Th Fr Sa		
Su Mo Tu W Th Fr Sa 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 APRIL. Su Mo Tu W Th Fr Sa	Su Mo Tu W Th Fr Sa	Su Mo Tu W Th Fr Sa		
Su Mo Tu W Th Fr Sa 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 APRIL. Su Mo Tu W Th Fr Sa 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23	Su Mo Tu W Th Fr Sa	Su Mo Tu W Th Fr Sa		
Su Mo Tu W Th Fr Sa 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 APRIL. Su Mo Tu W Th Fr Sa 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16	Su Mo Tu W Th Fr Sa	Su Mo Tu W Th Fr Sa		